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 FACIL: 50-410 Nine Mile Point Nuclear Station, Unit 2, Niagara Moha      05000410  
 AUTH. NAME      AUTHOR AFFILIATION  
 MANGAN, C.V.      Niagara Mohawk Power Corp.  
 RECIP. NAME      RECIPIENT AFFILIATION  
 EISENHUT, D.G.      Division of Licensing

SUBJECT: Forwards Amend 17 to FSAR & Suppl 8 to environ rept,  
 incorporating certain responses & changes resulting from  
 continuing review of FSAR & environ rept. W/o encls.

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Amendment 17 FSAR  
 Suppl 8 ER - Docketed  
 Under Acc# 8502/30184

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February 14, 1985  
(NMP2L 0342)

Mr. Darrell G. Eisenhut, Director  
Division of Licensing  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

Dear Mr. Eisenhut:

Re: Amendment 17 to Application to Operating License  
Nine Mile Point Unit 2  
Docket No. 50-410

In accordance with 10CFR50.30(c) (1), 10CFR51.24 and your March 29, 1983 letter, enclosed are three originals and 60 copies of Amendment 17 to the Final Safety Analysis Report and 41 copies of Supplement 8 to the Environmental Report. These changes incorporate certain responses into the text of the Final Safety Analysis Report or Environmental Report, as appropriate. Also included are changes which have resulted from our continuing review of these documents.

Very truly yours,

*Cernanjan*

C. V. Mangan  
Vice President

Nuclear Engineering & Licensing

JM:ja  
Enclosure

xc: Project File (2)

*3004  
1/1*

*Amendment 17 FSAR  
Suppl & ER - Docketed  
Under Acc # 850213018A*

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Handwritten text at the bottom of the page, possibly a signature or reference.

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
 )  
NIAGARA MOHAWK POWER CORPORATION )  
 )  
Nine Mile Point Nuclear Station - Unit 2 )  
\_\_\_\_\_ )

DOCKET NO. 50-410

AFFIDAVIT OF SERVICE

Robert M. Lee, as agent for Niagara Mohawk Power Corporation, being duly sworn, on oath, deposes and says that the following documents:

AMENDMENT 17 TO THE FINAL SAFETY ANALYSIS REPORT

SUPPLEMENT 8 TO THE ENVIRONMENTAL REPORT - OPERATING LICENSING STAGE

in the above-captioned proceeding have been served upon the persons shown on the attached lists as indicated thereon by depositing copies thereof in the United States mail on 2-8-85, 1985, with proper postage affixed for first class mail.

DATED: 2-8-85

\_\_\_\_\_  
Stone & Webster Engineering Corporation  
P.O. Box 2325  
Boston, Massachusetts 02107

Subscribed and sworn to before me this 8th day of February, 1985

Ellen M. Smith  
Notary Public in and for the  
Commonwealth of Massachusetts

: My Commission Expires November 15, 1985



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DISTRIBUTION LIST  
FOR  
GENERAL INFORMATION PORTION OF OPERATING LICENSE APPLICATION  
AND FINAL SAFETY ANALYSIS REPORT

ADDRESSEE

REPORT TO BE SERVED

STATE OFFICIALS (1 each)

✓ Attorney General  
Department of Law  
State Capitol  
Albany, New York 12224

Application, General Information and  
Amendments thereto  
Safety Analysis Report and Amendments  
thereto

✓ Director, Technical Development Programs  
State of New York Energy Office  
Agency Building 2  
Empire State Plaza  
Albany, New York 12223

Application, General Information and  
Amendments thereto  
Safety Analysis Report and Amendments  
thereto

✓ New York State Department of  
Environmental Conservation  
ATTN: Director, Office of  
Environmental Analysis  
Albany, New York 12201

Application, General Information and  
Amendments thereto  
Safety Analysis Report and Amendments  
thereto

BORDERING STATE OFFICIALS (1 each)

✓ Director, Atomic Energy Control Board  
P. O. Box 1046  
Ottawa, Canada K1P 5S9

Application, General Information and  
Amendments thereto  
Safety Analysis Report and Amendments  
thereto

LOCAL OFFICIAL (1)

✓ Town of Scriba, Supervisor  
R. D. #4  
Oswego, New York 13126

Application, General Information and  
Amendments thereto  
Safety Analysis Report and Amendments  
thereto

U. S. ENVIRONMENTAL PROTECTION AGENCY  
REGIONAL OFFICE (2)

✓ EIS Review Coordinator  
EPA Region II  
26 Federal Plaza, Room 2339  
New York, New York 10007

Safety Analysis Report and Amendments  
thereto

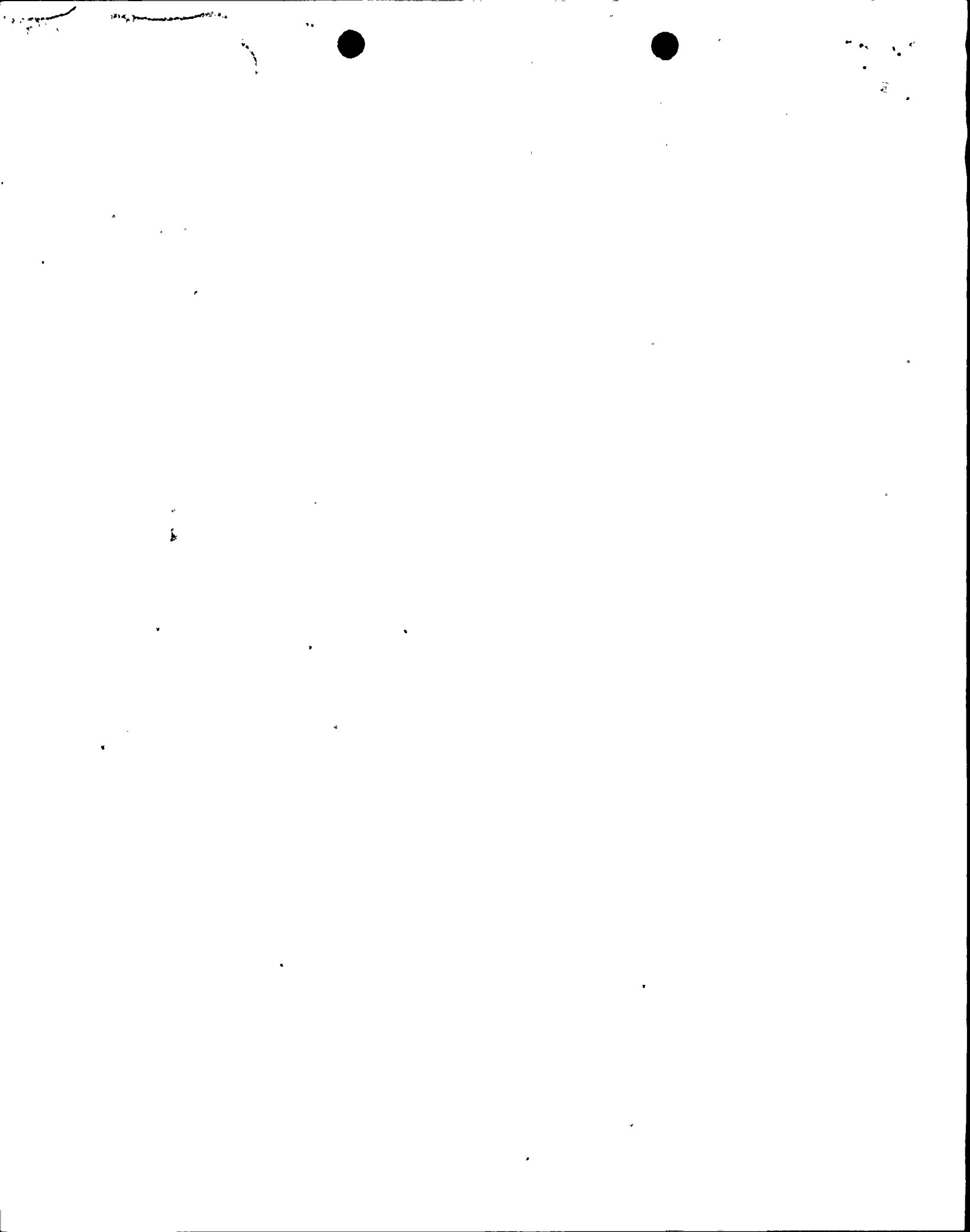
OTHER (1)

✓ Pacific Northwest Laboratories (G. Beeman)  
P. O. Box 999  
Richland, Washington 99352

Safety Analysis Report and Amendments  
thereto

✓ Battelle Northwest (Robert Graef)  
P. O. Box 999  
Richland, Washington 99352

Safety Analysis Report and Amendments  
thereto





DISTRIBUTION LIST FOR  
NINE MILE POINT NUCLEAR STATION, UNIT 2  
ENVIRONMENTAL REPORT\*

ADVISORY COUNCIL ON HISTORIC PRESERVATION

✓ Mr. Peter H. Smith (1)  
Advisory Council on Historic Preservation  
1522 K Street, N.S. - Suite 536  
Washington, D.C. 20005

cc letter without enclosure:

✓ State Historic Preservation Office  
Commissioner, Parks and Recreation  
Agency Building #1  
Empire State Plaza  
Albany, New York 12220

U.S. DEPARTMENT OF AGRICULTURE

Soil Conservation Service (Station Office)

✓ U.S. Soil Conservation Service (1)  
U.S. Courthouse & Federal Building  
100 S. Clinton Street, Room 771  
Syracuse, New York 13260

ARMY U.S. CORPS OF ENGINEERS DISTRICT (1)

✓ U.S. Army Engineer Division, North Central  
536 S. Clark Street  
Chicago, Illinois 60605

✓ U.S. Army Engineer District  
Buffalo District  
Corp of Engineers  
Attn: Mr. Paul Leucher  
1766 Niagara Street  
Buffalo, New York 14207

FEDERAL ENERGY REGULATORY COMMISSION

✓ Mr. John Scheibel  
Federal Emergency Management  
Administration  
500 C Street, S.W. - Room 840  
Washington, D.C. 20585

U.S. DEPARTMENT OF COMMERCE (6)1

✓ Joyce M. Wood, Director  
Office Ecology and Conservation  
Department of Commerce - Room 6800  
National Oceanic and Atmospheric  
Administration  
Washington, D.C. 20230

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✓ Mr. Charles Custard (2)  
U.S. Department of Health & Human Service  
Room 537F Humphrey Building  
200 Independence Avenue, S.W.  
Washington, D.C. 20201

U.S. DEPARTMENT OF HOUSING AND URBAN  
DEVELOPMENT REGION (2)

✓ Environmental Officer  
Department of Housing & Urban Development  
26 Federal Plaza  
New York, New York 10007

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✓ Mr. Bruce Blanchard, Director (18)  
Office of Environmental Project Review  
U.S. Department of the Interior, RM. 4256  
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Washington, D.C. 20240

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U.S. DEPARTMENT OF TRANSPORTATION

✓ Mr. Joseph Canny (1)  
Office of the Assistant Secretary  
for Policy and International Affairs  
U.S. Department of Transportation  
400 7th Street, S.W. - Room 9422  
Washington, D.C. 20590

✓ Capt. William R. Riedel (1)  
Water Resource Coordinator  
W/S 73.U.S.C.G. - Room 1112  
U.S. Department of Transportation  
2100 Second Street, S.W.  
Washington, D.C. 20590

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