

THE WHITE HOUSE  
WASHINGTON

23 Sept 1994  
DATE

MEMORANDUM FOR:

NRC, 1

FROM:

SUE J. SMITH  
DIRECTOR, OFFICE OF AGENCY LIAISON

SUBJECT:

REFERRAL OF CASEWORK IN BULK

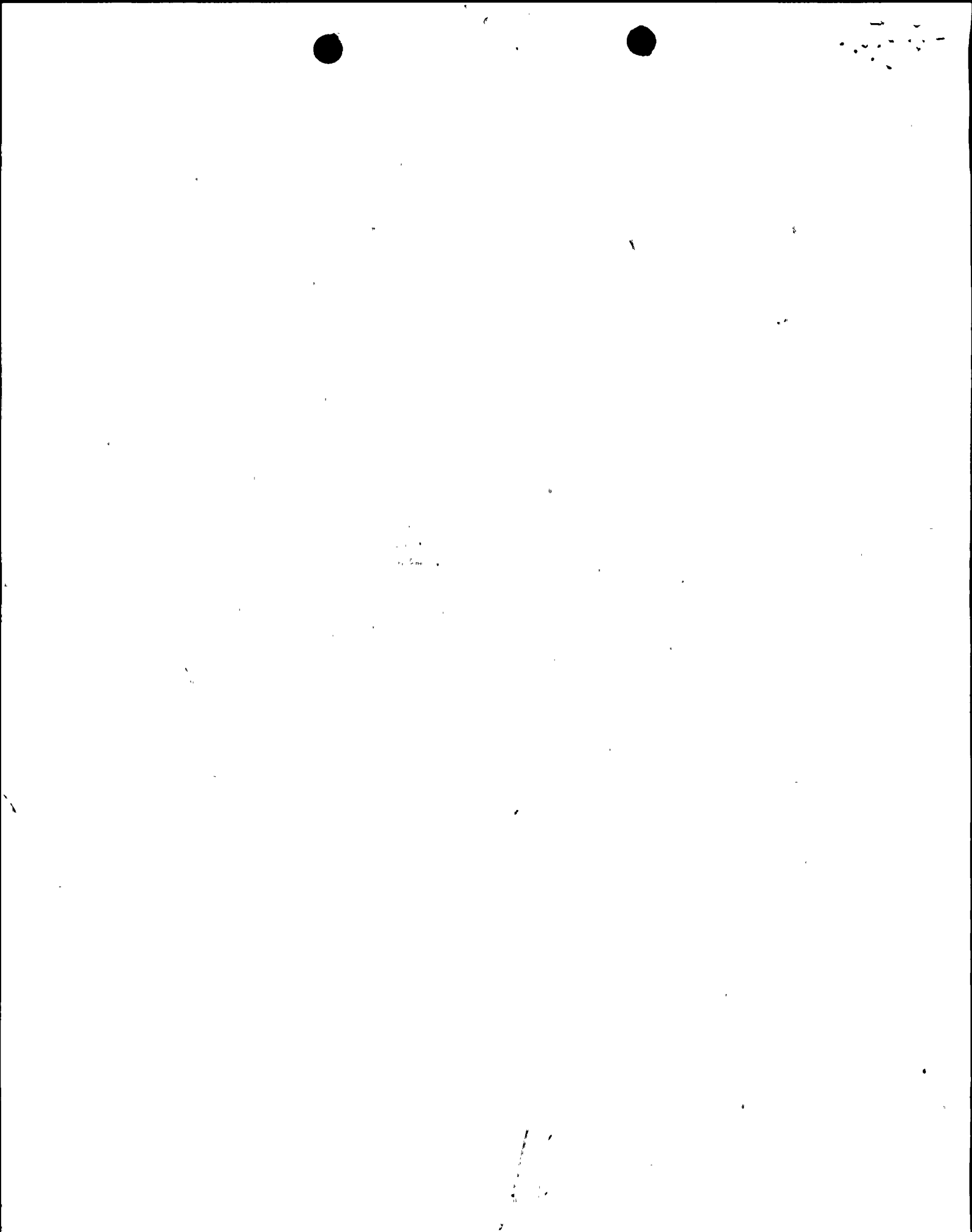
As you know, an unprecedented number of individuals have called upon the President and the First Lady for help. I know that this has meant a far greater volume of mail for your agency than ever before. I appreciate your continuing cooperation in our ongoing effort to be as responsive as possible.

Departing from our usual procedure, the letters I am sending over today have not received a James Dorskind, Director of Presidential Correspondence, or Alice J. Pushkar, Director of First Lady's Correspondence, letter from The White House. Nonetheless, I am forwarding this correspondence to your agency for any appropriate action. I apologize for any early dates on these letters.

I will need you to return the original incoming letter, along with a copy of any written or telephone response, to me at the address below. I also would appreciate receiving a copy of your agency's log of the names and addresses of these individuals. Should you run across any misreferrals, please return them to my office or redirect them to the appropriate agency. If you have any questions you can reach me at 456-7486.

Sue J. Smith  
Director, Office of Agency Liaison  
Room 6, OEOB  
The White House  
Washington, D.C. 20500

Again, thank you for your continuing help.



Distribution

✓ Docket File  
PDIV-2 r/f  
DFoster-Curseen

AUGUST 10, 1994

DOCKET NO(S). 50-275  
AND 50-323

Chief, Branch of Federal Activities  
Division of Habitat Conservation  
400 ARLSQ  
U.S. Fish and Wildlife Service  
1849 C Street, NW  
Washington, DC 20240

SUBJECT: NONRADIOLOGICAL ENVIRONMENTAL OPERATING REPORTS - DIABLO CANYON  
POWER PLANT

The following documents concerning our review of the subject facility are transmitted for your information:

| DESCRIPTION OF DOCUMENT  | DATED   |
|--|---------|
| Notice of Receipt of Application   |         |
| Draft/Final Environmental Statement  |         |
| Notice of Availability of Draft/Final Environmental Statement  |         |
| Safety Evaluation Report, or Supplement No. _____  |         |
| Environmental Assessment and Finding of No Significant Impact  |         |
| Notice of Issuance of Environmental Assessment   |         |
| Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License                     |         |
| Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____ |         |
| Exemption  |         |
| Construction Permit No: CPPR- _____, Amendment No. _____   |         |
| Facility Operating License No. _____, Amendment No. _____  |         |
| Order  |         |
| Monthly Operating Report for _____ transmitted by Letter   |         |
| Annual/Semi-Annual Report: <del>1993 Nonradiological Environ Operating Report</del> transmitted by Letter                        | 4/27/94 |
| Other _____  |         |

Office of Nuclear Reactor Regulation.

Project Directorate IV-2

Enclosures:  
As Stated

cc:

*ACRS-1*

|          |                              |  |  |  |  |  |
|----------|------------------------------|--|--|--|--|--|
| OFFICE▶  | LA:DRPW                      |  |  |  |  |  |
| SURNAME▶ | <i>DF</i><br>DFoster-Curseen |  |  |  |  |  |
| DATE▶    | 8/10/94                      |  |  |  |  |  |

