

# UNITED STATES ATOMIC ENERGY COMMISSION WASHINGTON, D.C. 20545

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Docket No. 50-220

JUL 5 1973

FNVIRO - FILE -

Dr. Sidney Galler
Deputy Assistant Secretary for Environmental Affairs
U. S. Department of Commerce Room 3425
14th & Constitution, N.W.
Washington, D. C. 20230

Dear Dr. Galler:

I am forwarding for your review and comment the draft environmental impact documentation identified in the enclosure to this letter.

The Draft Environmental Statement was prepared by my staff in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969, as set out in Appendix D of the Commission's regulations 10 CFR Part 50. In accordance with the procedure, please provide comments on this Draft Environmental Statement within 45 days from the date of this letter.

If I can be of further assistance in this matter, please let me know.

Sincerely,

Davil R. Muller

Daniel R. Muller, Assistant Director for Environmental Projects Directorate of Licensing

Enclosure: List of Document's Transmitted (9)

IDENTICAL LETTER TO THOSE ON ATTACHED LIST

Concurrence: L:EP-4 SMSheppard 6/29/73

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## LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Nine Mile Point Nuclear Station Unit 1 Applicant: Niagara Mohawk Power Corporation Docket Number: 50-220

Document Transmitted: Draft Environmental Statement dated July 1973 . .

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### DISTRIBUTION LIST

Dr. Sidney Galler (9)
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U. S. Department of Commerce Room 3425
14th & Constitution, N.W.
Washington, D. C. 20230

Mr. Sheldon Myers (2) ATTN: Mr. Jack Anderson Office of Federal Activities Environmental Protection Agency Room W-541-B, Waterside Mall 401 M Street, S.W. Washington, D. C. 20460

Mr. William Dircks (10) Council on Environmental Quality Executive Office of the President 722 Jackson Place N.W. Washington, D. C. 20006

Great Lakes Basin Commission (2) P. O. Box 999 Ann Arbor, Michigan 48107

cc w/o encl: Director, Water Resources Council Suite 800 2120 L Street, N.W. Washington, D. C. 20037

Mr. Howard Sargent (1) Corps of Engineers Executive Director of Civil Works Office of the Chief of Engineers Department of the Army Forrestal Building - Room 4-G060 10th & Independence Washington, D. C. 20314

Dr. Richard Hill (2) Federal Power Commission Room 6110 825 North Capitol St., N.E. Washington, D. C. 20426 Mr. T. A. Phillips (1) Chief, Bureau of Power Federal Power Commission - Rm. 5100 825 North Capitol St., N. E. Washington, D. C. 20426

Mr. Bruce Blanchard, Director (18) Office of Environmental Projects Review Department of the Interior Room 5321 18th & C Streets, N.W. Washington, D. C. 20240

Mr. William Cawley, Deputy Director (2) Program Management Division Office of Research & Monitoring Environmental Protection Agency Room 3202-G 401 M Street, S.W. Waterside Mall Washington, D. C. 20460

Mr. Robert E. Neligan (2) ATTN: Tom J. Sharpe Division of Applied Technology Office of Air Programs Environmental Protection Agency Research Triangle Park Durham, North Carolina 27711

Dr. Gordon Everett (1) Office of Enforcement & General Counsel Environmental Protection Agency Room 3211-G, Waterside Mall 401 M Street, S.W. Washington, D. C. 20460

Mr. David Harwood (5) Director of Tech. Assessment Division ATTN: TIRB Office of Radiation Programs Environmental Protection Agency Room E-837 4th & M Street, S.W. Washington, D. C. 20460

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Mr. John Churchill (2) Office of Water Programs Environmental Protection Agency Waterside Mall - East - Rm. 1009 Washington, D. C. 20460 -2-

Mr. Rudy Marrazzo (1)
Office of Noise Abatement &
 Control
Environmental Protection Agency
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1835 K Street, N.W.
Washington, D. C. 20460

Dr. Donald Mount (1) ATTN: Mr. William Brungs National Water Quality Laboratory Environmental Protection Agency 6201 Congdon Boulevard Duluth, Minnesota 55804

Dr. Bernd Kahn (1) Radiochemistry & Nuclear Engineering Division National Environmental Reseach Center Environmental Protection Agency Cincinnati, Ohio 45268

Mr. John J. Convery, Director (1) ATTN: George Schultz Advanced Waste Treatment Research Center National Environmental Research Center Columbia Parkway Bldg. Cincinnati, Ohio 45268

Mr. Frank Rainwater (1) Pacific Northwest Water Laboratory Environmental Protection Agency 200 Southwest 35th Street Corvallis, Oregon 97330

Mr. Ellis S. Burton (1)
Office of Categorical Programs Environmental Protection Agency Room W-1029
Waterside Mall
401 M Street S.W.
Washington, D. C. 20460

Mr. Samuel Windham (1) Eastern Environmental Research Laboratory P. O. Box 61 Montgomery, Alabama 36101 U. S. Department of Agriculture (1) Forest Service ATTN: Barry Flamm Rm. 3022, S. Agriculture Bldg. 14th & Independence, S. W. Washington, D. C. 20250 U. S. Army Engineering District (4) New York 26 Federal Plaza New York, New York 10007 Mr. Paul Arbesman (10) Environmental Protection Agency 26 Federal Plaza New York, New York 10007 ER - Supplements & 'DES Mr. Paul Cromwell, Acting Director (5) Office of Environmental Affairs Department of Health, Education and Welfare Room 3718, North HEW Bldg. 330 Independence Avenue, S.W. Washington, D. C. 20201 Dr. T. C. Byerly (4) Assistant Director Science and Education Office of the Secretary Room 312, East U.S. Department of Agriculture Washington, D.C. 20250 Mr. Benjamin O. Davis (4) Assistant Secretary for Environment & Safety and Consumers Affairs Department of Transportation 400 -7th St., S.W., Room 10101 Washington, D.C. 20590 cc w/enclosure: Captain William R. Riedel Water Resources Coordinator • W/S 83 U.S. Coast Guard, Rm. 8326 Department of Transportation

400 - 7th St., S.W.

Washington, D.C. 20590

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Mr. Robert Garvey, Executive Director (1) Advisory Council on Historic Preservation 1522 K Street, N.W. - Suite 430 Washington, D.C. 20005

cc: Mr. Frederick L. Rath (1) Deputy Commissioner for Historic Preservation Board for Historic Preservation Parks & Recreation South Sevan Street Bldg. Albany, New York 12223

Dr. William E. Seymour (10) Staff Coordinator New York State Atomic Energy Council New York State Department of Commerce 112 State Street Albany, New York 12207

Mr. Terence P. Curran, Director (10) Office of Environmental Analysis New York State Department of Environmental Conservation Albany, New York 12201

Mr. Donald I. Gleason, Chairman (1) County Legislature County Office Building 46 East Bridge Street Oswego, New York 13126

Mr. Robert P. Jones, Supervisor (1) Town of Scriba R.D. #4 Oswego, New York 13126

Mr. S. William Green (3) Regional Administrator Dept. of Housing & Urban Development 26 Federal Plaza New York, New York 10007

cc: Mr. Richard Brown Dept. of Housing & Urban Development 7th & D Streets, S.W. - Rm. 7100 Washington, D.C. 20410

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Mr. Tony Stadeker (Summary & Conclusions Only) Management Systems Analyst Office of Management and Budget Executive Office Building, Room 9026 Executive Office Building, Room 9026 Washington, D. C. 20503

BY COURIER - NO LETTER Bureau of Sport Fisheries and Wildlife Division of River Basin Studies U. S. Department of the Interior 18th & C Streets, N. W. Washington, D. C. 20420 ATTN: Jerry Stegman, Room 2543A

Oak Ridge National Laboratory (Report Only - No Ltr) P. O. Box X Oak Ridge, Tennessee 37830 ATTN: S. I. Auerbach

Law Center Library (Report Only - No Ltr) University of Southern California University Park Los Angeles, California 90007

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Mr. Ellis S. Burton Office of Categorical Programs Environmental Protection Agency Room W-1029 Waterside Mall 401 M St., S. W. Washington, D. C. 20460

U.S. Department of Agriculture (1) Forest Service ATTN: Barry Flamm Room 3022 S. Agriculture Bldg. Washington, D. C. 20250 \*\* • • •

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NOTE: Originating Laboratory receives 12 copies of Statements, ANL requests that they receive 4, all others, including MITRE 2

Dr. Philip F. Gustafson, Manager (12) Environmental Statement Project Argonne National Laboratory 9700 South Cass Avenue, Bldg. 11 Argonne, Illinois 60439

Mr. E. G. Struxness, Director Environmental Reports Project Oak Ridge National Laboratory P. O. Box X Oak Ridge, Tennessee 37830

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