December 1, 2016

G. Paul Bollwerk, III, Chair
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dr. Richard E. Wardwell
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dr. Thomas J. Hirons
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

In the Matter of
CROW BUTTE RESOURCES, INC.
(Marsland Expansion Area)
Docket No. 40-8943-MLA-2; ASLBP No. 13-926-01-MLA-BD01

Dear Administrative Judges:

Pursuant to 10 C.F.R. §§ 2.336(d) and 2.1203(c), and in accordance with the Atomic Safety and Licensing Board's November 5, 2009 Order, the Nuclear Regulatory Commission (NRC) Staff provides the Board and the parties with a supplement to the Staff's hearing file and mandatory disclosures. There are no items this month to add to the hearing file index. The Staff is continuing to preserve and maintain required privileged documents during the pendency of this proceeding. As required by 10 C.F.R. § 2.336(c), the Staff is providing an affidavit certifying that all relevant materials have been disclosed.

Respectfully submitted,

Signed (electronically) by
Emily Monteith
Counsel for the NRC Staff
U.S. Nuclear Regulatory Commission
Mail Stop O16-F3
Washington, DC 20555-0001
(301) 287-9119
Emily.Monteith@nrc.gov

Dated at Rockville, Maryland
this 1st day of December, 2016

Enclosures: Affidavit of Thomas Lancaster

cc: EIE Service List

November 29, 2016

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	Docket No. 40-8943-MLA-2
CROW BUTTE RESOURCES, INC.	)	
	)	ASLBP No. 13-926-01-MLA-BD01
(Marsland Expansion Project)	)	

AFFIDAVIT OF THOMAS LANCASTER CONCERNING
MANDATORY DISCLOSURE REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Thomas Lancaster, do hereby state as follows:

1. I am employed as a Hydrogeologist in the Nuclear Regulatory Commission's Nuclear Regulatory Commission's Office of Nuclear Materials Safety and Safeguards, Division of Decommissioning, Uranium Recovery, and Waste Programs, Uranium Recovery Licensing Branch. Among my responsibilities, I serve as Project Manager for Crow Butte Resources Inc.'s application for a license amendment to construct and operate the proposed Marsland Expansion Area uranium recovery facility. In this capacity, I am managing the preparation of the NRC Staff's hearing file and mandatory disclosures in connection with Crow Butte Resource's application.

2. I hereby certify that all materials the Staff must disclose in this proceeding under 10 C.F.R. § 2.336(b) and (c) have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

/Executed in accord with 10 C.F.R. § 2.304(d)/

Thomas Lancaster
U.S. Nuclear Regulatory Commission
Mail Stop T-8F5
Washington, DC 20555-0001
301-415-6563
Thomas.Lancaster@nrc.gov

Executed in Rockville, MD
this 29th day of November, 2016.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	Docket No. 40-8943-MLA-2
CROW BUTTE RESOURCES, INC.	)	
	)	ASLBP No. 13-926-01-MLA-BD01
(Marsland Expansion Project)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S DECEMBER 2016 UPDATE TO HEARING FILE AND DISCLOSURES" in the above-captioned proceeding have been served via the Electronic Information Exchange ("EIE"), the NRC's E-Filing System, this 1st day of December, 2016, which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above-captioned proceeding.

/Signed (electronically) by/
Emily Monteith
Counsel for the NRC Staff
U.S. Nuclear Regulatory Commission
Mail Stop O16-F3
Washington, DC 20555-0001
(301) 287-9119
Emily.Monteith@nrc.gov