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ACCESSION NBR:8408300300 DOC.DATE: 84/08/23 NOTARIZED: YES DOCKET # FACIL:50-410 Nine Mile Point Nuclear Station, Unit 2, Niagara Moha 05000410

AUTH.NAME AUTHOR AFFILIATION

MANGAN, C. V. Niagara Mohawk Power Corp.

RECIP.NAME RECIPIENT AFFILIATION EISENHUT, D.G. Division of Licensing

SUBJECT: Forwards SM Rodgers affidavit of svc indicating that FSAR Amend 13 & Suppl 7 to environ rept - OL stage provided to

appropriate parties. Svc list encl.

NOTES: PNL 1cy FSAR'S & AMDTS ONLY.

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NIAGARA MOHAWK POWER CORPORATION/300 ERIE BOULEVARD WEST, SYRACUSE, N.Y. 13202/TELEPHONE (315) 474-1511

August 23, 1984 (NMP2L 0139)

Mr. Darrell G. Eisenhut, Director Division of Licensing Office of Nuclear Reactor Regulation U.S. Nuclear Regulatory Commission Washington, DC 20555

Dear Mr. Eisenhut:

Re: Nine Mile Point Unit 2
Docket No. 50-410

Enclosed in accordance with 10CFR2.101 is a copy of the affidavit of service indicating that Amendment 13 and Supplement 7 to the Final Safety Analysis Report and Environmental Report - Operating Licensing Stage have been provided to appropriate parties as delineated in your March 29, 1983 letter.

Very truly yours,

C. V. Mangan

Vice President Nuclear Engineering & Licensing

JM:ja Enclosure

xc: Project File (2)

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

In the Matter of) DOCKET NO. 50-410
NIAGARA MOHAWK POWER CORPORATION	<u>}</u>
Nine Mile Point Nuclear Station -	Unit 2)
AFFIDAVI	T OF SERVICE
Slephon MR orland, Corporation, being dury sworn, on ing documents:	as agent for Niagara Mohawk Power oath, deposes and says that the follow-
AMENDMENT 13 TO THE FINAL SAF	ETY ANALYSIS REPORT
SUPPLEMENT 7 TO THE ENVIRONME	NTAL REPORT - OPERATING LICENSING STAGE
on the attached lists as indicate	have been served upon the persons shown d thereon by depositing copies thereof August 20, , 1984, with proper il.
DATED: August 20, 1984	•
	Styphen MRodges
County of Suffolk,	Stone & Webster Engineering Corporation P.O. Box 2325 Boston, Massachusetts 02107
Subscribed and sworn to before	me this 20th day of August , 1984
	Notary Public in and for the Commonwealth of Massachusetts My commission expires March 16, 1990

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DISTIBUTION LIST FOR

NINE MILE POINT NUCLEAR STATION, UNIT 2

ENVIRONMENTAL REPORT*

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Advisory Council on Historic Preservation
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Washington, D.C. 20005

cc letter without enclosure:

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Washington, D. C. 20201

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Office of the Assistant Secretary
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U. S. Department of Transportation
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Washington, D. C. 20590

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State of New York Energy Office
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Albany, New York 12201

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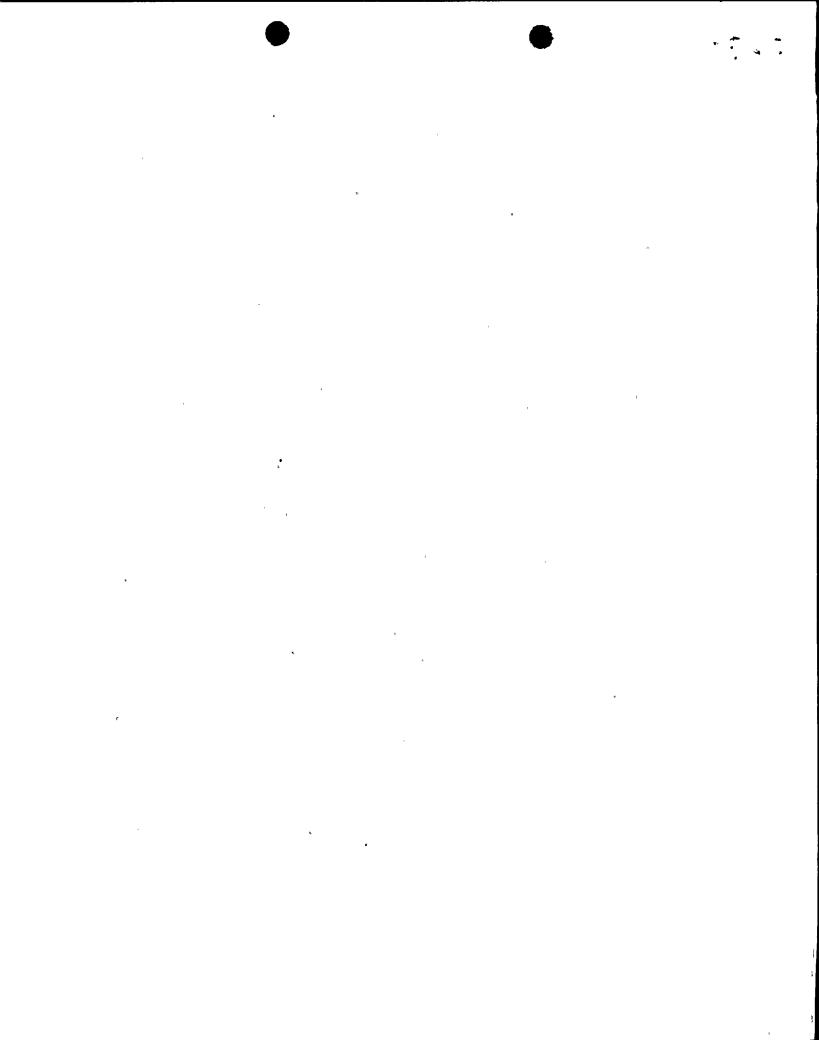
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