



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

January 27, 2017

Mr. James A. Gresham, Manager
Westinghouse Electric Company
1000 Westinghouse Drive
Cranberry Township, PA 16066

SUBJECT: ACCEPTANCE FOR TECHNICAL REVIEW: STANDBY TRUST AGREEMENT
AND AMENDED LETTER OF CREDIT

Dear Mr. Gresham:

The staff at the U.S. Nuclear Regulatory Commission (NRC) received a standby trust agreement and an amended letter of credit submitted by letter dated January 17, 2017. The submittal has been assigned Cost Activity Code L33432. Please reference this number in any future correspondence associated with this request.

During its acceptance review, the NRC staff identified no administrative omissions or deficiencies. As the technical review proceeds, the NRC staff may identify issues that require additional information. The NRC staff anticipates completing the subject licensing activity by the end of February 2017; this date could change depending on the findings during technical review, urgent assignments, or other factors. The NRC staff will promptly communicate any significant changes to this schedule.

In accordance with Title 10 of the *Code of Federal Regulations* 2.390 of the NRC's "Agency Rules of Practice and Procedure," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records System component of the NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>.

If you have any questions regarding this matter, please contact me at (301) 415-8729, or via e-mail at Christopher.Ryder@nrc.gov.

Sincerely,

/RA/

Christopher Ryder, Licensing Project Manager
Fuel Manufacturing Branch
Division of Fuel Cycle Safety, Safeguards,
and Environmental Review
Office of Nuclear Material Safety
and Safeguards

cc: R. Kuyler, Westinghouse

License No. SMN-1107

Docket No. 70-1151

Mr. James A. Gresham, Manager
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Cranberry Township, PA 16066

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