

FROM: Pacific Gas & Electric Company
 San Francisco, California 06
 F.T. Searls

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 BY:

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FILE CODE: 50-275 50-323 (ENVIRO FILE)

DESCRIPTION: (Must Be Unclassified)
 Ltr trans the following:
CERTIFICATE OF SERVICE dtd 11-9-71
 showing svc of Suppl #1 upon Mr. John
 Freeman, Chmn Bd of Supvr San Luis
 ENCLOSURES: Obispo, Calif....(1 cy rec'd)
SUPPLEMENT #1 to Environmental Rpt
 Units 1 & 2 for Diablo Canyon.....
 (3 Orig & 300 cys ea docket No. rec'd)

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XXXXXXXXXXXX DeYoung(PWR Only) N. Dube(Ltr Only) A. Giambusso(Ltr Only)		NSIC(Buchanan) ASLB(Yore "H" St) M. Fitzpatrick	

REMARKS:
~~XXXXXXXXXXXX~~
 (1) Cy Local PDR- San Luis Obispo, Calif.
 (16) Cys ACRS..Sent.. 11-11-71
 1 CY PDR SAN & LA

11
c



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ATTORNEYS

U. S. Atomic Energy Commission
Washington, D. C. 20545

Attention: Director, Division of
Reactor Licensing

Re: Dockets Nos. 50-275, 50-323
Diablo Canyon Units 1 and 2

Gentlemen:

Enclosed are 3 signed and 42 conformed copies of Supplement No. 1 to the Diablo Canyon Environmental Report. This supplement furnishes the information required by (i) 10 CFR 50, Appendix D, as revised effective September 9, 1971, and (ii) the AEC document entitled "Scope of Applicants' Environmental Reports With Respect To Transportation, Transmission Lines, and Accidents" dated September 1, 1971. It also includes an errata sheet concerning certain portions of the original Environmental Report. Tomorrow the remaining 555 copies of this supplement will be forwarded to you.

In accordance with 10 CFR 2.101(b), a copy of the supplement is being served upon Mr. John Freeman, Chairman of the San Luis Obispo County Board of Supervisors. A copy of the certificate of service is enclosed. Copies of the supplement are also being sent to the parties of record indicated below.

Kindly acknowledge receipt of this material on the enclosed copy of this letter and return it to me in the enclosed addressed envelope.

Very truly yours,

F. T. Searls

PAC:TC

Enclosures

CC: Mr. John Freeman
Luige Marre Land and Cattle Company and
San Luis Obispo Bay Properties, Inc.
Mr. Ian I. McMillan
Scenic Shoreline Preservation Conference, Inc.

4918

LB

