

**AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL  
(TEMPORARY FORM)**

CONTROL NO: 2650

FILE: ENVIRO

FROM: U. S. Enviro Prot Agency Reg II New York, N. Y. Gerald M. Hansler			DATE OF DOC 3-27-74	DATE REC'D 3-28-74	LTR X	MEMO	RPT	OTHER
TO: L. Manning Muntzing			ORIG 1 signed	CC	OTHER	SENT AEC PDR XXX SENT LOCAL PDR XXX		
CLASS	UNCLASS XXX	PROP INFO	INPUT	NO CYS REC'D 1		DOCKET NO: 50-220		
DESCRIPTION:  Ltr advising that comments re FES for Nine Mile Point Unit #1 will be submitted by the end of April  PLANT NAME: NINE MILE POINT UNIT #1				ENCLOSURES:  <b>ACKNOWLEDGED</b>  <b>DO NOT REMOVE</b>				

FOR ACTION/INFORMATION 3-28-74 GMC

- |                        |                           |                                |                         |
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**INTERNAL DISTRIBUTION**

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| ✓REG FILE<br>AEC PDR<br>OGC, ROOM P-506A<br>MUNTZING/STAFF<br>CASE<br>✓GIAMBUSSO<br>BOYD<br>MOORE (L)(BWR)<br>✓DEYOUNG(L)(PWR)<br>✓SKOVHOLT (L)<br>P. COLLINS<br>DENISE<br>✓REG OPR<br>FILE & REGION(3)<br>MORRIS<br>STEELE | TECH REVIEW<br>✓HENDRIE<br>SCHROEDER<br>MACCARY<br>KNIGHT<br>PAWLICKI<br>SHAO<br>STELLO<br>HOUSTON<br>NOVAK<br>ROSS<br>IPPOLITO<br>TEDESCO<br>LONG<br>LAINAS<br>BENAROYA<br>VOLLMER | DENTON<br>GRIMES<br>GAMMILL<br>KASTNER<br>BALLARD<br>SPANGLER<br><br>✓ENVIRO<br>MULLER<br>DICKER<br>KNIGHTON<br>YOUNGBLOOD<br>REGAN<br>PROJECT LDR<br><br>HARLESS | LIC ASST<br>DIGGS (L)<br>GEARIN (L)<br>GOULBOURNE (L)<br>LEE (L)<br>MAIGRET (L)<br>✓REED (E)<br>SERVICE (L)<br>SHEPPARD (L)<br>SLATER (E)<br>SMITH (L)<br>TEETS (L)<br>WADE (E)<br>WILLIAMS (E)<br>WILSON (L) | A/T IND<br>BRAITMAN<br>SALTZMAN<br>B. HURT<br><br>PLANS<br>✓MCDONALD<br>DUBE w/Input<br><br>INFO<br>C. MILES<br>B. KING |
|---|---|---|---|---|

**EXTERNAL DISTRIBUTION**

- |                           |                              |                        |
|---------------------------|------------------------------|------------------------|
| ✓1 - LOCAL PDR OSWEGO, NY | (1)(2)(10)-NATIONAL LAB'S    | 1-PDR-SAN/LA/NY        |
| ✓1 - DTIE(ABERNATHY)      | 1-ASLBP(E/W Bldg, Rm 529)    | 1-GERALD LELLOUCHE     |
| ✓1 - NSIC(BUCHANAN)       | 1-W. PENNINGTON, Rm E-201 GT | BROOKHAVEN NAT. LAB    |
| 1 - ASLB(YORE)            | 1-CONSULTANT'S               | 1-AGMED(Ruth Gussman)  |
| 16 - CYS ACRS HOLDING     | NEWMARK/BLUME/AGBABIAN       | RM-B-127, GT.          |
|                           | 1-GERALD ULRIKSON...ORNL     | 1-RD..MULLER..F-309 GT |

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION II  
26 FEDERAL PLAZA  
NEW YORK, NEW YORK 10007

MAR 27 1974

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Mr. L. Manning Muntzing  
Director of Regulation  
U.S. Atomic Energy Commission  
Washington, D.C. 20545

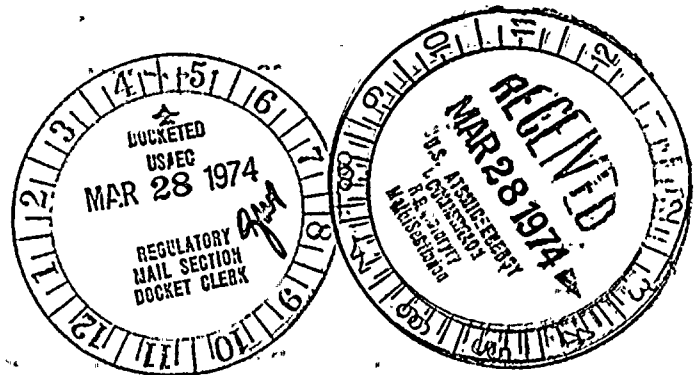
Dear Mr. Muntzing:

The Region II Office of the Environmental Protection is currently reviewing the final environmental impact statement for the Nine Mile Point Nuclear Station Unit 1. As a result, we expect to provide your office with significant comments and recommendations.

Although we received the final statement in early February, our review is only now being completed. Consequently, we request that you withhold any final action on the applicant's request for a full-term operating license until after receipt and consideration of our comments. We expect that these will be provided to you by the end of April. If this request poses any difficulty, please let me know.

Sincerely yours,

Gerald M. Hansler, P.E.  
Regional Administrator



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