

MATERIALS LICENSE

Pursuant to the Atomic Energy Act of 1954, as amended, the Energy Reorganization Act of 1974 (Public Law 93-438), and Title 10, Code of Federal Regulations, Chapter I, Parts 30, 31, 32, 33, 34, 35, 36, 37, 39, 40, 70 and 71, and in reliance on statements and representations heretofore made by the licensee, a license is hereby issued authorizing the licensee to receive, acquire, possess, and transfer byproduct, source, and special nuclear material designated below; to use such material for the purpose(s) and at the place(s) designated below; to deliver or transfer such material to persons authorized to receive it in accordance with the regulations of the applicable Part(s). This license shall be deemed to contain the conditions specified in Section 183 of the Atomic Energy Act of 1954, as amended, and is subject to all applicable rules, regulations, and orders of the Nuclear Regulatory Commission now or hereafter in effect and to any conditions specified below.

<p style="text-align: center;">Licensee</p> <p>1. Department of the Army Blanchfield Community Hospital</p> <p>2. 650 Joel Drive Ft. Campbell, KY 42223-5349</p>	<p>In accordance with letters dated August 15 and September 26, 2016</p> <p>3. License number: 16-30845-01 is amended in its entirety to read as follows:</p>	<p>4. Expiration Date: January 31, 2024</p> <p>5. Docket No.: 030-36430 Reference No.:</p>
--	---	--

<p>6. Byproduct, source, and/or special nuclear material</p> <p>A. Any byproduct material permitted by 10 CFR 35.100</p> <p>B. Any byproduct material permitted by 10 CFR 35.200</p>	<p>7. Chemical and/or physical form</p> <p>A. Any</p> <p>B. Any</p>	<p>8. Maximum amount that licensee may possess at any one time under this license</p> <p>A. As Needed</p> <p>B. As Needed</p>	<p>9. Authorized use</p> <p>A. For use in uptake, dilution and excretion studies permitted by 10 CFR 35.100.</p> <p>B. For use in imaging and localization studies permitted by 10 CFR 35.200.</p>
--	---	---	--

★ ★ ★
CONDITIONS
★ ★ ★

10. Licensed material may be used or stored only at the licensee's facilities located at Blanchfield Army Community Hospital, 650 Joel Drive, Fort Campbell, Kentucky.
11. The Radiation Safety Officer for this license is 1LT Jansen L. Swanson.

**MATERIALS LICENSE
SUPPLEMENTARY SHEET**License Number
16-30845-01Docket or Reference Number
030-36430

Amendment No. 17

12. Licensed material shall only be used by, or under the supervision of:

A. Individuals permitted to work as authorized users in accordance with 10 CFR 35.13 and 10 CFR 35.14.

B. The following individuals are authorized users for the material and medical uses as indicated:

<u>Authorized User(M.D.,D.O.,etc.)</u>	<u>Material and Use</u>
Marcial Q. Favila, M.D.	35.100,35.200
LTC Kevin E. Schlegal, D.O.	35.100,35.200
MAJ David W. Humphrey, II, M. D.	35.100,35.200
MAJ Sara E. Michael, M. D.	35.100,35.200

13. In addition to the possession limits in Item 8, the licensee shall further restrict the possession of licensed material to quantities below the minimum limit specified in 10 CFR 30.35(d) for establishing decommissioning financial assurance.

**MATERIALS LICENSE
SUPPLEMENTARY SHEET**License Number
16-30845-01Docket or Reference Number
030-36430

Amendment No. 17

14. Except as specifically provided otherwise in this license, the licensee shall conduct its program in accordance with the statements, representations, and procedures contained in the documents, including any enclosures, listed below. This license condition applies only to those procedures that are required to be submitted in accordance with the regulations. Additionally, this license condition does not limit the licensee's ability to make changes to the radiation protection program as provided for in 10 CFR 35.26. The U.S. Nuclear Regulatory Commission's regulations shall govern unless the statements, representations, and procedures in the licensee's application and correspondence are more restrictive than the regulations.

- A. Application dated November 9, 2013, except Attachments 9.1.c. and 9.1.d. (ML13343A041)
- B. Letter dated January 29, 2015 (ML15054A180)
- C. Letter dated April 6, 2015 (ML15118A691)



FOR THE U.S. NUCLEAR REGULATORY COMMISSION

Date: November 8, 2016

By: _____

Lester Tripp
Region 1