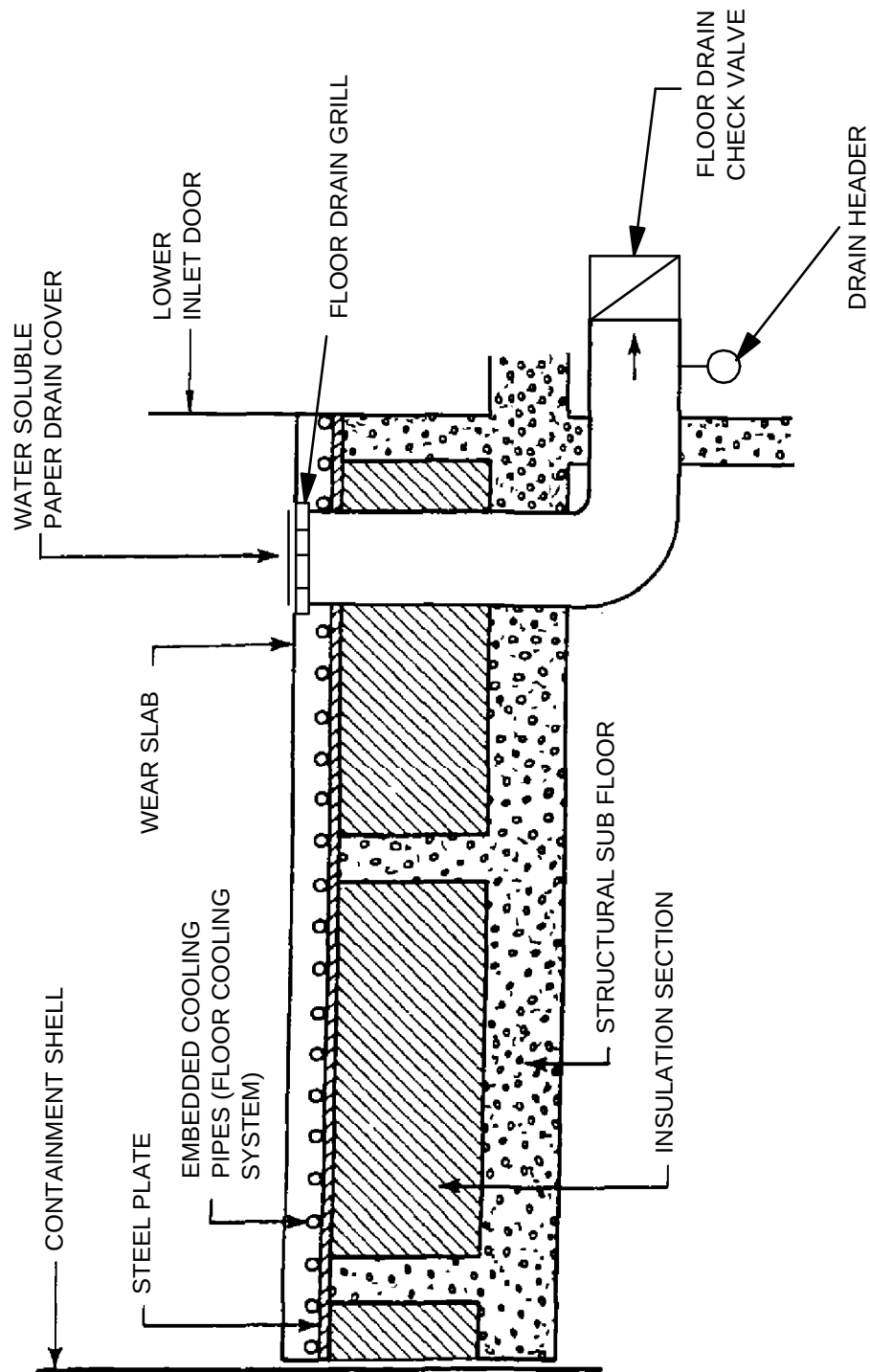




|                                                                                                 |                              |  |           |
|-------------------------------------------------------------------------------------------------|------------------------------|--|-----------|
| 16.3                                                                                            | REVISED PER 98-UFSAR-115     |  |           |
| REV. NO.                                                                                        | DESCRIPTION                  |  |           |
| REVISIONS                                                                                       |                              |  |           |
| AMERICAN ELECTRIC POWER<br>COOK NUCLEAR PLANT<br>NUCLEAR GENERATION GROUP<br>BRIDGMAN, MICHIGAN | TITLE FLOOR STRUCTURE        |  |           |
|                                                                                                 | DWG. NO. FSAR FIG. 5.3.5.1-1 |  | SH 1 of 1 |