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CONTROL NO: 1558

FILE ENVIRO

FROM: Advisory Council on Hist. Preservation Washington, D. C. 20240 Ken Tapman	DATE OF DOC: 3-1-73	DATE REC'D 3-7-73	LTR X	MEMO	RPT	OTHER
TO: Mr. Muller	ORIG 1	CC	OTHER	SENT AEC PDR X		
				SENT LOCAL PDR X		
CLASS: <u>PROP</u> INFO	INPUT	NO CYS REC'D 1	DOCKET NO: 50-410			
DESCRIPTION: Ltr re our 1-17-73 ltr.....furnishing comments on Draft Enviro Statement for the Nine Mile Point Unit 2....			ENCLOSURES:			
PLANT NAMES: Nine Mile Unit 2			<p>Do Not Remove</p> <p>ACKNOWLEDGED</p>			

FOR ACTION/INFORMATION 3-7-73 AB

BUTLER(L)	SCHWENCER(L)	ZIEMANN(L)	YOUNGBLOOD(E)
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INTERNAL DISTRIBUTION

<u>REG FILE</u>	<u>TECH REVIEW</u>	DENTON	<u>F & M</u>	WADE	E
AEC PDR	HENDRIE	GRIMES	SMILEY	BROWN	E
OGC, ROOM P-506A	SCHROEDER	GAMMILL	NUSSBAUMER	G. WILLIAMS	E
MUNTZING/STAFF	MACCARY	KASTNER		SHEPPARD	E
CASE	KNIGHT(2)	BALLARD	<u>LIC ASST.</u>		
GIAMBUSSO	PAWLICKI	SPANGLER	SERVICE	L	<u>A/T IND</u>
BOYD	SHAO		WILSON	L	BRAITMAN
V. MOORE-L(BWR)	STELLO	<u>ENVIRO</u>	GOULBOURNE	L	SALTZMAN
DEYOUNG-L(PWR)	HOUSTON	MULLER	SMITH	L	
SKOVHOLT-L	NOVACK	DICKER	GEARIN	L	<u>PLANS</u>
P. COLLINS	ROSS	KNIGHTON	DIGGS	L	MCDONALD
	IPPOLITO	YOUNGBLOOD	TEETS	L	DUBE
<u>REG OPR</u>	TEDESCO	REGAN	LEE	L	
FILE & REGION(2)	LONG	PROJ LEADER	MAIGRET	L	<u>INFO</u>
MORRIS	LAINAS		SHAFFER	F & M	C. MILES.
STEELE	BENAROYA	<u>HARLESS</u>			CLARK
	VOLLMER				

EXTERNAL DISTRIBUTION

1-LOCAL PDR Oswego, N. Y.	(1) (2) (3) NATIONAL LAB'S ANL	1-PDR-SAN/LA/NY
1-DTIE(ABERNATHY)	1-R. CARROLL- C, GT-B227	1- GERALD LELLOUCHE
1-NSIC(BUCHANAN)	1- R. CATLIN, E-256-GT	BROOKHAVEN NAT. LAB
1-ASLB-YORE/SAYRE	1- CONSULTANT'S	1-AGMED(WALTER KOESTER,
WOODWARD/H ST.	NEWMARK/BLUME/AGABIAN	RM C-427, GT)
16-CYS ACFS HOLDING	1- GERLAD ULRIKSON...ORNL	1- RD...MULLER...F-309GT



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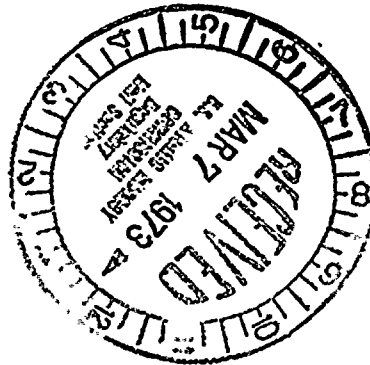
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ADVISORY COUNCIL
ON
HISTORIC PRESERVATION
WASHINGTON, D.C. 20240

50-410

March 1, 1973

Mr. Daniel R. Muller
Assistant Director for
Environmental Projects
Directorate of Licensing
Atomic Energy Commission
Washington, D. C. 20545



Dear Mr. Muller:

This is in response to your request of January 17, 1973 for comments on the environmental statement for Nine Mile Point Nuclear Station Unit 2. Pursuant to its responsibilities under Section 102(2)(C) of the National Environmental Policy Act of 1969, the Advisory Council on Historic Preservation has determined that your draft environmental statement appears procedurally adequate.

However, to insure a comprehensive review of historical, cultural, archeological, and architectural resources, the Advisory Council suggests that the environmental statement contain evidence of contact with the appropriate State Liaison Officer for Historic Preservation, and that a copy of his comments concerning the effects of the undertaking upon these resources be included in the environmental statement. The State Liaison Officer for New York is Frederick L. Rath, Jr., Deputy Commissioner for Historic Preservation, Board for Historic Preservation, Parks and Recreation, South Swan Street Building -- Core 1, Albany, New York 12223.

Should you have any questions on these comments or require any additional assistance, please contact Myra Harrison of the Advisory Council staff.

Sincerely yours,


Ken Tapman
Compliance Officer

Regulatory

File

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