

AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL  
(TEMPORARY FORM)

CONTROL NO: 498

FILE: \_\_\_\_\_

FROM: Pacific Gas & Electric Co. San Francisco, California Philip A. Crane Jr.			DATE OF DOC 1-15-74	DATE REC'D 1-17-74	LTR -	MEMO	RPT	OTHER
TO: AEC			ORIG	CC	OTHER	SENT AEC PDR XXX SENT LOCAL PDR XXX		
CLASS	UNCLASS	PROP INFO	INPUT	NO CYS REC'D		DOCKET NO: 50-275/323		
	XXX							

DESCRIPTION:

**DO NOT REMOVE**  
**ACKNOWLEDGED**

PLANT NAME: Diablo Canyon Site Units 1 & 2

ENCLOSURES:

CERTIFICATE OF SERVICE dtd 1-15-74 showing service of Amendment #2 to the FSAR upon: Howard D. Mankins Chairman San Luis Obispo County Board of Supervisors Room 220 County Courthouse Annex San Luis Obispo, California 93401

(1 signed cy rec'd)

FOR ACTION/INFORMATION 1-17-74 GMC

- |                           |                           |                            |                       |
|---------------------------|---------------------------|----------------------------|-----------------------|
| BUTLER(L)<br>W/ Copies    | SCHWENCER(L)<br>W/ Copies | ZIEMANN(L)<br>W/ Copies    | REGAN(E)<br>W/ Copies |
| CLARK(L)<br>W/ Copies     | STOLZ(L)<br>W/ Copies     | DICKER(E)<br>W/ Copies     |                       |
| ✓ GOLLER(L)<br>W/1 Copies | VASSALLO(L)<br>W/ Copies  | KNIGHTON(E)<br>W/ Copies   | W/ Copies             |
| KNIEL(L)<br>W/ Copies     | SCHEMEL(L)<br>W/ Copies   | YOUNGBLOOD(E)<br>W/ Copies | W/ Copies             |

INTERNAL DISTRIBUTION

- |                    |                    |                |                 |                |
|--------------------|--------------------|----------------|-----------------|----------------|
| ✓ REG FILE (2)     | <u>TECH REVIEW</u> | DENTON         | <u>LIC ASST</u> | <u>A/T IND</u> |
| ✓ AEC PDR (2)      | HENDRIE            | GRIMES         |                 | BRAITMAN       |
| ✓ OGC, ROOM P-506A | SCHROEDER          | GAMMILL        | DIGGS (L)       | SALTZMAN       |
| MUNTZING/STAFF     | MACCARY            | KASTNER        | GEARIN (L)      | B. HURT        |
| CASE               | KNIGHT             | BALLARD        | GOULBOURNE (L)  | <u>PLANS</u>   |
| GIAMBUSSO          | PAWLICKI           | SPANGLER       | LEE (L)         | MCDONALD       |
| BOYD               | SHAO               |                | MAIGRET (L)     | DUBE w/Input   |
| MOORE (L) (PWR)    | STELLO             | <u>ENVIRO</u>  | SERVICE (L)     | <u>INFO</u>    |
| DEYOUNG (L) (PWR)  | HOUSTON            | MULLER         | SHEPPARD (E)    | C. MILES       |
| SKOVHOLT (L)       | NOVAK              | DICKER         | SMITH (L)       | B. KING        |
| P. COLLINS         | ROSS               | KNIGHTON       | TEETS (L)       |                |
| DENISE             | IPPOLITO           | YOUNGBLOOD     | WADE (E)        |                |
| <u>REG OPR</u>     | TEDESCO            | REGAN          | ✓ WILLIAMS (E)  |                |
| FILE & REGION(3)   | LONG               | PROJECT LDR    | ✓ WILSON (L)    |                |
| MORRIS             | LAINAS             |                |                 |                |
| STEELE             | BENAROYA           | <u>HARLESS</u> |                 |                |
|                    | VOLIMER            |                |                 |                |

EXTERNAL DISTRIBUTION

- |   |                              |  |                        |
|---|------------------------------|--|------------------------|
| ✓ 1 - LOCAL PDR San Luis Obispo, Calif. |                              |  | ✓ 1-PDR-SAN            |
| 1 - DTIE (ABERNATHY)                    | (1) (2) (10) NATIONAL LAB'S  |  | 1-GERALD LELLOUCHE     |
| 1 - NSIC (BUCHANAN)                     | 1-ASLBP (E/W Bldg, Rm 529)   |  | BROOKHAVEN NAT. LAB    |
| 1 - ASLB (YORE/SAYRE/                   | 1-W. PENNINGTON, Rm E-201 GT |  | 1-AGMED (Ruth Gussman) |
| WOODARD/"H" ST.                         | 1-CONSULTANT'S               |  | RM-B-127, GT.          |
| 16 - CYS ACRS HOLDING                   | NEWMARK/BLUME/AGBABIAN       |  | 1-RD..MULLER..F-309 C  |
|   | 1-GERALD ULRIKSON...ORNL     |  |                        |

LB



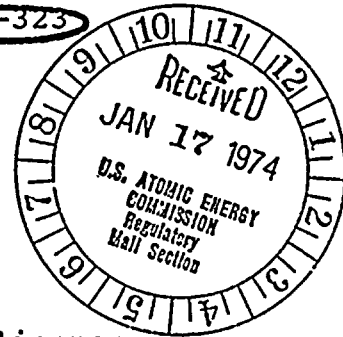
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UNITED STATES OF AMERICA  
ATOMIC ENERGY COMMISSION

In the Matter of )  
PACIFIC GAS AND ELECTRIC COMPANY )  
Units 1 and 2 - Diablo Canyon Site )

Docket No. 50-275

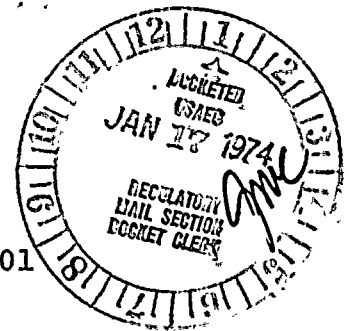
Docket No. 50-323



CERTIFICATE OF SERVICE

A copy of Amendment No. 2 to the operating license application for Units 1 and 2 at the Diablo Canyon Site has been served today on the following by deposit in the United States mail, properly stamped and addressed:

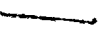
Mr. Howard D. Mankins  
Chairman  
San Luis Obispo County  
Board of Supervisors  
Room 220  
County Courthouse Annex  
San Luis Obispo, California 93401



*Philip A. Crane, Jr.*

Philip A. Crane, Jr.  
Attorney for  
Pacific Gas and Electric Company

Dated: January 15, 1974



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Vertical text along the right edge, likely a page number or margin indicator.