

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
- GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-27-09-509		2. SUPPLEMENT NUMBER M0010		3. EFFECTIVE DATE 12/16/2016		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) TUSKEGEE UNIVERSITY 58 TUSKEGEE UNIVERSITY TUSKEGEE INSTITUTE AL 360883603				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Heshmat A. Aglan, Ph.D., P.E. E: aglanh@mytu.tuskegee.edu; P: (334) 727-8857					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE Freshman Accelerated Startup and Training for Retention in Engineering Curricula (FASTREC)									
11. PURPOSE See Schedule									
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2009 through 09/30/2016									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$500,000.00			PREVIOUS		\$500,000.00		
THIS ACTION		\$0.00			THIS ACTION		\$0.00		
CASH SHARE		\$0.00			TOTAL		\$500,000.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$0.00							
TOTAL		\$500,000.00							
14. ACCOUNTING AND APPROPRIATION DATA See Schedule									
PURCHASE REQUEST NO.		JOB ORDER NO.			AMOUNT		STATUS		
15. POINTS OF CONTACT									
	NAME		MAIL STOP		TELEPHONE		E-MAIL ADDRESS		
TECHNICAL OFFICER	Tuwanda Smith		EBB/E1B10		301-415-7394		Tuwanda.Smith@nrc.gov		
NEGOTIATOR									
ADMINISTRATOR	ERIKA EAM				301-415-8180		Erika.Eam@nrc.gov		
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended.									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT					18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS				
UNITED STATES OF AMERICA					COOPERATIVE AGREEMENT RECIPIENT				
CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika Eam</i>			DATE December 16, 2016		AUTHORIZED REPRESENTATIVE			DATE	

TEMPLATE - ANM001

SUNSI REVIEW COMPLETE

JAN - 3 2017

ANM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007 DUNS Number: 128214178 NRC-27-09-509 ZEROREQ-SBCR-17-0005</p> <p>The purpose of this modification is to revise the the period of performance.</p> <p>As a result of this modification:</p> <p>1. Block 3 of the "NOTICE OF GRANT/ASSISTANCE AWARD" form dated September 22, 2009, delete in its entirety and replace with the following" "FROM: 9/30/2009 TO: 9/30/2016"</p> <p>2. ATTACHMENT A - SCHEDULE, A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is September 30, 2009. The estimated completion date of this grant is September 30, 2016.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: September 30, 2009 - September 30, 2016"</p> <p>All other terms and conditions remain the same. Delivery Location Code: NRCHQ US NRC - HQ DIVISION OF CONTRACTS</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 09/30/2009 to 09/30/2016</p>				