

**From:** [Lawyer, Dennis](#)  
**To:** [daniel.shaw@usuhs.edu](mailto:daniel.shaw@usuhs.edu)  
**Subject:** Uniformed Services University of the Health Sciences, Request for Additional Information Concerning Financial Assurance, Control 592450  
**Date:** Tuesday, December 27, 2016 9:29:00 AM

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Dear Mr. Shaw,

This is in reference to COL Huff's letter dated November 7, 2016, submitting financial assurance for Nuclear Regulatory Commission License No. 19-08330-03, Docket No. 03006931. In order to continue our review, we need the following additional information:

1. As stated in 10 CFR 30.35(e)(i), please provide:
  - a. The volume of onsite subsurface material containing residual radioactivity that will require remediation to meet the criteria for license termination
  - b. The means for adjusting cost estimates and associated funding levels periodically over the life of the facility; and
  - c. The identification of and justification for using the key assumptions contained in the decommissioning cost estimate.

These do not appear to be presented in the decommissioning funding plan.

2. The rate of \$30 per hour for an independent contractor to provide security appears low for your area. Please provide evidence that this is an accurate estimate of the rate.

We will continue our review upon receipt of this information. Please reply to my attention at the Region 1 Office (Address below) and refer to Mail Control No. 592450. If you have technical questions regarding this letter, please call me at (610) 337-5366.

Your reply must be an originally signed and dated letter. The letter may be scanned and submitted as a pdf document attached to an email; or it may be transmitted by facsimile to (610) 337-5269; or it may be sent by regular mail. If we do not receive a reply from you within 30 calendar days from the date of this e-mail, we will assume that you do not wish to pursue your application OR amendment request.

Please respond by e-mail to acknowledge that you have received the e-mail request for additional information.

Region 1 Office Mailing Address: Licensing Assistance Team, US Nuclear Regulatory Commission Region I, 2100 Renaissance Boulevard, Suite 100, King of Prussia, PA 19406-2713.

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