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 AUTH. NAME AUTHOR AFFILIATION
 MANGAN, C.V. Niagara Mohawk Power Corp.
 RECIP. NAME RECIPIENT AFFILIATION
 EISENHUT, D.G. Division of Licensing

SUBJECT: Forwards affidavit of svc indicating that Amend 5 & Suppl 4 to FSAR & environ rept - OL stage have been provided to appropriate parties.

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**N V NIAGARA
N M MOHAWK**

NIAGARA MOHAWK POWER CORPORATION/300 ERIE BOULEVARD WEST, SYRACUSE, N.Y. 13202/TELEPHONE (315) 474-1511

November 1, 1983
(7635)

Mr. Darrell G. Eisenhut, Director
Division of Licensing
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, DC 20555

Dear Mr. Eisenhut:

RE: Nine Mile Point Unit 2
Docket No. 50-410

Enclosed in accordance with 10CFR2.101 is a copy of the affidavit of service indicating that Amendment 5 and Supplement 4 to the Final Safety Analysis Report and Environmental Report - Operating Licensing Stage have been provided to appropriate parties as delineated in your March 29, 1983 letter.

Very truly yours,

C. V. Mangan

C. V. Mangan
Vice President
Nuclear Engineering and Licensing

CVM/JM:lf

Enclosure

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
NIAGARA MOHAWK POWER CORPORATION)
Nine Mile Point Nuclear Station - Unit 2)
_____)

DOCKET NO. 50-410

AFFIDAVIT OF SERVICE

Stephen M. Rodgers, as agent for Niagara Mohawk Power Corporation, being duly sworn, on oath, deposes and says that the following documents:

- AMENDMENT 5 TO THE FINAL SAFETY ANALYSIS REPORT
- SUPPLEMENT 4 TO THE ENVIRONMENTAL REPORT - OPERATING LICENSING STAGE

in the above-captioned proceeding have been served upon the persons shown on the attached lists as indicated thereon by depositing copies thereof in the United States mail on 10/27/83, 1983, with proper postage affixed for first class mail.

DATED: 10/27/83

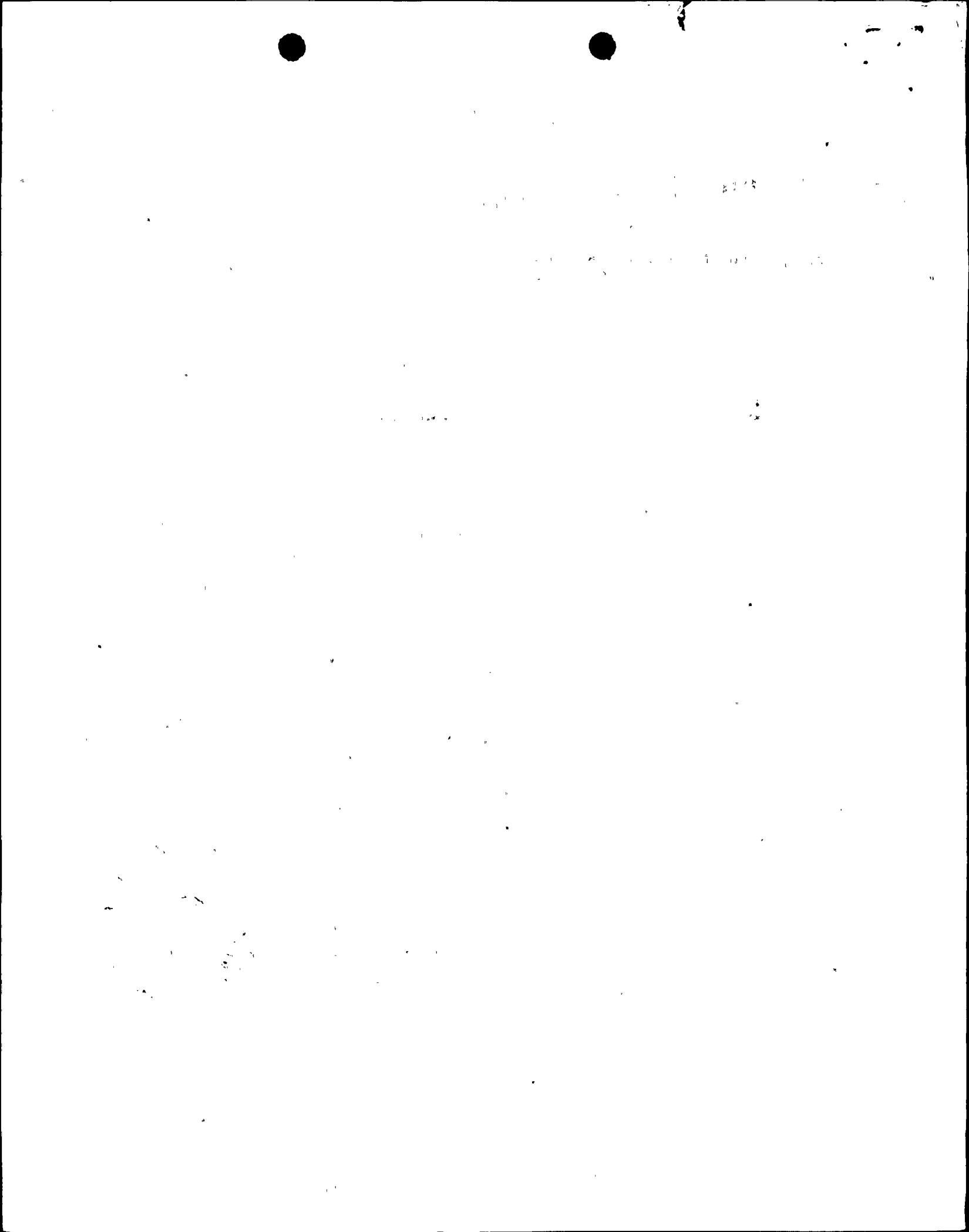
Stephen M. Rodgers

Stone & Webster Engineering Corporation
P.O. Box 2325
Boston, Massachusetts 02107

Subscribed and sworn to before me this 27 day of October, 1983

Ellen M. Smith
Notary Public in and for the
Commonwealth of Massachusetts

My commission expires November 15, 1985



DISTRIBUTION LIST
FOR
GENERAL INFORMATION PORTION OF OPERATING LICENSE APPLICATION
AND FINAL SAFETY ANALYSIS REPORT

<u>ADDRESSEE</u>	<u>REPORT TO BE SERVED</u>
<u>STATE OFFICIALS (1 each)</u>	
✓ Attorney General Department of Law State Capitol Albany, New York 12224	Application, General Information and Amendments thereto Safety Analysis Report and Amendments thereto
✓ Director, Technical Development Programs State of New York Energy Office Agency Building 2 Empire State Plaza Albany, New York 12223	Application, General Information and Amendments thereto Safety Analysis Report and Amendments thereto
✓ New York State Department of Environmental Conservation ATTN: Director, Office of Environmental Analysis Albany, New York 12201	Application, General Information and Amendments thereto Safety Analysis Report and Amendments thereto
<u>BORDERING STATE OFFICIALS (1 each)</u>	
✓ Director, Atomic Energy Control Board P. O. Box 1046 Ottawa, Canada KIP 5S9	Application, General Information and Amendments thereto Safety Analysis Report and Amendments thereto
<u>LOCAL OFFICIAL (1)</u>	
✓ Town of Scriba, Supervisor R. D. #4 Oswego, New York 13126	Application, General Information and Amendments thereto Safety Analysis Report and Amendments thereto
<u>U. S. ENVIRONMENTAL PROTECTION AGENCY REGIONAL OFFICE (2)</u>	
✓ EIS Review Coordinator EPA Region II 26 Federal Plaza, Room 2339 New York, New York 10007	Safety Analysis Report and Amendments thereto
<u>OTHER (1)</u>	
✓ Pacific Northwest Laboratories (W. Aoley) P. O. Box 999 Richland, Washington 99352	Safety Analysis Report and Amendments thereto
Battelle Northwest (Robert Graef) P. O. Box 999 Richland, Washington 99352	Safety Analysis Report and Amendments thereto



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THE UNIVERSITY OF CHICAGO

DISTRIBUTION LIST FOR
NINE MILE POINT NUCLEAR STATION, UNIT 2
ENVIRONMENTAL REPORT*

ADVISORY COUNCIL ON HISTORIC PRESERVATION

- ✓ Mr. Peter H. Smith (1)
Advisory Council on Historic Preservation
1522 K Street, N.W. - Suite 536
Washington, D. C. 20005

cc letter without enclosure:

- ✓ State Historic Preservation Office
Commissioner, Parks and Recreation
Agency Building #1
Empire State Plaza
Albany, New York 12220

U. S. DEPARTMENT OF AGRICULTURE

- ✓ Soil Conservation Service (State Office)

U. S. Soil Conservation Service (1)
U. S. Courthouse & Federal Building
100 S. Clinton Street, Room 771
Syracuse, New York 13260

- ✓ ARMY U.S. CORPS OF ENGINEERS DISTRICT (1)

U. S. Army Engineer Division, North Central
536 S. Clark Street
Chicago, Illinois 60605

U. S. DEPARTMENT OF COMMERCE (6)

- ✓ Joyce M. Wood, Director
Office of Ecology and Conservation
Department of Commerce - Room 6800
National Oceanic and Atmospheric
Administration
Washington, D. C. 20230

FEDERAL ENERGY REGULATORY COMMISSION

U. S. DEPARTMENT OF HEALTH AND HUMAN SERVICE.

- ✓ Mr. Charles Custard (2)
U. S. Department of Health & Human Services
Room 537F Humphrey Building
200 Independence Avenue, S. W.
Washington, D. C. 20201

U. S. DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT REGION (2)

✓ Environmental Officer
Department of Housing & Urban Development
26 Federal Plaza
New York, New York 10007

U. S. DEPARTMENT OF INTERIOR

- ✓ Mr. Bruce Blanchard, Director (18)
Office of Environmental Project Review
U. S. Department of the Interior, Rm. 4256
18th and C. Streets, N. W.
Washington, D. C. 20240

U. S. DEPARTMENT OF TRANSPORTATION

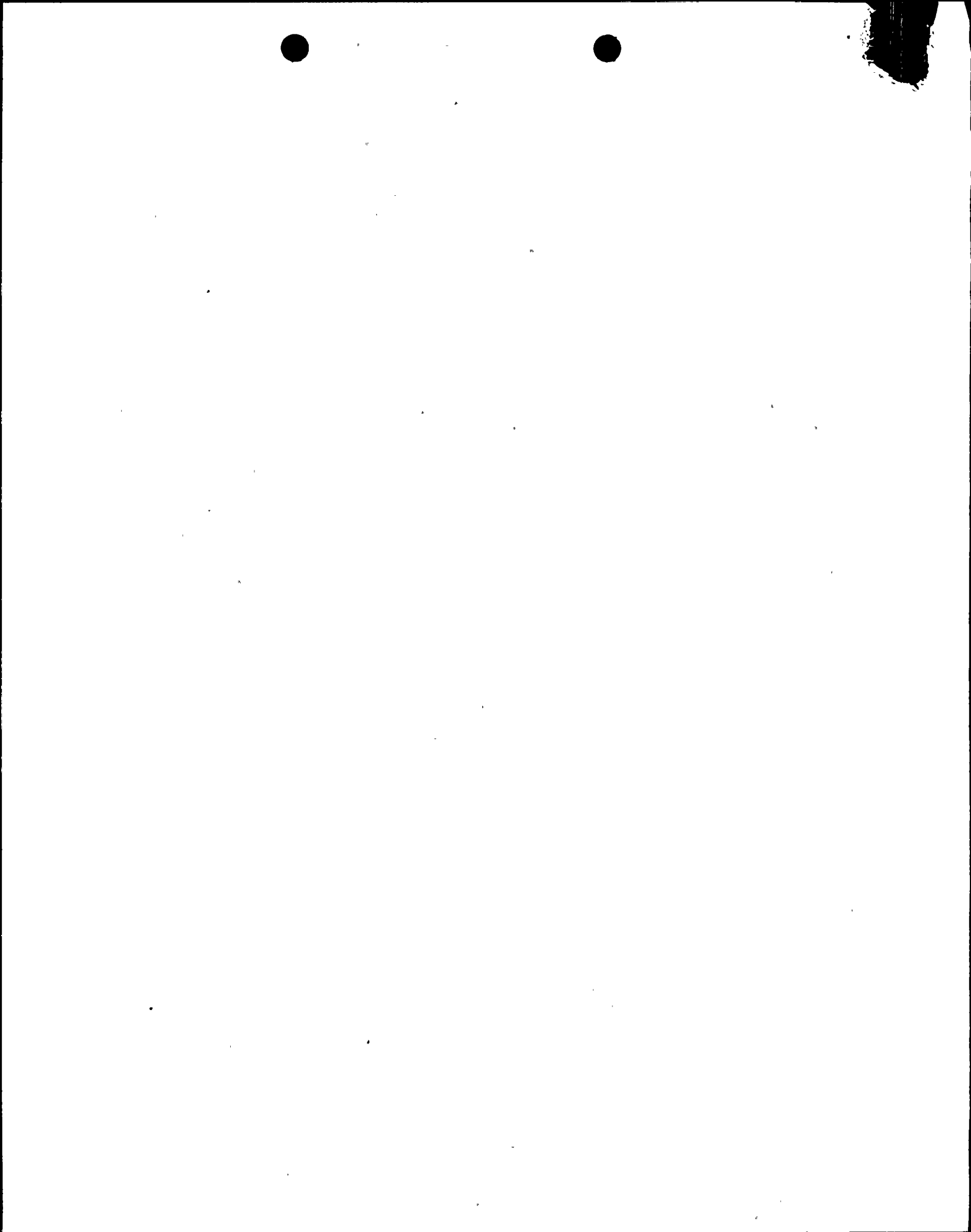
- ✓ Mr. Joseph Canny (1)
Office of the Assistant Secretary
for Policy and International Affairs
U. S. Department of Transportation
400 7th Street, S. W. - Room 9422
Washington, D. C. 20590

- ✓ Capt. William R. Riedel (1)
Water Resources Coordinator
W/S 73 U.S.C.G. - Room 1112
U. S. Department of Transportation
2100 Second Street, S. W.
Washington, D. C. 20590

REGIONAL OFFICE (1)

- ✓ Regional Representative of Secretary
Department of Transportation
434 Walnut Street (Suite 100)
Philadelphia, Pennsylvania 19106

*Number in Paren denotes number of copies to be served



STATE OFFICIALS (1)

- ✓ Attorney General
Department of Law
State Capitol
Albany, New York 12224
- ✓ Director, Technical Development Programs
State of New York Energy Office
Agency Building 2
Empire State Plaza
Albany, New York 12223
- ✓ New York State Department of
Environmental Conservation
ATTN: Director, Office of
Environmental Analysis
Albany, New York 12201

OFFICIALS OF ADJOINING STATES (1)

- ✓ Director, Atomic Energy Control Board
P. O. Box 1046
Ottawa, Canada KIP 5S9

U. S. ENVIRONMENTAL PROTECTION AGENCY

- ✓ EIS Review Coordinator
EPA Region II
26 Federal Plaza
New York, New York 10007

LOCAL OFFICIAL(S) (1)

- ✓ Town of Scriba, Supervisor
R. D. #4
Oswego, New York 13126

CLEARINGHOUSES

✓ State Clearinghouse (10)

New York State Clearinghouse
New York State Division of the Budget
State Capitol
Albany, New York 12224

Areawide Clearinghouse (1)

- ✓ Central New York Regional Planning and
Development Board
Midtown Plaza
700 East Water Street
Syracuse, New York 13210

OTHER (1)

- ✓ Librarian, Nuclear Safety Library
Brookhaven National Laboratory
Building 30
Upton, Long Island, New York 11973

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