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CONTROL NO: 1417.

FILE ENVIRO

FROM: Department of Commerce Washington, D. C. 20230 Sidney R. Galler	DATE OF DOC: 02-26-73	DATE REC'D 03-02-73	LTR X	MEMO	RPT	OTHER
TO: Mr. Muller	ORIG .1	CC	OTHER	SENT AEC PDR X SENT LOCAL PDR X		
CLASS: <u>PROF</u> INFO	INPUT	NO CYS REC'D 1	DOCKET NO: 50-275 <u>50-323</u>			

DESCRIPTION:
Ltr re their 01-24-73 ltr...Making correction
DOC comments on the draft environmental state-
ment on Diablo Canyon, Units 1 & 2.....

PLANT NAMES: Diablo, Canyon

ENCLOSURES:

ACKNOWLEDGED

DO NOT REMOVE

FOR ACTION/INFORMATION 03-02-73 rht

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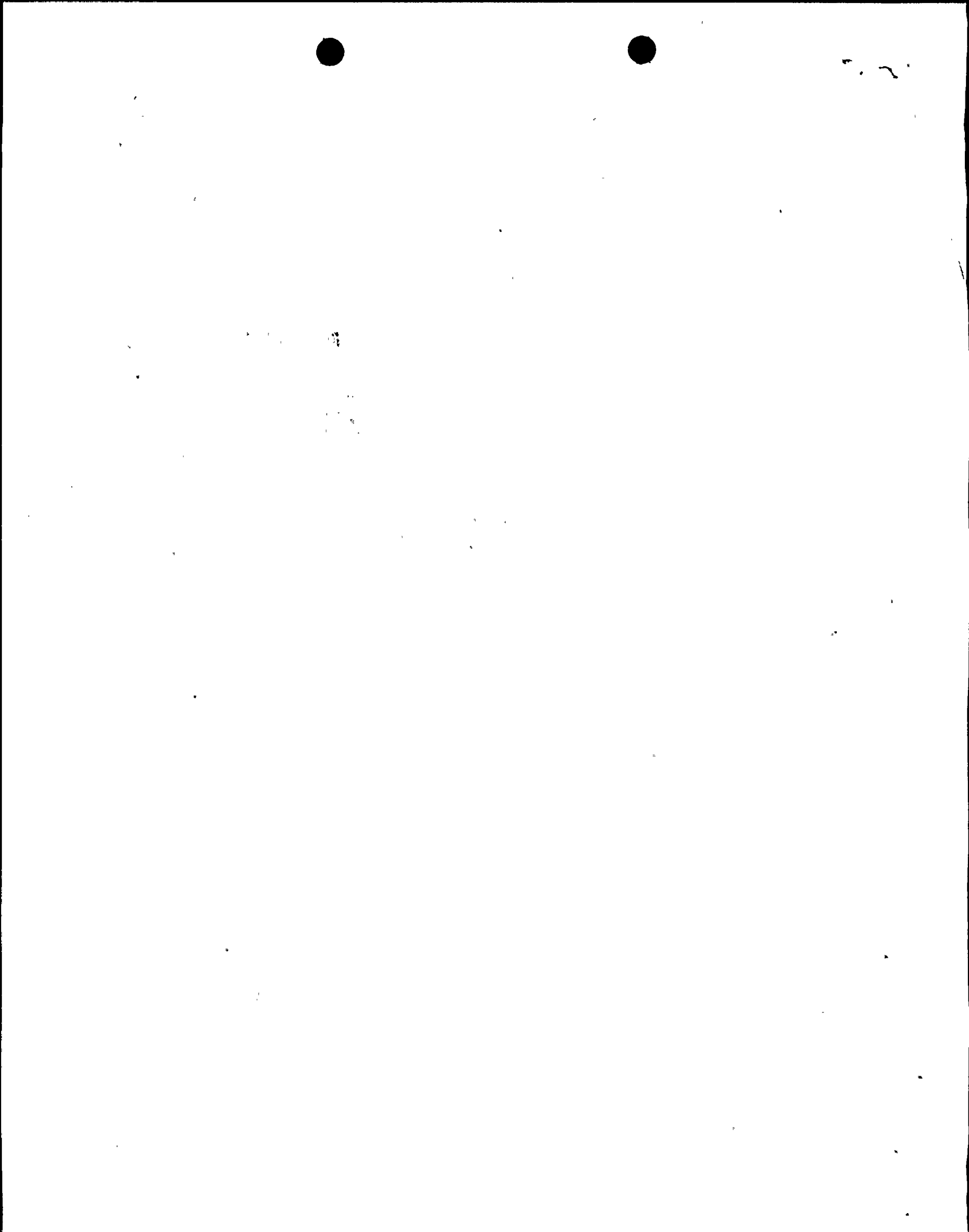
INTERNAL DISTRIBUTION

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✓ AEC-PDR (2)	HENDRIE	DENTON		SHAFFER	F & M
OGC, ROOM P-506A	SCHROEDER	GRIMES	F & M	BROWN	E
✓ MUNTZING/STAFF	MACCARY	GAMMILL	SMILEY	G. WILLIAMS	E
CASE	KNIGHT(2)	KASTNER	NUSSBAUMER	E. GOULBOURNE	L
GIAMBUSSO	PAWLICKI	BALLARD		A/T IND	
BOYD-L(BWR)	SHAO	SPANGLER	✓ LIC ASST.	BRATMAN	
✓ DEYOUNG-L(PWR)	KNUTH		✓ SERVICE L	SALTZMAN	
SKOVHOLT-L	STELLO	ENVIRO	MASON	L	
P. COLLINS	MOORE	MULLER	WILSON	L	
REG OPR	HOUSTON	DICKER	MAIGRET	L	PLANS
✓ FILE & REGION (2)	TEDESCO	KNIGHTON	SMITH	L	MCDONALD
MORRIS	LONG	YOUNGBLOOD	GEARIN	L	DUBE
STEELE	LAINAS	PROJ LEADER	DIGGS	L	INFO
	✓ BENAROYA		TEETS	L	C. MILES
		REGAN	LEE	L	

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1-NSIC(BUCHANAN)	✓ 1-R. CATLIN, E-256-GT	1-GERALD LELLOUCHE
1-ASLB-YORE/SAYRE	1-CONSULANT'S	BROOKHAVEN NAT. LAB
WOODWARD/H. ST.	NEWMARK/BLUME/AGABIAN	1-AGMED(WALTER KOESTER, Rm C-427, GT)
16-CYS ACRS HOLDING		1-RD...MULLER...F-309GT

LB





THE ASSISTANT SECRETARY OF COMMERCE
Washington, D.C. 20230

50-275

50-323

February 26, 1973

Regulatory

File Cy.



Mr. Daniel R. Muller
Assistant Director for Environmental
Projects
Directorate of Licensing
Atomic Energy Commission
Washington, D. C. 20545

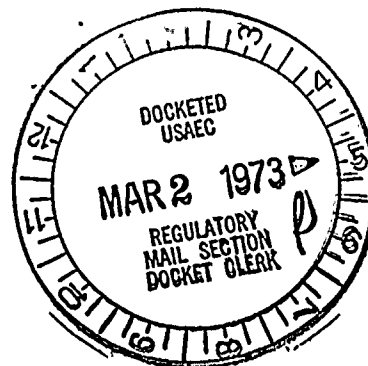
Dear Mr. Muller:

In reference to the Department of Commerce comment letter
of January 24, 1973 "Diablo Canyon Reactor Units 1 and 2",
page 2, 1st paragraph, line 1 should read:

"The same situation may also be applied to
the 4° F and 2° F isotherms."

Sincerely,

Sidney R. Galler
Deputy Assistant Secretary
for Environmental Affairs



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