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 FACIL:50-410 Nine Mile Point Nuclear Station, Unit 2, Niagara Moha 05000410  
 AUTH.NAME AUTHOR AFFILIATION  
 MANGAN,C.V. Niagara Mohawk Power Corp.  
 RECIP.NAME RECIPIENT AFFILIATION  
 EISENHUT,D.G. Division of Licensing

SUBJECT: Forwards SM Rodgers affidavit of svc indicating that FSAR  
 Amend 13 & Suppl 7 to environ rept - OL stage provided to  
 appropriate parties.Svc list encl.

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August 23, 1984  
(NMP2L 0139)

Mr. Darrell G. Eisenhut, Director  
Division of Licensing  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

Dear Mr. Eisenhut:

Re: Nine Mile Point Unit 2  
Docket No. 50-410

Enclosed in accordance with 10CFR2.101 is a copy of the affidavit of service indicating that Amendment 13 and Supplement 7 to the Final Safety Analysis Report and Environmental Report - Operating Licensing Stage have been provided to appropriate parties as delineated in your March 29, 1983 letter.

Very truly yours,

*C. V. Mangan*

C. V. Mangan  
Vice President  
Nuclear Engineering & Licensing

JM:ja  
Enclosure  
xc: Project File (2)

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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
NIAGARA MOHAWK POWER CORPORATION )  
Nine Mile Point Nuclear Station - Unit 2 )  
\_\_\_\_\_ )

DOCKET NO. 50-410

AFFIDAVIT OF SERVICE

Stephen M Rodgers, as agent for Niagara Mohawk Power Corporation, being duly sworn, on oath, deposes and says that the following documents:

AMENDMENT 13 TO THE FINAL SAFETY ANALYSIS REPORT

SUPPLEMENT 7 TO THE ENVIRONMENTAL REPORT - OPERATING LICENSING STAGE

in the above-captioned proceeding have been served upon the persons shown on the attached lists as indicated thereon by depositing copies thereof in the United States mail on August 20, 1984, with proper postage affixed for first class mail.

DATED: August 20, 1984

Stephen M Rodgers

Stone & Webster Engineering Corporation  
P.O. Box 2325  
Boston, Massachusetts 02107

County of Suffolk,

Subscribed and sworn to before me this 20th day of August, 1984

Albert S. Kellomaki  
Notary Public in and for the  
Commonwealth of Massachusetts

My commission expires March 16, 1990

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DISTRIBUTION LIST FOR  
NINE MILE POINT NUCLEAR STATION, UNIT 2  
ENVIRONMENTAL REPORT\*

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Mr. Peter H. Smith (1)  
Advisory Council on Historic Preservation  
1522 K Street, N.W. - Suite 536  
Washington, D.C. 20005

cc letter without enclosure:

State Historic Preservation Office  
Commissioner, Parks and Recreation  
Agency Building #1  
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U. S. Department of the Interior, RM. 4256  
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Washington, D. C. 20240

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Mr. Joseph Canny (1)  
Office of the Assistant Secretary  
for Policy and International Affairs  
U. S. Department of Transportation  
400 7th Street, S. W. - Room 9422  
Washington, D. C. 20590

Capt. William R. Riedel (1)  
Water Resource Coordinator  
W/S 73 U.S.C.G. - Room 1112  
U. S. Department of Transportation  
2100 Second Street, S. W.  
Washington, D. C. 20590

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Albany, New York 12223 ✓

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ATTN: Director, Office of  
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P. O. Box 1046  
Ottawa, Canada K1P 5S9 ✓

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AND FINAL SAFETY ANALYSIS REPORT

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thereto

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Agency Building 2  
Empire State Plaza  
Albany, New York 12223 ✓

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U. S. ENVIRONMENTAL PROTECTION AGENCY  
REGIONAL OFFICE (2)

EIS Review Coordinator  
EPA Region II  
26 Federal Plaza, Room 2339  
New York, New York 10007 ✓

Safety Analysis Report and Amendments  
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P. O. Box 999  
Richland, Washington 99352 ✓

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Battelle Northwest (Robert Graef)  
P. O. Box 999  
Richland, Washington 99352

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