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Docket No. 50-410

JAN 17 1973

Niagara Mohawk Power Corporation
 ATTN: Mr. Thomas J. Brosnan
 Vice President & Chief Engineer
 300 Erie Boulevard West
 Syracuse, New York 13202

Gentlemen:

The Atomic Energy Commission has issued a Draft Environmental Statement related to the Nine Mile Point Nuclear Station, Unit 2. Ten copies of the Draft Statement are enclosed for your use. Also enclosed is a copy of a notice of availability which has been forwarded to the Office of the Federal Register for publication.

Sincerely,

Original signed by W. H. Regan, Jr.

Wm. H. Regan, Jr., Chief
 Environmental Projects Branch #4
 Directorate of Licensing

Enclosures:

1. Draft Environmental Statement (10)
2. Federal Register Notice

cc w/encl:

Arvin E. Upton, Esq.
 LeBoeuf, Lamb, Leiby & MacRae
 1821 Jefferson Place, N.W.
 Washington, D.C. 20036

LB

OFFICE ▶	L:EP-1	L:EP-4	L:EP-4			
SURNAME ▶	NBrown:es	JANorris	WHRegan			
DATE ▶	12/27/72	12/15/72	12/17/72			

SECRET

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SUBJECT: [illegible]

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cc w/encl:

J. Bruce MacDonald, Deputy
Commissioner and Counsel
New York State Department of
Commerce and Counsel to the
Atomic Energy Council.
112 State Street
Albany, New York 12207

Ms. Suzanne Weber
78 West Seneca Street
Oswego, New York 13126

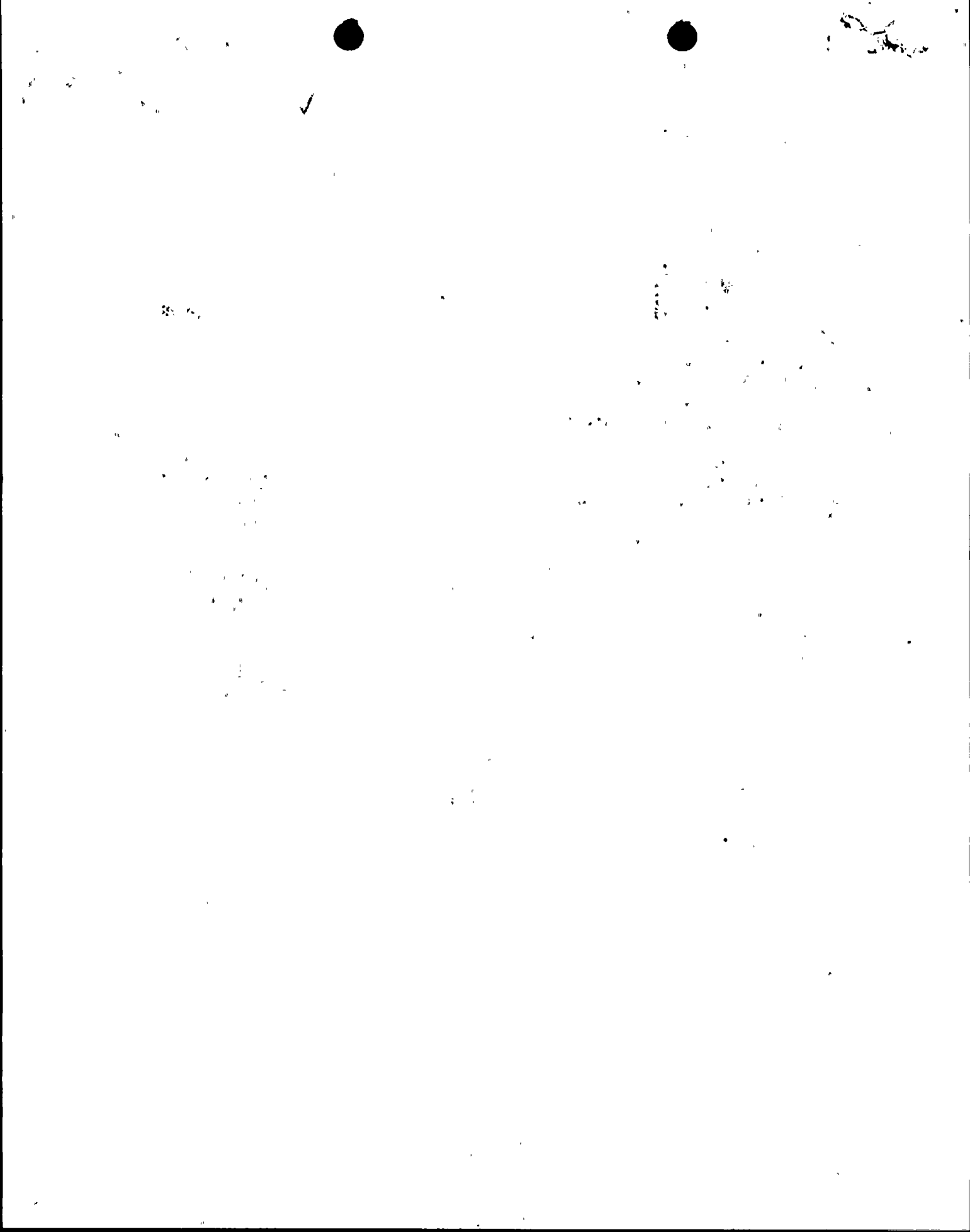
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Ecology Action
c/o Richard Goldsmith
Syracuse University
College of Law
E. I. White Hall, Campus
Syracuse, New York 13210

Chairman, Atomic Safety and
Licensing Appeal Board
U. S. Atomic Energy Commission
Washington, D.C. 20545

Chairman, Atomic Safety and
Licensing Board Panel
U. S. Atomic Energy Commission
Washington, D.C. 20545

Mr. Frank W. Karas
Chief, Public Proceedings Staff
Office of the Secretary of the
Commission
U. S. Atomic Energy Commission
Washington, D.C. 20545



UNITED STATES ATOMIC ENERGY COMMISSION

DOCKET NO. 50-410

NIAGARA MOHAWK POWER CORPORATION

NOTICE OF AVAILABILITY OF AEC DRAFT ENVIRONMENTAL STATEMENT, APPLICANT'S
ENVIRONMENTAL REPORT AND SUPPLEMENTAL ENVIRONMENTAL REPORT FOR THE
NINE MILE POINT NUCLEAR STATION UNIT 2

Pursuant to the National Environmental Policy Act of 1969 and the Atomic Energy Commission's regulations in Appendix D to 10 CFR Part 50, notice is hereby given that a Draft Environmental Statement related to the proposed issuance of a construction permit to Niagara Mohawk Power Corporation for the proposed Nine Mile Point Nuclear Station Unit 2, to be located in Oswego, County, New York, has been prepared by the Commission's Directorate of Licensing. The Draft Statement is available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N. W., Washington, D. C., and in the Oswego City Library, 120 E. Second Street, Oswego, New York 13126. The Draft Statement is also being made available at the New York State Office of Planning Services, 488 Broadway, Albany, New York 12207, and at the Central New York Regional Planning and Development Board, 321 East Water Street, Syracuse, New York 13202. Copies of the Commission's Draft Environmental Statement may be obtained upon request addressed to the United States Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing. An Environmental Report and Supplement thereto (Environmental Reports) submitted by the Niagara Mohawk Power Corporation are also available for public inspection at the above-designated locations. Notice of availability of the Environmental Reports was published in the FEDERAL REGISTER on July 14, 1972 (37 F.R. 13816).



Pursuant to 10 CFR Part 50, Appendix D, interested persons may, within forty-five (45) days from date of publication of this notice in the FEDERAL REGISTER, submit comments on the proposed action, the Environmental Reports and the Draft Environmental Statement for the Commission's consideration. Federal and State agencies are being provided with copies of the Environmental Reports and the Draft Environmental Statement (local agencies may obtain these documents upon request) and, when any comments thereon by Federal, State and local officials are received, they will be made available for public inspection at the above-designed locations. Comments on the Draft Environmental Statement from interested members of the public should be addressed to the United States Atomic Energy Commission, Washington, D. C., 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Dated at Bethesda, Maryland, this *11th* day of *June* 1973.

FOR THE ATOMIC ENERGY COMMISSION

Original signed by W. H. Regan, Jr.
Wm. H. Regan, Jr., Chief
Environmental Projects Branch No. 4
Directorate of Licensing

