

Docket No.: 50-410

AUG 9 1984

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Docket File 50-410

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Region I

Ms. Joyce M. Wood, Director
Office of Ecology & Conservation
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 5813 (PP/EC)
14th & Constitution Avenue N.W.
Washington, D. C. 20230

Dear Ms. Wood:

Subject: Issuance of Draft Environmental Statement - Nine Mile Point Nuclear
Station, Unit No. 2

The enclosed Draft Environmental Statement related to the operation of the subject facility is forwarded to you and those on the enclosed list for review and comment. The statement was prepared by my staff in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969, as set forth in the Commission's regulations, 10 CFR Part 51. The statement has today been sent to the Environmental Protection Agency and notice of its availability is being forwarded to the Office of the Federal Register for publication. Comments will be due within 45 days after publication in the Federal Register of the Environmental Protection Agency's listing notifying the public of issuance of the impact statement.

If I can be of further assistance in this matter, please let me know.

Sincerely,

Albert Schwencer, Chief
Licensing Branch No. 2
Division of Licensing

Enclosure:
DES for Nine Mile Point 2

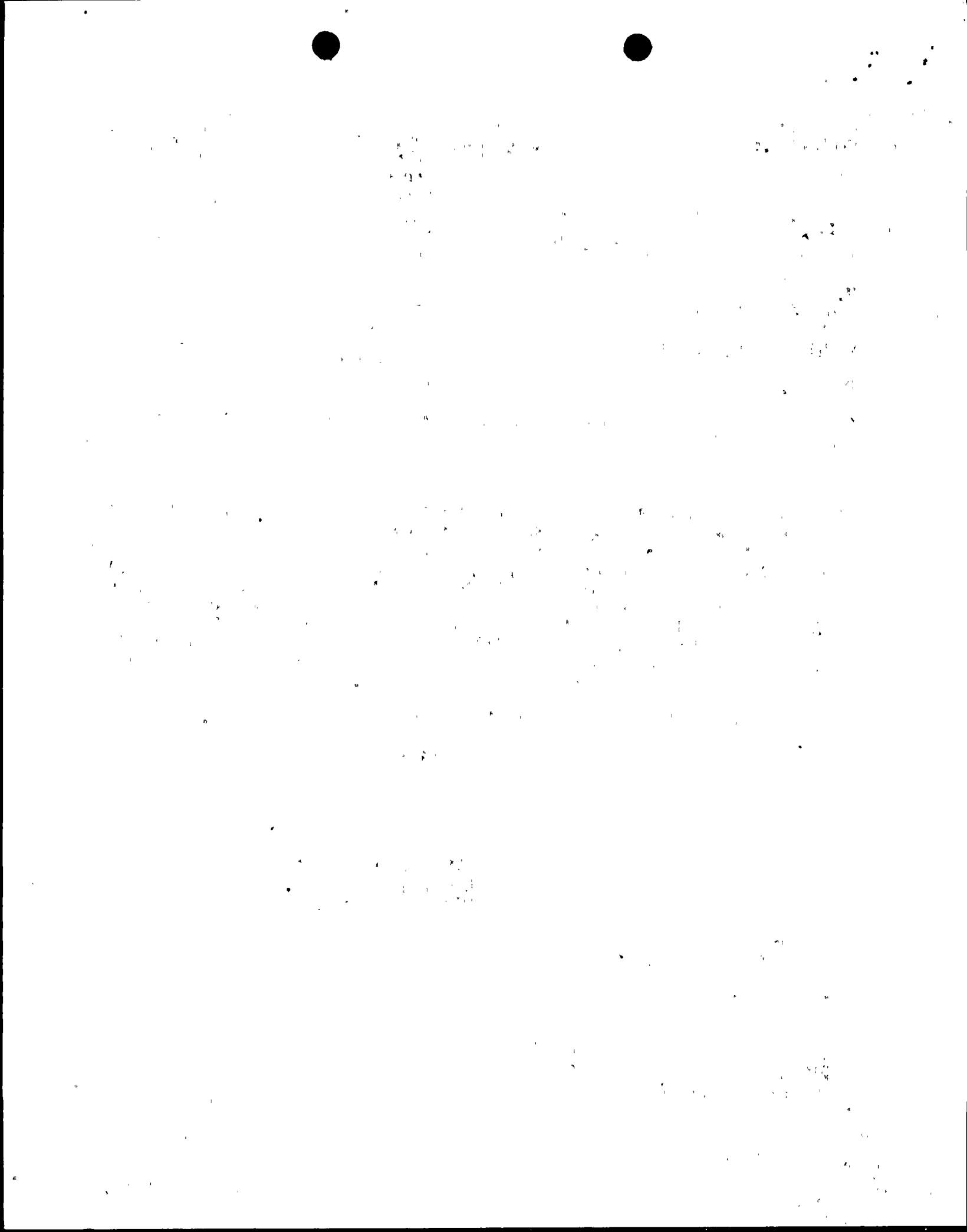
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NINE MILE POINT NUCLEAR STATION, UNIT 2

DRAFT ENVIRONMENTAL STATEMENT - NUREG-1085

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Advisory Council on Historic Preservation
Old Post Office Building
1100 Pennsylvania Avenue, N. W.
Room 809
Washington, D. C. 20004

cc/without enc.:

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Commissioner, Parks & Recreation
Agency Building #1
Empire State Plaza
Albany, New York 12220

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AUG 9 1984

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UNITED STATES NUCLEAR REGULATORY COMMISSIONDOCKET NO. 50-410NIAGARA MOHAWK POWER CORPORATIONNOTICE OF AVAILABILITY OF THEDRAFT ENVIRONMENTAL STATEMENT FORNINE MILE POINT NUCLEAR STATION, UNIT 2

Pursuant to the National Environmental Policy Act of 1969 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that a Draft Environmental Statement (NUREG-1085) has been prepared by the Commission's Office of Nuclear Reactor Regulation related to the proposed operation of the Nine Mile Point Nuclear Station, Unit 2 located on the southeast shore of Lake Ontario in Scriba, Oswego County, New York. The Draft Environmental Statement (DES) addresses the aquatic, terrestrial, radiological, social and economic impacts associated with normal station operation. Station accidents, their likelihood of occurrence and their consequences, including severe accidents, are addressed in Section 5.9 of this statement.

Copies of NUREG-1085 are available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N.W., Washington, D.C. 20555, and at the Pennfield Library, State University College, Oswego, New York 13126. The document is also being made available at the State Clearinghouse, New York State Division of the Budget, State Capitol, Albany, New York 12224. A free single copy of Draft NUREG-1085, to the extent of supply, may be requested for public comment by writing to the Publication Services Section, Document Management Branch, Division of Technical Information and Document Control, U. S. Nuclear Regulatory Commission, Washington, D. C. 20555.



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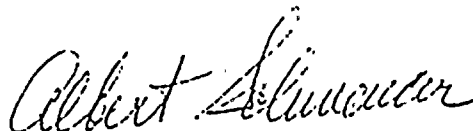
Interested persons may submit comments on this DES for the Commission's consideration. Federal, State, and specified local agencies are being provided with copies of the DES. Other local agencies may obtain these documents upon request.

Comments by Federal State, and local officials, or other members of the public received by the Commission will be made available for public inspection at the Commission's Public Document Room in Washington, D. C. and the Pennfield Library, State University College, Oswego, New York. Comments are due by October 1, 1984. After consideration of the comments submitted on the DES, the Commission's staff will prepare a Final Environmental Statement, the availability of which will be published in the Federal Register.

Comments on the Draft Environmental Statement from interested members of the public should be addressed to the U. S. Nuclear Regulatory Commission, Washington, D. C. 20555, Attention: Director, Division of Licensing.

Dated at Bethesda, Maryland this 17 day of September 1984.

FOR THE NUCLEAR REGULATORY COMMISSION



Albert Schwencer, Chief
Licensing Branch No. 2
Division of Licensing

