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BUTLER,W. Licensing Branch 2

SUBJECT: Forwards updated environ qualification document, including info submitted on 851017.

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November 20, 1985
(NMP2L 0541)

Dr. Walter Butler, Chief
Licensing Branch No. 2
U.S. Nuclear Regulatory Commission
Washington, DC 20555

Dear Dr. Butler:

Re: Nine Mile Point Unit 2
Docket No. 50-410

Enclosed is the current update to the Environmental Qualification Document. This update includes the information that was previously submitted on October 17, 1985.

Very truly yours,

C. V. Mangan
Senior Vice President

JM/rla
Enclosure
1085G

xc: R. A. Gramm, NRC Resident Inspector
Project File (2)

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A PDR