

December 26, 1984  
(NMP2L 0306)

Mr. Darrell G. Eisenhut, Director  
Division of Licensing  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

Dear Mr. Eisenhut:

Re: Amendment 16 to Application to Operating License  
Nine Mile Point Unit 2  
Docket No. 50-410

In accordance with 10CFR50.30 (c)(1), 10CFR51.24 and your March 29, 1983 letter, enclosed are three originals and 60 copies of Amendment 16 to the Final Safety Analysis Report. These changes incorporate certain responses into the text of the Final Safety Analysis Report as appropriate. Also included are changes which have resulted from our continuing review of these documents.

Very truly yours,

*C. V. Mangan*  
C. V. Mangan

Vice President

Nuclear Engineering & Licensing

JM:ja  
Enclosure  
xc: Project File (2)

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PDR ADDCK 05000410  
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The following information was obtained from the records of the  
 Department of the Interior, Bureau of Land Management, on  
 the subject of the above-captioned tract of land.  
 The tract of land described in the above-captioned  
 instrument is situated in the County of [County Name],  
 State of [State Name], and is more particularly  
 described in the instrument referred to above.  
 The tract of land is situated in the [Section] of  
 the [Township] of the [Range] of the [Meridian],  
 and is more particularly described in the instrument  
 referred to above.

THIS IS THE TRUE AND CORRECT COPY OF THE ORIGINAL RECORD.

INSERTION INSTRUCTIONS

VOLUME 1

Remove

Insert

Spine (narrow)  
Title page

Spine (wider)  
Title page - Vol. 1

i/ii through v/vi  
vii/viii  
ix/-

i/ii through v/vi  
vii/-  
ix/-

1-11/-  
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1-11/-  
Table 1-2 (1 and 2 of 2)

6-1/6-2  
Table 6-1a (1 of 1)  
Table 6-1c (1 of 1)

6-1/6-2  
Table 6-1a (1 of 1)  
Table 6-1c (1 of 1)

7-1/7-2  
7-3/7-4  
7-21/7-22  
Table V-4 (1 of 1)  
Figure 7-2

7-1/7-2  
7-3/7-4  
7-21/7-22  
Table V-4 (1 of 1)  
Figure 7-2

11-1/-

11-1/-

12-1/-

12-1/-

13-1/-

13-1/-

(The following pages are located after the Appendix A index tab.)

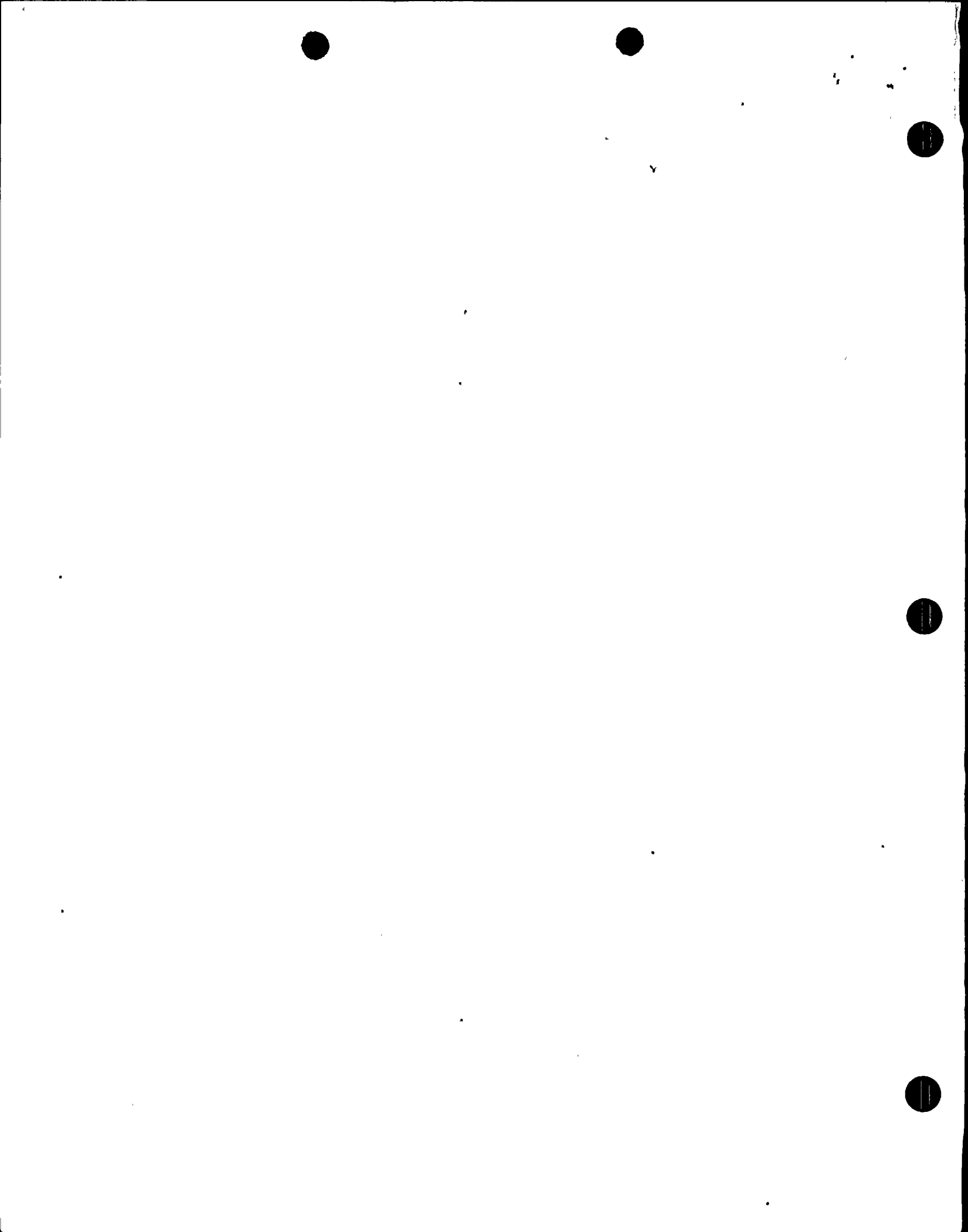
1/2 through 199/-

1/2 through 319/-

(The following pages are located after the Appendix B index tab.)

1974 title page  
1/2 through 435/436

1974 index tab  
1/2 through 499/500



Nine Mile Point Unit 2

INSERTION INSTRUCTIONS

The following instructions are for the insertion of the current revision into the Nine Mile Point Unit 2 Preservice and Inservice Inspection Plan.

Remove pages, tables, and/or figures listed in the REMOVE column and replace them with the pages, tables, and/or figures listed in the INSERT column. Dashes (---) in either column indicate no action required.

Vertical bars have been placed in the margins of inserted pages and tables to indicate revision locations.

