



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BLVD.
KING OF PRUSSIA, PA 19406-2713

February 8, 2017

Col L. Andrew Huff, Director AFRR1
Uniformed Services University of the Health Sciences
8901 Wisconsin Avenue, Building 42
Bethesda, MD 20889-5603

SUBJECT: UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES, REVIEW
OF FINANCIAL ASSURANCE SUBMITTAL, MAIL CONTROL NO. 592450

Dear Col Huff:

We have reviewed your Decommissioning Funding Plan, Statement of Intent, and Certification of Financial Assurance submitted in your letter dated November 7, 2016, and additional response letter dated January 24, 2017. We have no further questions at this time.

The following documents currently provide your financial assurance:

Certification of Financial Assurance dated November 7, 2016 [ML16344A315]
Statement of Intent dated November 7, 2016 [ML16344A315]
Decommissioning Funding Plan dated October 31, 2016 [ML16344A315] amended with
the letter dated January 24, 2017 [ML17038A211]

We will return the original copies of superseded documents under separate cover

Your cooperation is appreciated.

Sincerely,

/RA Betsy Ullrich/

Dennis Lawyer, Health Physicist
Commercial, Industrial, R&D
and Academic Branch]
Division of Nuclear Materials Safety
Region I

License No. 19-08330-03
Docket No. 03006931
Mail Control No. 592450

cc: Daniel A. Shaw, Radiation Safety Officer

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