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Docket Nos. 50-333
and 50-410

Power Authority of the State
of New York

ATTN: Mr. George T. Berry
General Manager & Chief Engineer
10 Columbus Circle
New York, New York 10019

Niagara Mohawk Power Corporation

ATTN: Mr. Thomas J. Brosnan
Vice President & Chief Engineer
300 Erie Boulevard West
Syracuse, New York 13202

Gentlemen:

As part of the environmental surveillance program of the Nine Mile Point area, the Niagara Mohawk Power Corporation (NMPC) by a letter of March 28, 1973, was requested to prepare and submit a plan for a program designed to assess the fish impingement problem at the Nine Mile Point site. At about the same time the Power Authority of the State of New York (PASNY) was requested to prepare and submit a corresponding program as part of the proposed environmental technical specifications for the James A. FitzPatrick plant.

In response to these requests you submitted a proposed program sponsored jointly by NMPC and PASNY which, after considerable work on the part of both the applicants and the staff, was determined to be acceptable and is embodied in its final form in Section 4.0 of the environmental technical specifications for the FitzPatrick plant, copies of which have been previously supplied to you.

On November 12, 1973, the Atomic Safety and Licensing Board (ASLB) issued an Initial Decision in the FitzPatrick proceeding. In this decision, among other things, the ASLB directed that the Applicants promptly implement certain portions of the environmental monitoring program proposed for the site. In light of agreement between staff

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DEC 20 1973

and applicants on the study plan, and in order to provide adequate data necessary for the evaluation of fish impingement problem on a timely basis, you are requested upon receipt of this letter to:

- a) promptly proceed with implementation of General Ecological Survey and Water Chemistry Survey as outlined in Section 4.1.1.a and 4.1.2 of FitzPatrick environmental technical specifications,
- b) promptly proceed with establishment of a fish impingement monitoring program in the Nine Mile Point #1 intake as outlined in Section 4.1.1.b of FitzPatrick environmental technical specifications,
- c) submit a proposed reporting procedure designed to keep the Environmental Projects, Directorate of Licensing informed of the progress and of the results of the studies.

By December 28, 1973, please submit to the Environmental Projects, Directorate of Licensing a proposed schedule for implementation of the above three items.

Sincerely,

Original Signed by
Daniel R. Muller

Daniel R. Muller, Assistant Director
for Environmental Projects
Directorate of Licensing

cc: Those on attached sheet

OFFICE>	L:EP-4	L:EP-4	OGC	L:EP		
SURNAME>	JANarris:pc	WHRegan	WYASSA	DRMuller		
DATE>	12/7/73	12/27/73	12/11/73	12/26/73		



— —

cc: Daniel M. Head, Esq., Chairman
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