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CONTROL NO: 6796

FILE: ENVIRO

FROM: Advisory Council on Historic Preservation Washington, D. C. 20005 Ken Tapman			DATE OF DOC 9-4-73	DATE REC'D 9-6-73	LTR x	MEMO	RPT	OTHER
TO: D. R. Muller			ORIG 1 signed	CC	OTHER	SENT AEC PDR X SENT LOCAL PDR X		
CLASS	UNCLASS XXX	PROP INFO	INPUT	NO CYS REC'D 1		DOCKET NO: 50-220		

DESCRIPTION:
Ltr re our 7-5-73 ltr....furnishing comments
Draft Enviro Statement.....

ENCLOSURES:

ACKNOWLEDGED

DO NOT REMOVE

PLANT NAME: Nine Mile Point Unit # 1

FOR ACTION/INFORMATION 9-7-73 fod

BUTLER(L) W/ Copies	SCHWENCER(L) W/ Copies	ZIEMANN(L) W/ 1 Copies	REGAN(E) W/ 4 Copies
CLARK(L) W/ Copies	STOLZ(L) W/ Copies	DICKER(E) W/ Copies	W/ Copies
GOLLER(L) W/ Copies	VASSALLO(L) W/ Copies	KNIGHTON(E) W/ Copies	W/ Copies
KNIEL(L) W/ Copies	SCHEMEL(L) W/ Copies	YOUNGBLOOD(E) W/ Copies	W/ Copies

INTERNAL DISTRIBUTION

<u>REG FILE</u> AEC PDR OGC, ROOM P-506A MUNTZING/STAFF CASE GIAMBUSSO BOYD MOORE (L)(BWR) DEYOUNG(L)(PWR) SKOVHOLT (L) P. COLLINS	<u>TECH REVIEW</u> HENDRIE SCHROEDER MACCARY KNIGHT PAWLICKI SHAO STELLO HOUSTON NOVAK ROSS IPPOLITO TEDESCO LONG LAINAS BENAROYA VOLLMER	DENTON GRIMES GAMMILL KASTNER BALLARD SPANGLER <u>ENVIRO</u> MULLER DICKER KNIGHTON YOUNGBLOOD REGAN PROJECT LDR DITTMAN HARLESS	<u>LIC ASST</u> DIGGS (L) GEARIN (L) GOULBOURNE (L) LEE (L) MAIGRET (L) SERVICE (L) SHEPPARD (E) SMITH (L) TEETS (L) WADE (E) WILLIAMS (E) WILSON (L)	<u>A/T IND</u> BRAITMAN SALTZMAN <u>PLANS</u> MCDONALD DUBE <u>INFO</u> C. MILES
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EXTERNAL DISTRIBUTION

1 - LOCAL PDR Oswego, N. Y.	(1) (2)XXX NATIONAL LAB'S ANL	1-PDR-SAN/LA/NY
1 - DTIE(ABERNATHY)	1-R.Schoonmaker, OC, GT, D-323	1-GERALD LELLOUCHE
1 - NSIC(BUCHANAN)	1-R. CATLIN, E-256-GT	BROOKHAVEN NAT. LAB
1 - ASLB(YORE/SAYRE/ WOODARD/"H" ST.	1-CONSULTANT'S NEWMARK/BLUME/AGBABIAN	1-AGMED(WALTER KOESTER RM-C-427-GT
16 - CYS ACRS HOLDING	1-GERALD ULRIKSON...ORNL	1-RD..MULLER..F-309 GT



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ADVISORY COUNCIL
ON
HISTORIC PRESERVATION

WASHINGTON, D.C. 20240

50-220

September 4, 1973

Mr. Daniel R. Muller
Assistant Director for Environmental Projects
Directorate of Licensing
U.S. Atomic Energy Commission
Washington, D.C. 20545

Dear Mr. Muller:

This is in response to your request of July 5, 1973, for comments on the environmental statement for the Nine Mile Point Nuclear Station Unit 1. Pursuant to its responsibilities under Section 102(2)(C) of the National Environmental Policy Act of 1969, the Advisory Council on Historic Preservation has determined that your draft environmental statement appears adequate regarding our area of expertise and we have no further comments to make.

Sincerely yours,



Ken Tapman
Compliance Officer



6796

Regulatory

File Cy.

