



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

February 28, 2017

Mr. Charles R. Pierce  
Regulatory Affairs Director  
Southern Nuclear Operating Co., Inc.  
P.O. Box 1295 / BIN B038  
Birmingham, AL 35201-1295

SUBJECT: EDWIN I. HATCH NUCLEAR PLANT, UNITS 1 AND 2 - PROJECT MANAGER  
ASSIGNMENT

Dear Mr. Pierce,

This letter is to inform you that effective March 5, 2017, Randy Hall has been assigned as the U.S. Nuclear Regulatory Commission's Licensing Project Manager for Edwin I. Hatch Nuclear Plant, Unit Nos. 1 and 2. Mr. Hall may be reached at 301-415-4032 or by e-mail at [Randy.Hall@nrc.gov](mailto:Randy.Hall@nrc.gov).

Sincerely,

A handwritten signature in cursive script, appearing to read "Michael T. Markley".

Michael T. Markley, Chief  
Plant Licensing Branch 2-1  
Division of Operating Reactor Licensing  
Office of Nuclear Reactor Regulation

Docket Nos. 50-321 and 50-366

cc: Distribution via Listserv

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OFFICE	NRR/DORL/LPLI-1PM	NRR/DORL/LPL2-1/LA	NRR/DORL/LPLI2-1/BC
NAME	RHall	KGoldstein	MMarkley
DATE	02/27/2017	02/27/2017	02/28/2017

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