

AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL  
(TEMPORARY FORM)

CONTROL NO: 3212

FILE ENVIRO

FROM: Pacific Gas & Electric Company San Francisco, Calif. 94106 F. T. Searls	DATE OF DOC: 7-28-72	DATE REC'D 7-31-72	LTR X	MEMO	RPT	OTHER
TO:	ORIG 1 signed	CC	OTHER	SENT AEC PDR X SENT LOCAL PDR X		
CLASS: <u>DRL</u> <u>PROP INFO</u>	INPUT	NO CYS REC'D	DOCKET NO: 50-275 <u>50-323</u>			

DESCRIPTION:  
Ltr trans the following:  
  
NOTE: \* Rec'd Enclosure (2) Per Dr. Werner.

ENCLOSURES:  
1) Supplement No. 2 to Enviro Rpt., notarized 7-28-72, (Vol's I & II)(3 signed & 297 rec'd)  
Vol I consists of responses to our 7-12-72 ltr & the Cost-Benefit Info.  
Vol II consists of the Appendices  
2) General Order No. 95.....\*(25 cys rec'd)  
3) CERT OF SVC showing svc of Suppl # 2 upon E. L. Kidwell, Chmn., Bd. of Supv., Co. of San Luis Obispo, Calif. on 7-28-72...(1 cy rec'd)

**ACKNOWLEDGED**      **Do Not Remove**

PLANT NAMES: Diablo Canyon, Units 1 & 2

FOR ACTION/INFORMATION

8-1-72 RHT

BUTLER(L) W/ Copies	KNIEL(L) W/ Copies	VASSALLO(L) W/ Copies	ZIEMANN(L) W/ Copies	KNIGHTON(ENVIRO) W/ Copies
CLARK(L) W/ Copies	SCHWENCER(L) W/ Copies	H. DENTON W/ Copies	CHITWOOD(FM) W/ Copies	W/ Copies
GOLLER(L) W/ Copies	STOLZ(L) W/ Copies	SCHEMEL(L) W/ Copies	✓ DICKER(ENVIRO) W/ 4 Copies	W/ Copies

INTERNAL DISTRIBUTION

✓*REG FILE (L/O 323)	TECH REVIEW	VOLLMER	HARLESS	✓WADE (MCF Only)
✓*AEC PDR (L/O 323)	HENDRIE	DENTON	F & M	SHAFER
✓OGC, ROOM P-506A (Cert)	SCHROEDER	GRIMES	SMILEY	✓BROWN (Cert)
✓MUNTZING/STAFF	MACCARY	GAMMILL	NUSSBAUMER	A/T IND
CASE	LANGE	✓KASTNER	✓LIC ASST.	BRAITMAN
GIAMBUSSO	PAWLICKI	✓BALLARD	SERVICE	SALTZMAN
BOYD-L(BWR)	SHAO	✓FINE	MASON	PLANS
✓DEYOUNG-L(PWR)	KNUTH	ENVIRO	WILSON	MCDONALD
SKOVHOLT-L	STELLO	✓MULLER	KARI	DUBE
P. COLLINS	MOORE	DICKER	SMITH	
REG OPR	THOMPSON	KNIGHTON	GEARIN	✓C. MILES
✓*FILE & REGION (2)	LONG	YOUNGBLOOD	DIGGS	✓KNIEL (Cert)
MORRIS	LAINAS	✓*PROJECT LEADER	TEETS	
STEELE	BENAROYA	DR. WERNER		

EXTERNAL DISTRIBUTION

- ✓\*1-LOCAL PDR San Luis Obispo, Calif (Cert)
- ✓1-DTIE(LAUGHLIN)
- ✓1-NSIC(BUCHANAN)
- ✓1-ASLB-
- WOODWARD/H. ST.
- ✓16-CYS ACRS HOLDING
- ✓(9)-NATIONAL LAB'S
- ORNL
- 1-R. CARROLL-OC, GT-B327
- 1-R. CATLIN, A-170-GT
- 1-CONSULANT'S
- NEWMARK/BLUME/AGABIAN
- 1-PDR-SAN/LA/NY
- 1-DR. LEVINE
- BROOKHAVEN NAT. LAB
- 1-BOLAND, IDAHO FALLS,
- IDAHO(50-331 Only)
- 1-RD..MULLER..F-309GT



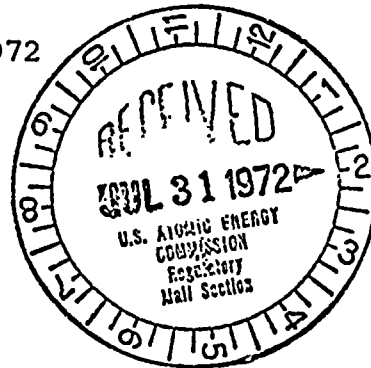
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## PACIFIC GAS AND ELECTRIC COMPANY

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ATTORNEYSU. S. Atomic Energy Commission  
Washington, D. C. 20545Attention: Director, Directorate  
of LicensingRe: Docket Nos. 50-275, 50-323  
Diablo Canyon Units 1 and 2

Gentlemen:

Enclosed are 3 signed and 297 conformed copies of Supplement No. 2 to the Diablo Canyon Environmental Report. This supplement includes the following: Volume I contains responses to the questions attached to the Commission's letter dated July 12, 1972, the cost-benefit information prepared in accordance with the USAEC May 1972 guide, and information supplementing and updating information previously submitted. Volume II contains the appendices. Twenty-five copies of General Order No. 95 (387 pages) are being forwarded under separate cover.

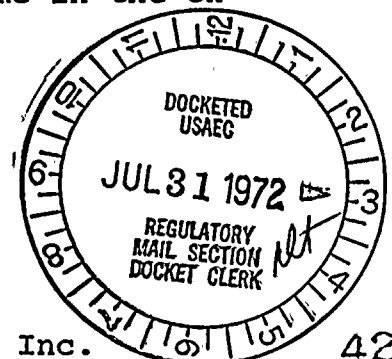
In accordance with 10 CFR 2.101(b), a copy of the supplement is being served upon Mr. Elston L. Kidwell, Chairman of the San Luis Obispo County Board of Supervisors. A copy of the certificate of service is enclosed. Copies of the enclosure are also being sent to the parties of record indicated below.

Kindly acknowledge receipt of this material on the enclosed copy of this letter and return it to me in the enclosed addressed envelope.

Very truly yours,

Enclosures

CC: Mr. Elston L. Kidwell  
Luigi Marre Land and Cattle Company and  
San Luis Obispo Bay Properties, Inc.  
Mr. Ian I. McMillan  
Scenic Shoreline Preservation Conference, Inc.



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LB

