

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8607160113 DOC. DATE: 86/07/11 NOTARIZED: NO DOCKET #
 FACIL: 50-410 Nine Mile Point Nuclear Station, Unit 2, Niagara Moha 05000410
 AUTH. NAME AUTHOR AFFILIATION
 LEMPGES, T. E. Niagara Mohawk Power Corp.
 RECIP. NAME RECIPIENT AFFILIATION
 ADENSAM, E. G. BWR Project Directorate 3

SUBJECT: Forwards "Environ Protection Plan for Nile Mile Point Nuclear Station Unit 2 (Nonradiological)" for 1986 in response to requirements set forth in NUREG-1085(FES).

DISTRIBUTION CODE: B001D COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 1+20
 TITLE: Licensing Submittal: PSAR/FSAR Amdts & Related Correspondence

NOTES:

	RECIPIENT		COPIES			RECIPIENT		COPIES	
	ID CODE/NAME		LTR	ENCL		ID CODE/NAME		LTR	ENCL
	BWR EB		1	1		BWR EICSB		2	2
	BWR FOB		1	1		BWR PD3 LA		1	1
	BWR PD3 PD		1	1		HAUGHEY, M 01		2	2
	BWR PSB		1	1		BWR RSB		1	1
INTERNAL:	ACRS	41	6	6		ADM/LFMB		1	0
	ELD/HDS3		1	0		IE FILE		1	1
	IE/DEPER/EPB	36	1	1		IE/DQAVT/QAB	21	1	1
	NRR BWR ADTS	-	1	0		NRR PWR-B ADTS		1	0
	NRR ROE, M. L		1	1		NRR/DHFT/MTB		1	1
	<u>REG FILE</u>	04	1	1		RGN1		3	3
	RN/DDAMI/MIB		1	0					
EXTERNAL:	BNL (AMDTs ONLY)		1	1		DMB/DSS (AMDTs)		1	1
	LPDR	03	1	1		NRC PDR	02	1	1
	NSIC	05	1	1		PNL GRUEL, R		1	1

TOTAL NUMBER OF COPIES REQUIRED: LTR 36 ENCL 31

July 11, 1986
(NMP2L 0777)

Ms. Elinor G. Adensam, Director
BWR Project Directorate No. 3
U.S. Nuclear Regulatory Commission
7920 Norfolk Avenue
Washington, DC 20555

Dear Ms. Adensam:

Re: Nine Mile Point Unit 2
Docket No. 50-410

The Environmental Protection Plan (Attachment A) for Nine Mile Point Nuclear Station Unit 2 is enclosed. This document is provided in response to the requirements set forth in NUREG-1085, Final Environmental Statement related to the operation of Nine Mile Point Nuclear Station, Unit No. 2.

The Nuclear Regulatory Commission requested that the Environmental Protection Plan for the Susquehanna Steam Electric Station Units 1 and 2 be used as a guide when preparing the Nine Mile Point Unit 2 Plan. This has been done to the maximum extent possible; justification for deviations from Susquehanna's Plan are provided in Attachment B to this letter.

Very truly yours,



T. E. Lempges
Vice President
Nuclear Generation

TEL/BS:ja
1774G

Attachment

xc: R. A. Gramm, NRC Resident Inspector
Project File (2)

8607160113 860711
PDR ADOCK 05000410
D PDR

Boo!
1/1



10

1. The first part of the document is a list of names and addresses.

2.

3. The second part of the document is a list of names and addresses.

4. The third part of the document is a list of names and addresses.

5. The fourth part of the document is a list of names and addresses.

6. The fifth part of the document is a list of names and addresses.

7. The sixth part of the document is a list of names and addresses.

8. The seventh part of the document is a list of names and addresses.

9. The eighth part of the document is a list of names and addresses.