

AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL  
(TEMPORARY FORM)

CONTROL NO: 1203

FILE: \_\_\_\_\_

|                                                                              |         |           |                       |                       |          |                                |     |       |
|------------------------------------------------------------------------------|---------|-----------|-----------------------|-----------------------|----------|--------------------------------|-----|-------|
| FROM: City-County Library<br>San Luis Obispo, Calif 93406<br>Dorothy Goodman |         |           | DATE OF DOC<br>2-7-74 | DATE REC'D<br>2-13-74 | LTR<br>X | MEMO                           | RPT | OTHER |
| TO: Mr. Hiron                                                                |         |           | ORIG<br>1 signed      | CC                    | OTHER    | SENT AEC PDR<br>SENT LOCAL PDR |     |       |
| CLASS                                                                        | UNCLASS | PROP INFO | INPUT                 | NO CYS REC'D<br>1     |          | DOCKET NO:<br>50-275/323       |     |       |
|                                                                              | XXXX    |           |                       |                       |          |                                |     |       |

DESCRIPTION:  
Ltr furnishing info concerning Public Document  
Room for the Diablo Canyon Project.....

ENCLOSURES:

Do Not Remove  
**ACKNOWLEDGED**

DIST PER V. WILSON

PLANT NAME: Diablo Canyon Units 1 & 2

FOR ACTION/INFORMATION 2-13-74 AB

|                        |                           |                            |                       |
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INTERNAL DISTRIBUTION

|                                                                                                                                                                                                                                             |                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                                                                                                                                          |                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>REG FILE (2)</u><br>AEC PDR<br>OGC, ROOM P-506A<br>MUNTZING/STAFF<br>CASE<br>GIAMBUSO<br>BOYD<br>MOORE (L) (BWR)<br>DEYOUNG (L) (PWR)<br>SKOVHOLT (L)<br>P. COLLINS<br>DENISE<br><u>REG OPR</u><br>FILE & REGION (3)<br>MORRIS<br>STEELE | <u>TECH REVIEW</u><br>HENDRIE<br>SCHROEDER<br>MACCARY<br>KNIGHT<br>PAWLICKI<br>SHAO<br>STELLO<br>HOUSTON<br>NOVAK<br>ROSS<br>IPPOLITO<br>TEDESCO<br>LONG<br>LAINAS<br>BENAROYA<br>VOLLMER | DENTON<br>GRIMES<br>GAMMILL<br>KASTNER<br>BALLARD<br>SPANGLER<br><br><u>ENVIRO</u><br>MULLER<br>DICKER<br>KNIGHTON<br>YOUNGBLOOD<br>REGAN<br>PROJECT LDR<br><br>HARLESS | <u>LIC ASST</u><br>DIGGS (L)<br>GEARIN (L)<br>GOULBOURNE (L)<br>LEE (L)<br>MAIGRET (L)<br>SERVICE (L)<br>SHEPPARD (E)<br>SMITH (L)<br>TEETS (L)<br>WADE (E)<br>WILLIAMS (E)<br>WILSON (L)<br>S. REED (L) | <u>A/T IND</u><br>BRAITMAN<br>SALTZMAN<br>B. HURT<br><br><u>PLANS</u><br>MCDONALD<br>DUBE w/Input<br><br><u>INFO</u><br>C. MILES<br>B. KING<br>S. KARI<br>INEZ BAILEY<br>LARRY CHANDLER (OGC) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

EXTERNAL DISTRIBUTION

|                                          |                                          |                                         |
|------------------------------------------|------------------------------------------|-----------------------------------------|
| 1 - LOCAL PDR                            | (1) (2X10) NATIONAL LAB'S                | 1-PDR-SAN/LA/NY                         |
| 1 - DTIE (ABERNATHY)                     | 1-ASLBP (E/W Bldg, Rm 529)               | 1-GERALD LELLOUCHE                      |
| 1 - NSIC (BUCHANAN)                      | 1-W. PENNINGTON, Rm E-201 GT             | BROOKHAVEN NAT. LAB                     |
| 1 - ASLB (YORE/SATRE/<br>WOODARD/"H" ST. | 1-CONSULTANT'S<br>NEWMARK/BLUME/AGBABIAN | 1-AGMED (Ruth Gussman)<br>RM-B-127, GT. |
| 16 - CYS ACRS HOLDING                    | 1-GERALD ULRIKSON...ORNL                 | 1-RD..MULLER..F-309 GT                  |
| 1 - Frank Karas "H" St.                  |                                          |                                         |



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Regulatory

File 072

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SAN LUIS OBISPO  
CITY-COUNTY LIBRARY

Post Office Box "X"

SAN LUIS OBISPO, CALIFORNIA - 93406

February 7, 1974

Mr. Tom Hiron  
Project Manager at AEC for Diablo Canyon  
Mail Station 008  
United States Atomic Energy Commission  
Washington, D. C. 20545

50-275  
50-323



Dear Mr. Hiron:

Please, will you see that all future news releases which contain the address of our Public Document Room for the DIABLO CANYON PROJECT publications include the proper location, which is:

San Luis Obispo City-County Library  
888 Morro Street  
San Luis Obispo, California

Heretofore, the announcements have directed the public to 1354 Bishop Street, which is our library administrative headquarters and has not been officially open to the public since January 1973.

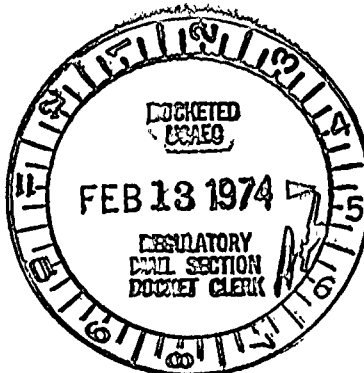
Thank you.

Sincerely,

*Dorothy Goodman*  
Dorothy Goodman  
Reference Librarian

hy

cc: Mr. Burt L. Talcott  
Congressman, 12th District  
Mr. Dale Perkins  
Library Director



1203



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