

**O'Daniell, Cynthia**

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**From:** Greives, Jonathan  
**Sent:** Thursday, February 23, 2017 10:22 AM  
**To:** luza@nyassembly.gov; maceko@nysenate.gov  
**Cc:** Tifft, Doug  
**Subject:** Request to Appear at Public Hearing (Re: Indian Point Nuclear Power Plant Shutdown) on February, 28, 2017  
**Attachments:** SR1-2079K5017022309570.pdf

Ashley and Emma,

Attached are the reply forms for the three NRC representatives who will be in attendance at the subject hearing. As discussed on the phone yesterday, we request to be scheduled early in the hearing, if possible, to accommodate return travel for other commitments. Please let me know when the hearing schedule will be developed so that we can finalize our travel arrangements. Feel free to email or call with questions.

Thank you,  
Jon

Jonathan Greives  
Regional State Liaison Officer  
U.S. Nuclear Regulatory Commission- Region 1  
610-337-5337 (W)  
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[jonathan.greives@nrc.gov](mailto:jonathan.greives@nrc.gov)

Joseph A. Griffo  
Senator  
Chair  
Committee on Energy and  
Telecommunications

Amy R. Paulin  
Member of Assembly  
Chair  
Committee on Energy

PUBLIC HEARING REPLY FORM

Persons invited to present testimony at the public hearing are requested to complete this reply form **as soon as possible** and mail or fax it to:

Emma Maceko, Majority  
Counsel/Program Assistant Counsel  
Senate Committee on Energy and  
Telecommunications  
Room 515 – Capitol  
Albany, New York 12248  
Email: maceko@nysenate.gov  
Phone: (518) 455-2908  
Fax: (518) 426-6704

Ashley Luz, Analyst  
Assembly Committee on Energy  
Room 520 – Capitol  
Albany, New York 12248  
Email: luz@nyassembly.gov  
Phone: (518) 455-4363  
Fax: (518) 455-5182

- I plan to attend the public hearing on the Indian Point Nuclear Power Plant Shutdown to be held by the Senate Standing Committee on Energy and Telecommunications and the Assembly Standing Committee on Energy.
- I have been invited to make a public statement at the hearing. I will answer any questions that may arise. I will provide 15 copies of my prepared statement.
- I would like to be added to the Committees' mailing list for notices and reports.
- I would like to be removed from the Committees' mailing list.
- I will require assistance and/or handicapped accessibility information. **Please specify the type of assistance required:** \_\_\_\_\_

NAME: BRUCE WATSON

TITLE: CHIEF- REACTOR DECOMMISSIONING BRANCH

ORGANIZATION: U.S. NUCLEAR REGULATORY COMMISSION; NUCLEAR MATERIAL SAFETY AND SAFEGUARDS

ADDRESS: WASHINGTON, DC 20555-0001

E-MAIL: bruce.watson@nrc.gov

TELEPHONE: (301) 415-6221

FAX TELEPHONE: \_\_\_\_\_

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Chair  
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NAME: JONATHAN GREIVES

TITLE: REGIONAL STATE LIAISON OFFICER

ORGANIZATION: U.S. NUCLEAR COMMISSION - REGION 1

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NAME: BRETT KLUKAN

TITLE: REGIONAL COUNSEL

ORGANIZATION: U.S. NUCLEAR REGULATORY COMMISSION - REGION 1

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