

MAY 1 0 1976

Distribution

- Docket File
- LWR #3 File
- NRC PDR
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- DAllison
- EPM
- EP LA

Docket Nos. 50-275 and 50-323

Pacific Gas and Electric Company
 ATTN: Mr. John C. Morrissey
 Vice President & General Counsel
 77 Beale Street
 San Francisco, California 94106

Gentlemen:

The Nuclear Regulatory Commission (NRC) has adopted amendments to Parts 2, 50 and 51 of 10 CFR which were published in the Federal Register on April 15, 1976. These amendments are procedural changes pertaining to the initial treatment of an application for a construction permit or facility operating license and amendments thereto. They become effective on May 17, 1976.

Previously, when a tendered application was determined by the NRC staff to be complete and acceptable for detailed review, applicants would be so informed and requested to submit additional copies of the application and the environmental report to the NRC for distribution to appropriate Federal, state and local officials.

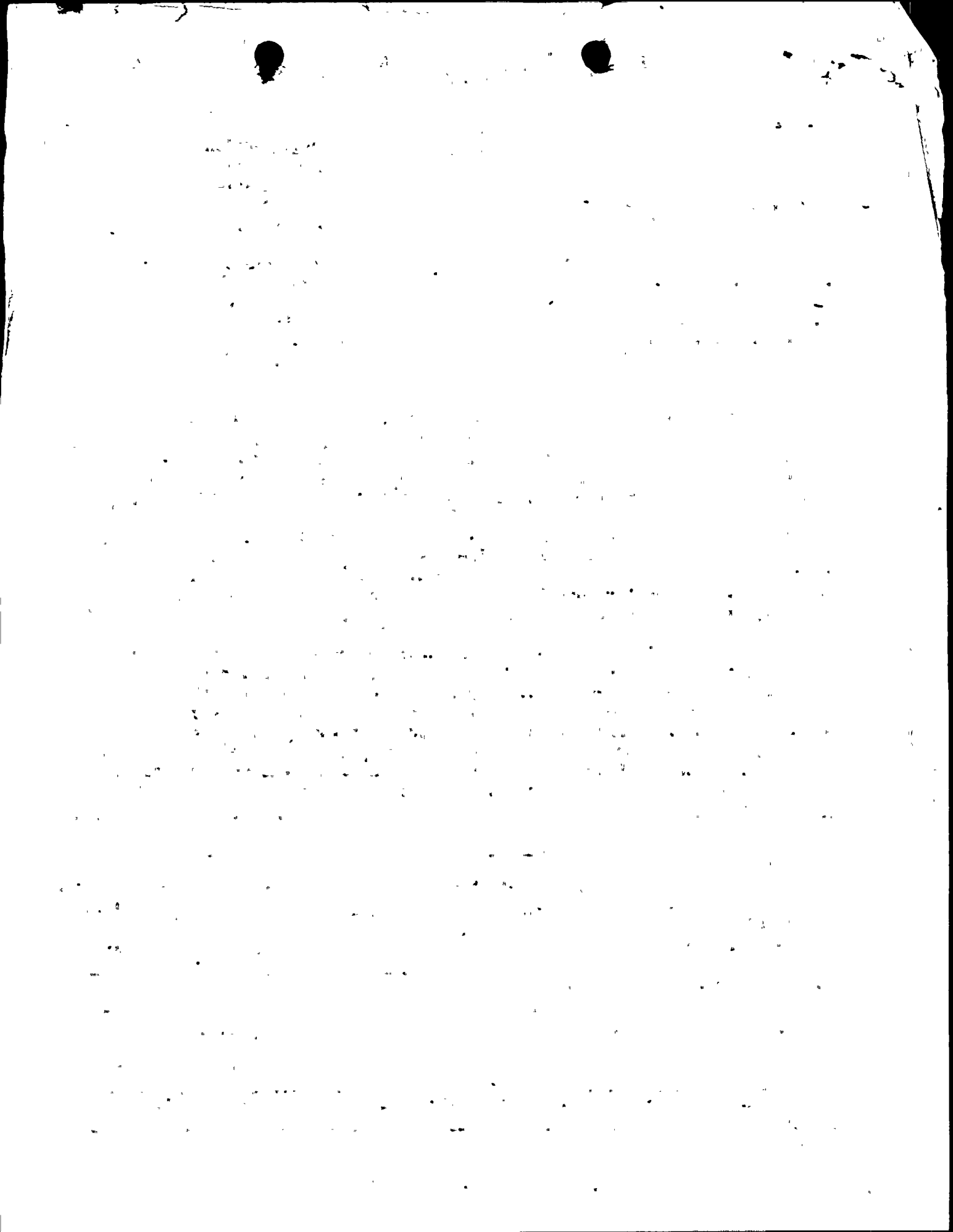
Effective May 17, 1976, when a tendered application is determined by the NRC staff to be complete and acceptable for docketing, applicants will be so informed and requested to: (a) submit some additional copies of the application and the environmental report to the NRC, and: (b) make direct distribution of other additional copies of the documents to appropriate Federal, state and local officials in accordance with written instructions furnished to the applicant by the Director of Nuclear Reactor Regulation. Copy requirements are summarized in the following table:

<u>ITEM</u>	<u>TENDERING</u>		<u>DOCKETING</u>	
	copies submitted to NRC	copies submitted to NRC	copies submitted to NRC	copies retained by applicant
Application and General Information	10		15*	10
Safety Analysis Report	15		40*	30
Environmental Report	20		41*	109

NOTE: These same copy requirements apply to amendments to applications

*plus three notarized originals

OFFICE >					
SURNAME >					
DATE >					



MAY 10 1976

In accordance with the new requirements of 10 CFR Parts 2, 50 and 51, we are attaching lists of Federal, state and local officials to whom you should make direct distribution of amendments to your application and environmental report for your Diablo Canyon, Units 1 and 2. We will keep you informed of changes to these lists.

Within 10 days after docketing an amendment, you should submit to the Director of Nuclear Reactor Regulation, an affidavit that distribution of the additional copies have been completed in accordance with the requirements of the regulations and our specific instructions.

A copy of the Federal Register notice is enclosed for your information.

Sincerely,

Original signed by:
Roger S. Boyd

Roger S. Boyd, Director
Division of Project Management
Office of Nuclear Reactor Regulation

Enclosures:

- 1.-3. Lists of Federal, state and local officials for application, SAR and ER
- 4. Federal Register Notice published April 15, 1976 (41 FR 15832) and correction

cc: see page 3

OFFICE	DPM:LWR #3	DPM				
SURNAME	EGoulbourne;	RSBoyd				
DATE						



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[The body of the document contains several paragraphs of text that are extremely faint and illegible due to the quality of the scan. The text appears to be a formal document or report.]

Pacific Gas and Electric
Company

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MAY 1 0 1976

cc: Philip A. Crane, Jr., Esq.
Pacific Gas and Electric Company
77 Beale Street
San Francisco, California 94106

Andrew J. Skaff, Esq.
California Public Utilities Commission
350 McAllister Street
San Francisco, California 94102

Mr. Frederick Eissler, President
Scenic Shoreline Preservation
Conference, Inc.
4623 More Mesa Drive
Santa Barbara, California 93105

Ms. Elizabeth E. Apfelberg
1415 Cazadero
San Luis Obispo, California 93401

Ms. Sandra A. Silver
5055 Radford Avenue
North Hollywood, California 91607

Paul C. Valentine
400 Channing Avenue
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Yale I. Jones, Esq.
507 Polk Street
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San Francisco, California 94102

Ms. Raye Fleming
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Mr. John Forster
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Mr. William P. Cornwell
P. O. Box 453
Morro Bay, California 93442

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Pacific Gas and Electric
Company

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MAY 1 0 1976

cc: Mr. W. J. Lindblad, Project Engineer
Pacific Gas and Electric Company
77 Beale Street
San Francisco, California 94106

Mr. Gordon A. Silver
5055 Radford Avenue
North Hollywood, California 91607

OFFICE >						
SURNAME >						
DATE >						

ENCLOSURE 1

DISTRIBUTION LIST

Application and General Information and Amendments

State Official

Mr. Irving Goldberg, Chief
Environmental Radiation Control Unit
Radiological Health Section
California Department of Health
714 P Street, Room 498
Sacramento, California 95814

Local Official

Chairman, San Luis Obispo
County Board of Supervisors
County Courthouse Annex, Room 220
San Luis Obispo, California 93401



ENCLOSURE 2

DISTRIBUTION LIST

Safety Analysis Report and Amendments

State Official

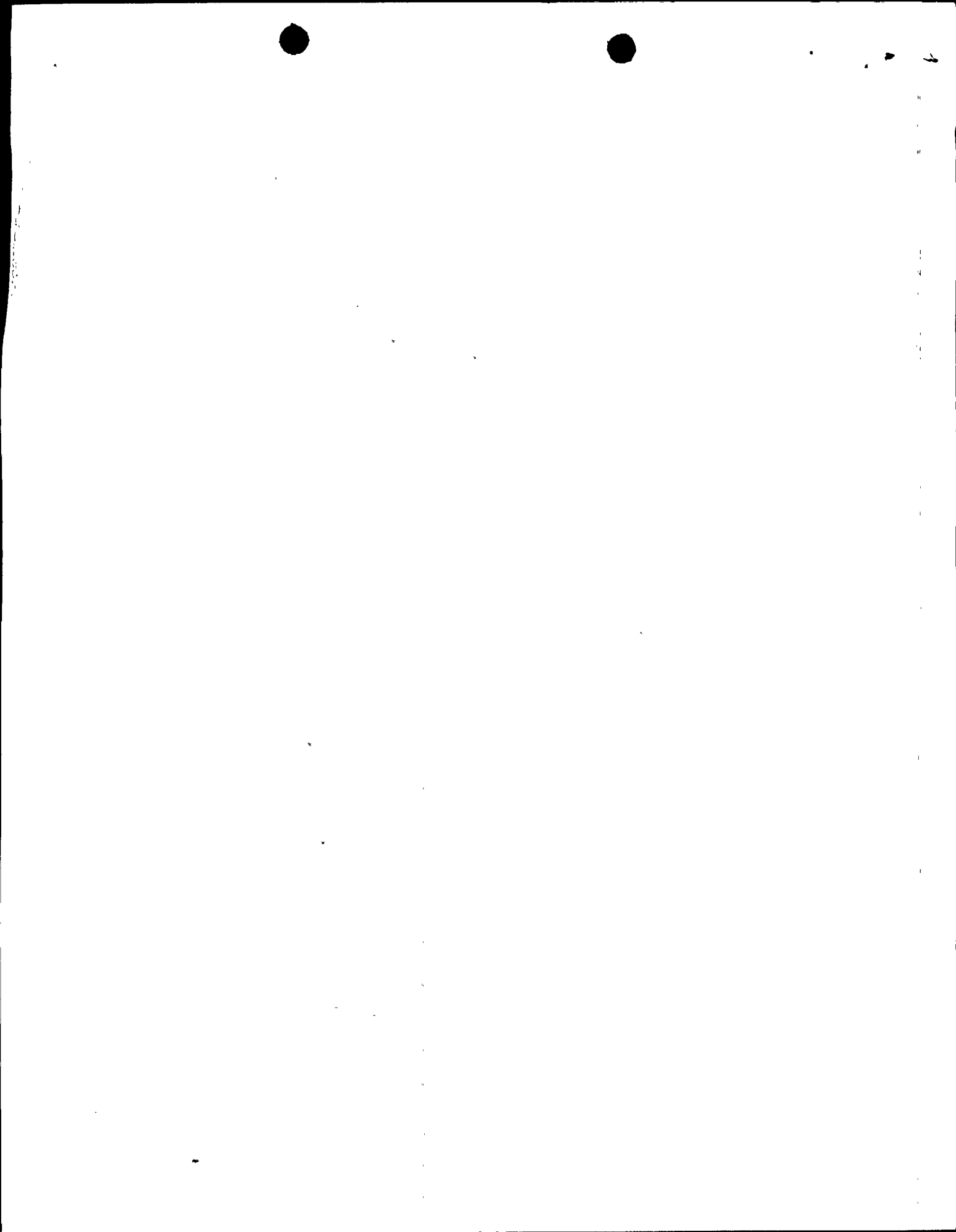
Mr. Irving Goldberg, Chief
Environmental Radiation Control Unit
Radiological Health Section
California Department of Health
714 P Street, Room 498
Sacramento, California 95814

Local Official

Chairman, San Luis Obispo
County Board of Supervisors
County Courthouse Annex, Room 220
San Luis Obispo, California 93401

EPA Regional Office

Mr. James Channell
U. S. Environmental Protection Agency
100 California Street
San Francisco, California 94112



DISTRIBUTION LIST

ENVIRONMENTAL REPORT, AMENDMENTS, AND SUPPLEMENTS

(Number in parens indicates number of copies)

DEPARTMENT OF COMMERCE

Dr. Sidney R. Galler (6)*
Deputy Assistant Secretary for
Environmental Affairs
U. S. Department of Commerce
14th & Constitution, N. W., Rm. 3425
Washington, D. C. 20230

Mr. Robert Ochinerio, Director (1)
National Oceanographic Data Center
Environmental Data Service
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce
Washington, D. C. 20235

* Generic - 13 copies
Amendments - 5 copies

DEPARTMENT OF INTERIOR

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects
Review, Room 5321
U. S. Department of Interior
18th & C Streets, N. W.
Washington, D. C. 20240

cc: (transmittal letter only).
Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife.
U. S. Department of Interior
18th & C Streets, N. W.
Washington, D. C. 20240

DEPARTMENT OF H. E. W.

Mr. Charles Custard, Director (2)
Office of Environmental Affairs
U. S. Department of Health, Education
and Welfare, Room 4740
330 Independence Avenue, S. W.
Washington, D. C. 20201

FEDERAL POWER COMMISSION

Mr. T. A. Phillips, Chief (1)
Bureau of Power
Federal Power Commission, Rm. 5100
825 North Capitol Street, N. E.
Washington, D. C. 20426

Dr. Richard Hill (1)
Federal Power Commission, Rm. 6100
825 North Capitol Street, N. E.
Washington, D. C. 20426

DEPARTMENT OF TRANSPORTATION

(transmittal letter only addressed
to:

Mrs. Judith T. Conner
Assistant Secretary for Environment,
Safety & Consumer Affairs
U. S. Department of Transportation
400 7th Street, S. W., Rm. 10101
Washington, D. C. 20590

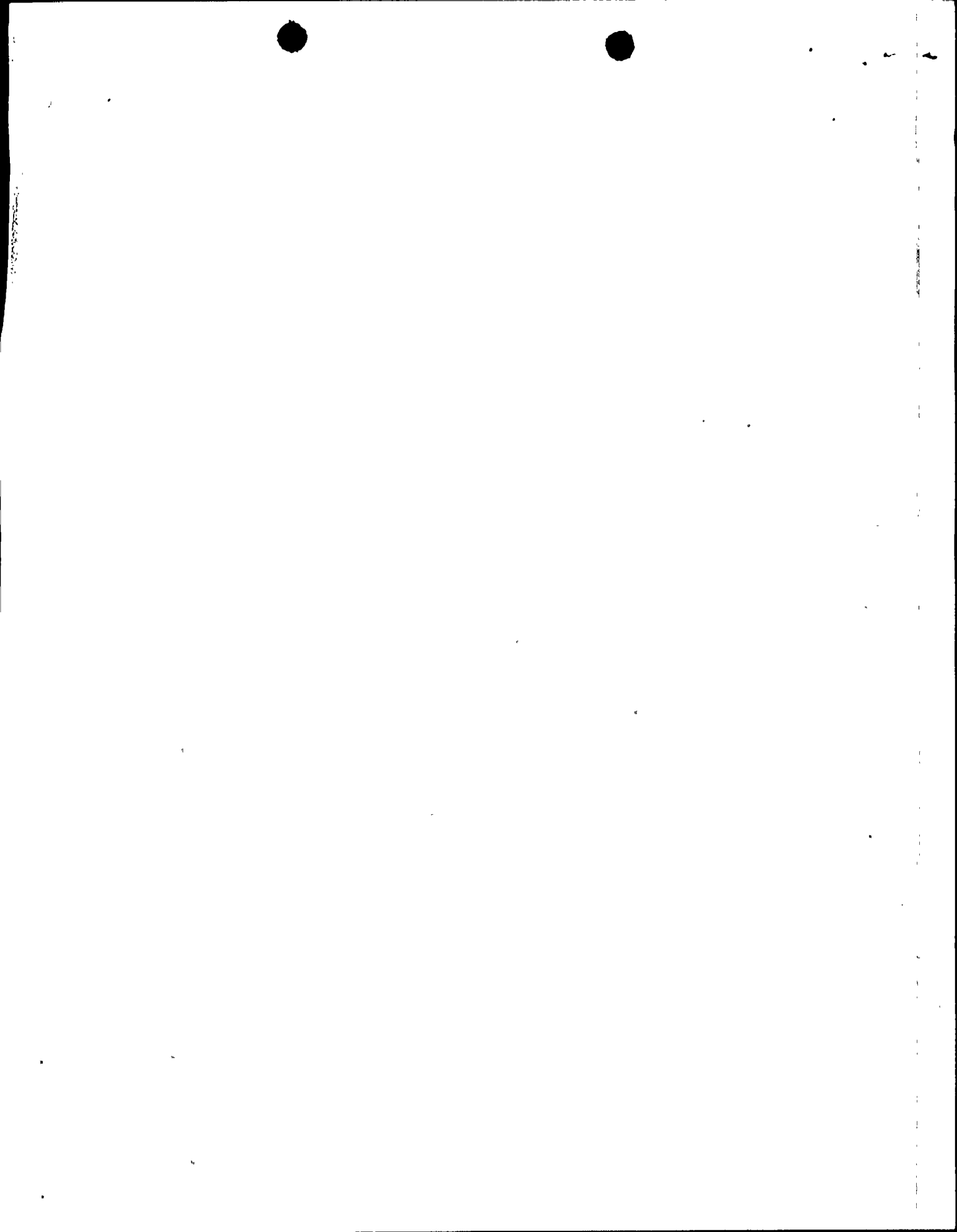
cc of transmittal letter to:
Captain William R. Riedel
Water Resources Coordinator
W/S 73 U.S.C.G., Room 7306
U. S. Department of Transportation
400 7th Street, S. W.
Washington, D. C. 20590

(after DES is issued, send
4 copies of ER and amendments
to Riedel.)

ENVIRONMENTAL PROTECTION AGENCY

Mr. Tom J. Sharpe (1)
Division of Applied Technology
Office of Air Programs
Environmental Protection Agency
Research Triangle Park
Durham, North Carolina 27711

DIABLO CANYON, UNITS 1 AND 2
DOCKET NOS. 50-275 and 50-323



ENVIRONMENTAL PROTECTION AGENCY (Cont'd)

Mr. Devereaux Barnes (1)
Effluent Guidelines Division
Environmental Protection Agency
Waterside Mall, Rm. 905 E. Tower
401 M Street, S. W.
Washington, D. C. 20460

Ms. Geraldine Werdig (1)
Environmental Evaluation Branch
Office of Water Programs
Environmental Protection Agency
Waterside Mall, Rm. 2818 E. Tower
401 M Street, S. W.
Washington, D. C. 20460

Dr. Bern Kahn (1)
Radiochemistry & Nuclear
Engineering Division
National Environmental Research
Center
Environmental Protection Agency
Cincinnati, Ohio 45268

Mr. Bruce Mann (1)
National Environmental Research
Center
Environmental Protection Agency
P. O. Box 15027
Las Vegas, Nevada 89114

Mr. Ellery Savage (1)
Eastern Environmental Radiation
Facility
Environmental Protection Agency
P. O. Box 3009
Montgomery, Alabama 36109

Mr. Neill Thomasson (1)
ATTN: Loretto Long
Office of Radiation Programs
Environmental Protection Agency
Waterside Mall, Rm. 647A E. Tower
401 M Street, S. W.
Washington, D. C. 20460

(Coastal (salt water) only)
Dr. Eric D. Schneider, Director (1)
National Marine Water Quality
Laboratory
Environmental Protection Agency
South Ferry Road
Narragansett, Rhode Island 02882

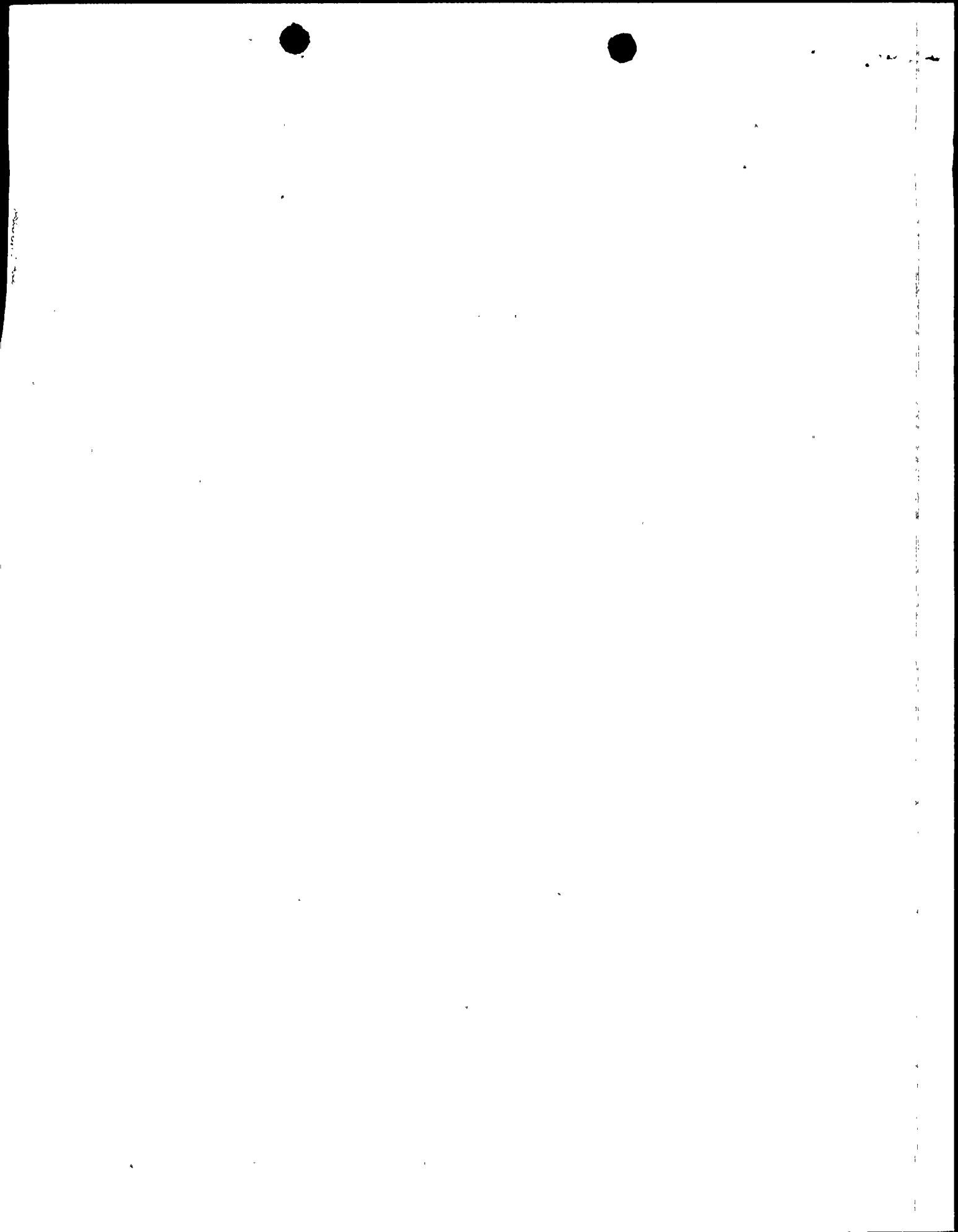
EPA REGIONAL OFFICE (7)

Mr. James Channell
U. S. Environmental Protection Agency
100 California Street
San Francisco, California 94112

ADVISORY COUNCIL ON HISTORIC
PRESERVATION

Mr. Robert Garvey, Executive (1)
Director
Advisory Council on Historic
Preservation
1522 K Street, N. W., Suite 430
Washington, D. C. 20005

cc: (transmittal letter only)
Director
Department of Parks and Recreation
State Resources Agency
P. O. Box 2390
Sacramento, California 95811



HOUSING AND URBAN DEVELOPMENT
REGIONAL OFFICE (1)

Mr. Robert H. Baida
Regional Administrator
450 Golden Gate Avenue
P. O. Box 36003
San Francisco, California 94102

cc: (transmittal letter only)
Mr. Richard H. Broun
Environmental Clearance Officer
Department of Housing and Urban
Development
7th & D Streets, S. W., Rm. 7100
Washington, D. C. 20410

ARMY ENGINEERING DISTRICT (1)

U. S. Department of the Army (1)
Corps of Engineers
P. O. Box 2711
Los Angeles, California 90053

LOCAL OFFICIAL

Chairman, San Luis Obispo
County Board of Supervisors
County Courthouse Annex, Room 220
San Luis Obispo., California 93401

STATE OFFICIAL (1)

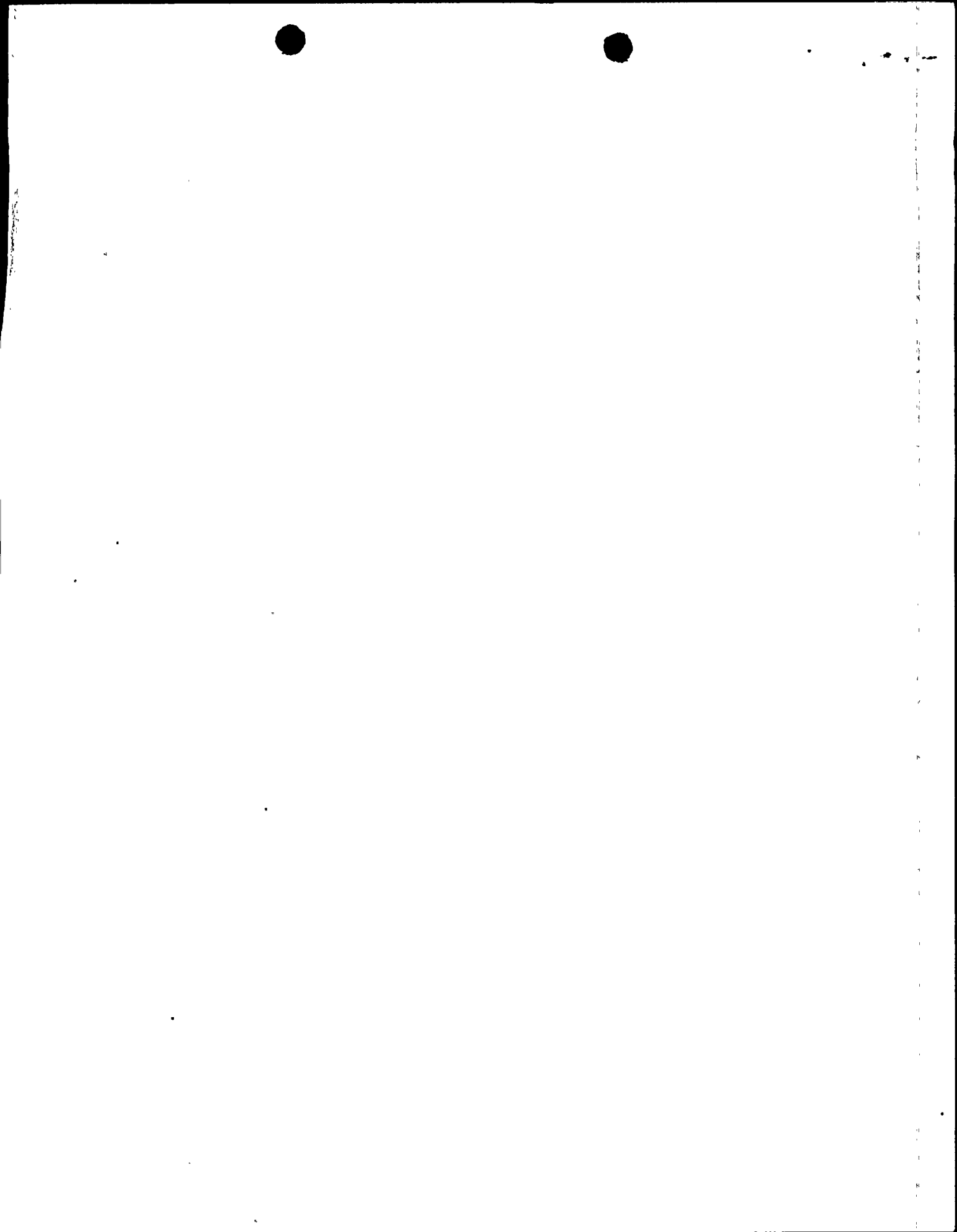
Mr. Irving Goldberg, Chief
Environmental Radiation Control Unit,
Radiological Health Section
California Department of Health
714 P Street, Room 498
Sacramento, California 95814

CLEARINGHOUSES (20)

Office of the Governor
Office of Planning and Research
1400 Tenth Street
Sacramento, California 95814

Librarian/Thermal Reactors (1)
Safety Group
Building 130
Brookhaven National Laboratory
Upton, L.I., New York 11973

Atomic Industrial Forum (1)
1747 Pennsylvania Avenue, N. W.
Washington, D. C. 20006



Questions regarding this list should be referred to the
Environmental Projects Licensing Assistant 301 443-6950.

