



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BLVD.
KING OF PRUSSIA, PA 19406-2713

February 7, 2017

Timothy H. Watkins, Deputy Director
U.S. Environmental Protection Agency
109 T.W. Alexander Drive
Mail Code D343-02
Research Triangle Park, NC 27711

**SUBJECT: U.S. ENVIRONMENTAL PROTECTION AGENCY, CORRECTED COPY OF
LICENSE, MAIL CONTROL NO. 592400**

Dear Mr. Watkins:

Enclosed is the Corrected Copy of Amendment No. 49 for License No. 32-14048-04. In response to Mr. Buschow's email dated January 24, 2017, we changed Condition No. 12 to include the words "less than or equal to" referring to the quantities of material below which your financial assurance remains valid.

We apologize for any inconvenience this error may have caused.

Sincerely,

/RA/

Blake Welling, Chief
Commercial, Industrial, R&D
and Academic Branch
Division of Nuclear Materials Safety
Region I

License No. 32-14048-04
Docket No. 03008631
Mail Control No. 592400

Enclosure:
Amendment No. 49

cc: Todd W. Baker, Acting Director
Ritchie D. Buschow, Radiation Safety Officer

T. Watkins

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