

Docket No. 220

JUL 5 1973

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Docket (ENVIRON)

EP-4 Reading

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Niagara Mohawk Power Corporation
ATTN: Mr. Philip D. Raymond
Vice President of Engineering
300 Erie Boulevard West
Syracuse, New York 13202

ENVIRO - FILE

Gentlemen:

The Atomic Energy Commission has issued a Draft Environmental Statement related to the facility identified in the enclosure to this letter. Ten copies of the Draft Statement are enclosed for your use. Also enclosed is a copy of a notice of availability which has been forwarded to the Office of the Federal Register for publication.

Sincerely,

Original signed by
Wm. H. Regan, Jr.

Wm. H. Regan, Jr., Chief
Environmental Projects Branch #4
Directorate of Licensing

Enclosure:
List of Documents
Transmitted

cc: See attached Sheet

OFFICE ▶	L:EP-4	L:EP-4	L:EP-4			
SURNAME ▶	SSheppard/sh	GDittman	WRegan			
DATE ▶	6/18/73	6/12/73	6/25/73			

22 JUL

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Secretary of the Commission
U. S. Atomic Energy Commission
Washington, D. C. 20545

Chairman, Atomic Safety and
Licensing Appeal Board
U. S. Atomic Energy Commission
Washington, D. C. 20545

Chairman, Atomic Safety and
Licensing Board Panel
U. S. Atomic Energy Commission
Washington, D. C. 20545

Mr. Frank W. Karas
Chief, Public Proceedings Staff
Office of the Secretary of the
Commission
U. S. Atomic Energy Commission
Washington, D. C. 20545

LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Nine Mile Point Nuclear Station Unit 1

Applicant: Niagara Mohawk Power Corporation

Docket Number: 50-220

Document Transmitted: Draft Environmental Statement
dated July 1973

UNITED STATES ATOMIC ENERGY COMMISSION

DOCKET NO. 50-220

NIAGARA MOHAWK POWER CORPORATION

NOTICE OF AVAILABILITY OF AEC DRAFT ENVIRONMENTAL STATEMENT FOR
THE NINE MILE POINT NUCLEAR STATION UNIT 1

Pursuant to the National Environmental Policy Act of 1969 and the United States Atomic Energy Commission's regulations in Appendix D to 10 CFR Part 50, notice is hereby given that a Draft Environmental Statement prepared by the Commission's Directorate of Licensing related to the operation of the Nine Mile Point Nuclear Station Unit 1 by Niagara Mohawk Power Corporation in Oswego County, New York is available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N.W., Washington, D.C. and in the Oswego City Library, 120 E. Second Street, Oswego, New York 13126.

The Draft Statement is also being made available at the New York State Office of Planning Services, 488 Broadway, Albany, New York 12207 and the Central New York Regional Planning and Development Board, 321 East Water Street, Syracuse, New York 13202. Copies of the Commission's Draft Environmental Statement may be obtained by request addressed to the U. S. Atomic Energy Commission, Washington, D.C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.



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The Applicant's Environmental Report, as supplemented, submitted by Niagara Mohawk Power Corporation is also available for public inspection at the above-designated locations. Notice of availability of the Applicant's Environmental Report was published in the FEDERAL REGISTER on August 18, 1972 (37 F.R. 16692).

Pursuant to 10 CFR Part 50, Appendix D. interested persons may, within forty-five (45) days from the date of publication of this notice in the FEDERAL REGISTER, submit comments on the Applicant's Environmental Report, as supplemented, and the Draft Environmental Statement for the Commission's consideration. Federal and State agencies are being provided with copies of the Applicant's Environmental Report and the Draft Environmental Statement (local agencies may obtain these documents upon request). When comments thereon by Federal, State, and local officials are received by the Commission, such comments will be made available for public inspection at the Commission's Public Document Room in Washington, D. C. and the Oswego City Library, 120 E. Second Street, Oswego, New York 13126. Comments on the Draft Environmental Statement from interested members of the public should be addressed to the U. S. Atomic Energy Commission, Washington, D.C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Dated at Bethesda, Maryland, this 27th day of June 1973.

FOR THE ATOMIC ENERGY COMMISSION

Original signed by W. H. Regan, Jr.,

Wm. H. Regan, Jr., Chief
Environmental Projects Branch #4
Directorate of Licensing

