

UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION I 2100 RENAISSANCE BLVD. KING OF PRUSSIA, PA 19406-2713

October 19, 2016

Richard W. Thomas, MD, DDS President Uniformed Services University of the Health Sciences 4301 Jones Bridge Road Bethesda, MD 20814-4712

SUBJECT: UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES,

ACCEPTANCE OF NOTIFICATION OF NRC MANAGEMENT CONTACT, MAIL

CONTROL NOS. 591974 AND 591975

Dear Dr. Thomas:

This is in reference to your letter dated September 6, 2016, notifying the NRC that you have become the President of the Uniformed Services University of the Health Sciences. No further correspondence on this matter is required.

Your cooperation is appreciated.

Sincerely,

/RA/

Dennis R. Lawyer, Health Physicist Commercial, Industrial, R&D and Academic Branch Division of Nuclear Materials Safety Region I

License Nos. 19-23344-01 and 19-23344-02 Docket Nos. 03020775 and 03032810 Mail Control No. 591974 and 591975

cc: Kimberly Alston, Radiation Safety Officer

October 19, 2016

Richard W. Thomas, MD, DDS, President Uniformed Services University of the Health Sciences 4301 Jones Bridge Road Bethesda, MD 20814-4712

SUBJECT: UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES,

ACCEPTANCE OF NOTIFICATION OF NRC MANAGEMENT CONTACT, MAIL

CONTROL NOS. 591974 AND 591975

Dear Dr. Thomas:

This is in reference to your letter dated September 6, 2016, notifying the NRC that you have become the President of the Uniformed Services University of the Health Sciences. No further correspondence on this matter is required.

Your cooperation is appreciated.

Sincerely,

/RA/

Dennis R. Lawyer Commercial, Industrial, R&D and Academic Branch Division of Nuclear Materials Safety Region I

License Nos. 19-23344-01 and 19-23344-02 Docket Nos. 03020775 and 03032810 Mail Control No. 591974 and 591975

cc: Kimberly Alston, Radiation Safety Officer

DOCUMENT NAME: G:\WBL Documents\WBL License Cover Letter\L19-23344-01.591974.docx

ML16307A346

SUNSI Review Complete: DLawyer

After declaring this document "An Official Agency Record" it will be released to the Public.

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	RI:DNMS	N			
NAME	D. Lawyer/DL				
DATE	10/19/2016				

OFFICIAL RECORD COPY