

AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL
(TEMPORARY FORM)

CONTROL NO: 5813

FILE: ADD.

FROM: Pacific Gas & Electric Co. San Francisco, CA F. T. Searls		DATE OF DOC 6-24-74	DATE REC'D 6-27-74	LTR X	TWX	RPT	OTHER
TO: Directorate of Licensing		ORIG 1 signed	CC	OTHER	SENT AEC PDR XXX SENT LOCAL PDR XXX		
CLASS	UNCLASS XXX	PROP INFO	INPUT	NO CYS REC'D 1	DOCKET NO: 50-2750323		
DESCRIPTION: Ltr trans the following..... ** Denotes Letter Only # Denotes Certificate of Service PLANT NAME: DIABLO CANYON UNITS 1 & 2				ENCLOSURES: ACKNOWLEDGED Amendment #11 to the ^{FSAR} notarized 6-24-74 consisting of addl info requested as rev & addl pgs, tbls & figs to the FSAR.... Certificate of Service showing service of amdt #11 upon: Hans Heilman, San Luis Obispo, CA..... DO NOT REMOVE (3 sgd/67 cys amdt & 1 signed C of S rec'd)			

FOR ACTION/INFORMATION 6-28-74 GMC

BUTLER (L)	SCHWENCER (L)	ZIEMANN (L)	REGAN (E)
W/ CYS	W/ CYS	W/ CYS	W/ CYS
CLARK (L)	STOLZ (L)	DICKER (E)	
W/ CYS	W/ CYS	W/ CYS	W/ CYS
# DARR (L)	VASSALLO (L)	KNIGHTON (E)	
W/2 CYS C of S	W/ CYS	W/ CYS	W/ CYS
KNIEL (L)	PURPLE (L)	YOUNGBLOOD (E)	
W/ CYS	W/ CYS	W/ CYS	W/ CYS

INTERNAL DISTRIBUTION

✓# REG FILE Ltr 323	TECH REVIEW	✓***DENTON	LIC ASST	A/T IND
✓# AEC PDR Ltr 323	HENDRIE	✓GRIMES	DIGGS (L)	BRAITMAN
✓# OGC	SCHROEDER	✓GAMMILL	GEARIN (L)	SALTZMAN
MUNTZING/STAFF.	✓***MACCARY	✓KASTNER	GOULBOURNE (L)	B. HURT
✓***CASE	✓KNIGHT	BALLARD	KREUTZER (E)	
✓***GIAMBUSSO	✓PAWLICKI	SPANGLER	LEE (L)	<u>PLANS</u>
BOYD	✓SHAO		MAIGRET (L)	✓***MCDONALD
MOORE (L)(LWR-2)	✓***STELLO	<u>ENVIRO</u>	REED (E)	CHAPMAN
✓***DEYOUNG (L)(LWR-1)	✓HOUSTON	MULLER	SERVICE (L)	DUBE w/input
SKOVHOLT (L)	✓NOVAK	✓***DICKER	SHEPPARD (L)	E. COUPE
GOLLER (L)	✓ROSS	KNIGHTON	SLATER (E)	
✓P. COLLINS	✓IPPOLITO	YOUNGBLOOD	SMITH (L)	D. THOMPSON (2)
DENISE	✓***TEDESCO	REGAN	TEETS (L)	KLECKER
✓REG OPR	✓LONG	PROJECT MGR	WILLIAMS (E)	EISENHUT
FILE & REGION (3)	✓LAINAS	✓CUSHMAN	✓# WILSON (L)	
MORRIS	✓BENAROYA	HARLESS		
STEELE	✓VOLLMER			

EXTERNAL DISTRIBUTION

✓# 1 - LOCAL PDR SAN LUIS OBISPO, CA			
✓# 1 - TIC (ABERNATHY)	✓(XX) (2) (XX)	✓(XX) (2) (XX) - NATIONAL LABS ORNL	✓#1-PDR-SAN/KX/XX
✓# 1 - NSIC (BUCHANAN)		✓1-ASLBP(E/W Bldg, Rm 529)	✓1-BROOKHAVEN NAT LAB
1 - ASLB		1-W. PENNINGTON, Rm E-201 GT	1-G. ULRIKSON, ORNL
1 - P. R. DAVIS		1-B&M SWINEBROAD, Rm E-201 GT	1-AGMED (RUTH GUSSMAN)
✓16 - ACRS HOLDING		1-CONSULTANTS	Rm B-127 GT
		NEWMARK/BLUME/AGBABIAN	1-RD..MUELLER, Rm F-309
			GT

100

100

100

PACIFIC GAS AND ELECTRIC COMPANY

PG&E + 77 BEALE STREET • SAN FRANCISCO, CALIFORNIA 94106 • (415) 781-4211

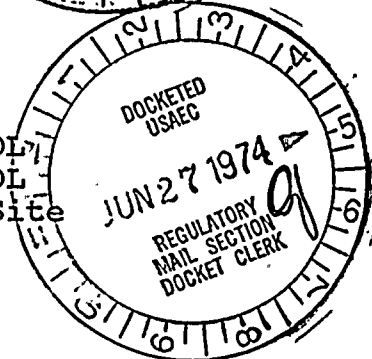
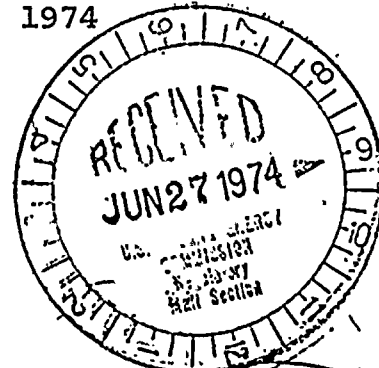
FREDERICK T. SEARLS
VICE PRESIDENT AND GENERAL COUNSEL
JOHN C. MORRISSEY
ASSOCIATE GENERAL COUNSEL
WILLIAM B. KUDER
WILLIAM E. JOHNS
MALCOLM H. FURBUSH
CHARLES T. VAN DEUSEN
MALCOLM A. MACKILLOP
PHILIP A. CRANE, JR.
ASSISTANT GENERAL COUNSEL

June 24, 1974

NOEL KELLY
HENRY J. LAPLANTE
RICHARD A. CLARKE
GILBERT W. HARRICK
EDWARD J. HOGANNEY
JOHN B. GIBSON
GLENN WEST, JR.
ARTHUR L. MILLMAN, JR.
CHARLES W. THIBBELL
ROBERT OHLBACH
DANIEL E. GIBSON
SENIOR COUNSEL

DAN GRAYSON LUSBOCK
BERNARD J. DELLASANTA
JACK F. FALLIN, JR.
HOWARD V. GOLUB
DONALD L. FREITAS
JAMES C. LOOSDON
JOSEPH E. ENGLERT, JR.
LOUIS F. SCHOFIELD
ROBERT L. BORDON
DENNIS C. SULLIVAN
KATHY GRAHAM
ROBERT L. HARRIS
LINDA B. FRIEDMAN
GERALDINE M. RANDALL
J. PETER BAUMGARTNER
ROBERT N. SCHIFF
RICHARD L. MEISS
ATTORNEYS

Director
Directorate of Licensing
Office of Regulation
U. S. Atomic Energy Commission
Washington, D. C. 20545



Re: Docket 50-275-OL
Docket 50-323-OL
Diablo Canyon Site
Units 1 and 2

Dear Sir:

Enclosed are 3 signed and 67 conformed copies of Amendment No. 11 to the operating license application for Units 1 and 2 at the Diablo Canyon Site. In accordance with 10 CFR 2.101(b), a copy of this amendment also is being forwarded to Mr. Hans Heilman, Chairman, Board of Supervisors, San Luis Obispo County.

Kindly acknowledge receipt of the above material on the enclosed copy of this letter and return it to me in the enclosed addressed envelope.

Very truly yours,

F. T. Searls

Enclosures
CC: Mr. Hans Heilman

REGULATORY DOCUMENT FILE COPY: 5813

