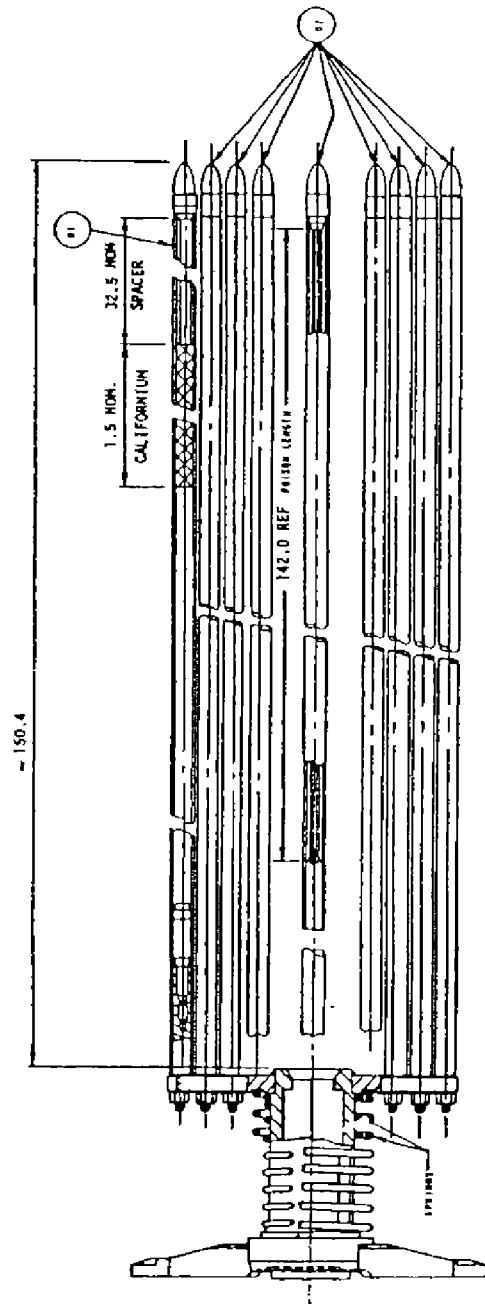
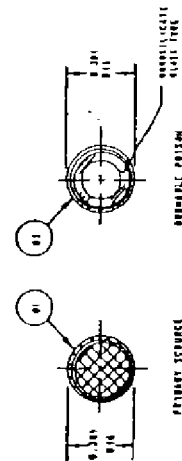


# HISTORICAL



NOTE: ALL DIMENSIONS ARE IN INCHES



UNIT 2

|                                                                                                 |                               |  |           |
|-------------------------------------------------------------------------------------------------|-------------------------------|--|-----------|
| 16.4                                                                                            | REVISED PER 99-UFSAR-1243     |  |           |
| REV. NO.                                                                                        | DESCRIPTION                   |  |           |
| REVISIONS                                                                                       |                               |  |           |
| AMERICAN ELECTRIC POWER<br>COOK NUCLEAR PLANT<br>NUCLEAR GENERATION GROUP<br>BRIDGMAN, MICHIGAN | TITLE PRIMARY SOURCE ASSEMBLY |  |           |
|                                                                                                 | DWG. NO. FSAR FIG. 3.2-17     |  | SH 1 of 1 |