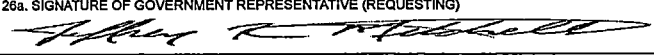


|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                                                                        |                                                      |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------|
| <b>INTERAGENCY AGREEMENT</b>                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                | 1. IAA NO.<br>NRC-HQ-60-14-D-0005/M0002 |                                                                                                                                                        | PAGE OF<br>1 2                                       |            |
| 2. ORDER NO.                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                | 3. REQUISITION NO.                      |                                                                                                                                                        | 4. SOLICITATION NO.                                  |            |
| 5. EFFECTIVE DATE<br>09/16/2016                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                | 6. AWARD DATE<br>09/16/2016             |                                                                                                                                                        | 7. PERIOD OF PERFORMANCE<br>02/10/2014 TO 02/09/2019 |            |
| 8. SERVICING AGENCY<br>OAK RIDGE NATIONAL LAB<br>ALC:<br>DUNS: 012075755 +4:<br>US DEPARTMENT OF ENERGY<br>OAK RIDGE NATION LABORATORY SITE OFFICE<br>BUILDING 4500N MS 6269<br>PO BOX 2008<br>OAK RIDGE TN 37831-6269<br>POC Deborah Garland, CO<br>TELEPHONE NO. (865) 241-9566 |                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 9. DELIVER TO<br>MOURAD AISSA<br>MAIL STOP CSB C3 A12<br>11555 ROCKVILLE PIKE<br>ROCKVILLE MD 20852                                                    |                                                      |            |
| 10. REQUESTING AGENCY<br>ACQUISITION MANAGEMENT DIVISION<br>ALC: 31000001<br>DUNS: 040535809 +4:<br>US NUCLEAR REGULATORY COMMISSION<br>ONE WHITE FLINT NORTH<br>11555 ROCKVILLE PIKE<br>ROCKVILLE MD 20852-2738<br>POC Jeffrey R. Mitchell<br>TELEPHONE NO. 301-415-5074         |                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 11. INVOICE OFFICE<br>US NUCLEAR REGULATORY COMMISSION<br>ONE WHITE FLINT NORTH<br>11555 ROCKVILLE PIKE<br>MAILSTOP O3-E17A<br>ROCKVILLE MD 20852-2738 |                                                      |            |
| 12. ISSUING OFFICE<br>US NRC - HQ<br>ACQUISITION MANAGEMENT DIVISION<br>MAIL STOP TWFN-5E03<br>WASHINGTON DC 20555-0001                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 13. LEGISLATIVE AUTHORITY<br>Energy Reorganization Act of 1974                                                                                         |                                                      |            |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 14. PROJECT ID                                                                                                                                         |                                                      |            |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 15. PROJECT TITLE<br>TASK ORDERING AGREEMENT (SCALE)                                                                                                   |                                                      |            |
| 16. ACCOUNTING DATA<br>No Funds Obligated                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                                                                        |                                                      |            |
| 17. ITEM NO.                                                                                                                                                                                                                                                                      | 18. SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                                                                          | 19. QUANTITY                            | 20. UNIT                                                                                                                                               | 21. UNIT PRICE                                       | 22. AMOUNT |
|                                                                                                                                                                                                                                                                                   | Project Title: SCALE Support for Reactor and Spent Fuel Analyses.<br>Master IAA: MASTER IAA<br>The purpose of this modification is to administratively change the data field [Master IAA] Maximum Ordering Limitation (MOL) within the NRC's Contract Writing System to reflect the revised MOL that was accepted under Modification No. 1.<br><br>This is an internal system correction.<br><br>Continued ... |                                         |                                                                                                                                                        |                                                      |            |
| 23. PAYMENT PROVISIONS                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 24. TOTAL AMOUNT<br>\$0.00                                                                                                                             |                                                      |            |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING)                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING)<br>       |                                                      |            |
| 25b. NAME AND TITLE                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                | 25c. DATE                               | 25b. CONTRACTING OFFICER                                                                                                                               |                                                      | 25c. DATE  |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | JEFFREY R. MITCHELL                                                                                                                                    |                                                      | 09/16/2016 |

IAANO

NRC-HQ-60-14-D-0005/M0002

ORDER NO

PAGE

OF

2

2

Maximum Ordering Limitation \$8,189,741.00 (No  
Change)  
Period of Performance: 02/10/2014 - 02/09/2019  
(No Change)