November 1, 2016

G. Paul Bollwerk, III, Chair
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dr. Thomas J. Hirons Administrative Judge Atomic Safety and Licensing Board Panel Mail Stop T-3 F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 Dr. Richard E. Wardwell Administrative Judge Atomic Safety and Licensing Board Panel Mail Stop T-3 F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001

In the Matter of CROW BUTTE RESOURCES, INC. (Marsland Expansion Area) Docket No. 40-8943-MLA-2; ASLBP No. 13-926-01-MLA-BD01

Dear Administrative Judges:

Pursuant to 10 C.F.R. §§ 2.336(d) and 2.1203(c), and in accordance with the Atomic Safety and Licensing Board's November 5, 2009 Order, the Nuclear Regulatory Commission (NRC) Staff provides the Board and the parties with a supplement to the Staff's hearing file and mandatory disclosures. There are no items this month to add to the hearing file index. The Staff is continuing to preserve and maintain required privileged documents during the pendency of this proceeding. As required by 10 C.F.R. § 2.336(c), the Staff is providing an affidavit certifying that all relevant materials have been disclosed.

Respectfully submitted,

Signed (electronically) by

Emily Monteith Counsel for the NRC Staff U.S. Nuclear Regulatory Commission Mail Stop O16-F3 Washington, DC 20555-0001 (301) 287-9119 Emily.Monteith@nrc.gov

Dated at Rockville, Maryland this 1st day of November, 2016

Bollwerk	
Wardwell	-2-
Hirons	
Enclosures:	Attachment 1: Hearing File Index Affidavit of Thomas Lancaster

EIE Service List cc:

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

)

)

In the Matter of CROW BUTTE RESOURCES, INC. (Marsland Expansion Project)

Docket No. 40-8943-MLA-2 ASLBP No. 13-926-01-MLA-BD01

AFFIDAVIT OF THOMAS LANCASTER CONCERNING MANDATORY DISCLOSURE REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Thomas Lancaster, do hereby state as follows:

1. I am employed as a Hydrogeologist in the Nuclear Regulatory Commission's Nuclear Regulatory Commission's Office of Nuclear Materials Safety and Safeguards, Division of Decommissioning, Uranium Recovery, and Waste Programs, Uranium Recovery Licensing Branch. Among my responsibilities, I serve as Project Manager for Crow Butte Resources Inc.'s application for a license amendment to construct and operate the proposed Marsland Expansion Area uranium recovery facility. In this capacity, I am managing the preparation of the NRC Staff's hearing file and mandatory disclosures in connection with Crow Butte Resource's application.

2. I hereby certify that all materials the Staff must disclose in this proceeding under 10 C.F.R. § 2.336(b) and (c) have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

/Executed in accord with 10 C.F.R. § 2.304(d)/

Thomas Lancaster U.S. Nuclear Regulatory Commission Mail Stop T-8F5 Washington, DC 20555-0001 301-415-6563 Thomas.Lancaster@nrc.gov

Executed in Rockville, MD this 28th day of October, 2016.

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

)

)

)

In the Matter of

CROW BUTTE RESOURCES, INC.

(Marsland Expansion Project)

Docket No. 40-8943-MLA-2

ASLBP No. 13-926-01-MLA-BD01

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S NOVEMBER 2016 UPDATE TO HEARING FILE AND DISCLOSURES" in the above-captioned proceeding have been served via the Electronic Information Exchange ("EIE"), the NRC's E-Filing System, this 1st day of November, 2016, which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above-captioned proceeding.

/Signed (electronically) by/

Emily Monteith Counsel for the NRC Staff U.S. Nuclear Regulatory Commission Mail Stop O16-F3 Washington, DC 20555-0001 (301) 287-9119 Emily.Monteith@nrc.gov