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 FACIL: 50-410 Nine Mile Point Nuclear Station, Unit 2, Niagara Moha 05000410  
 AUTH. NAME AUTHOR AFFILIATION  
 LEMPGES, T.E. Niagara Mohawk Power Corp.  
 RECIP. NAME RECIPIENT AFFILIATION  
 EISENHUT, D.G. Division of Licensing

SUBJECT: Forwards Affidavit of Svc indicating Amend 10 to FSAR - OL  
 stage provided to parties delineated in 830329 ltr.  
 Distribution lists for environ rept & general info portion  
 of OL application & FSAR encl.

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THE UNITED STATES OF AMERICA  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C. 20250

OFFICE OF THE ASSISTANT SECRETARY  
FOR LAND AND WATER RESOURCES  
1960

REPORT OF THE ASSISTANT SECRETARY  
FOR LAND AND WATER RESOURCES  
ON THE PROGRESS OF THE BUREAU OF LAND MANAGEMENT  
DURING THE YEAR 1960

BY  
THE ASSISTANT SECRETARY  
FOR LAND AND WATER RESOURCES  
BUREAU OF LAND MANAGEMENT  
DEPARTMENT OF THE INTERIOR  
WASHINGTON, D. C. 20250

1961

May 9, 1984  
(NMP2L 0049)

Mr. Darrell G. Eisenhut, Director  
Division of Licensing  
Office of Nuclear Reactor Regulation  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555

Dear Mr. Eisenhut:

RE: Nine Mile Point Unit 2  
Docket No. 50-410

Enclosed in accordance with 10CFR2.101 is a copy of the affidavit of service indicating that Amendment 10 to the Final Safety Analysis Report - Operating Licensing Stage have been provided to appropriate parties as delineated in your March 29, 1983 letter.

Very truly yours,



T. E. Lempges  
Vice President Nuclear Generation

TEL/JM:1f

Enclosure

8405140267 840509  
PDR ADDCK 05000410  
K PDR

3008  
1/1

DATE: 10/10/1954  
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2. The second part of the report...

3. The third part of the report...

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ENVIRONMENTAL REPORT\*

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Advisory Council on Historic Preservation  
1522 K Street, N.W. - Suite 536  
Washington, D. C. 20005

cc letter without enclosure:

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Water Resources Coordinator  
W/S 73 U.S.C.G. - Room 1112  
U. S. Department of Transportation  
2100 Second Street, S. W.  
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Albany, New York 12223

New York State Department of  
Environmental Conservation  
ATTN: Director, Office of  
Environmental Analysis  
Albany, New York 12201

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Director, Atomic Energy Control Board  
P. O. Box 1046  
Ottawa, Canada K1P 5S9

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