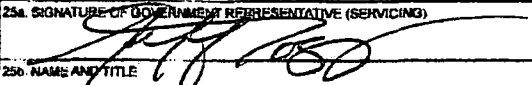



INTERAGENCY AGREEMENT		1. IAA NO. NRC-HQ-84-15-D-0004/M0003		PAGE 1 OF 1	
2. ORDER NO.		3. REQUISITION NO. OCHCO-16-0239		4. SOLICITATION NO.	
5. EFFECTIVE DATE 08/31/2016		6. AWARD DATE 08/31/2016		7. PERIOD OF PERFORMANCE 10/01/2015 TO 09/30/2020	
8. SERVICING AGENCY ENERGY IDAHO OPERATIONS OFFICE UNITED STATES DEPT OF ALC: DUNS: 048105530 +4: 1955 FREMONT AVE IDAHO FALLS ID 834021510 POC TELEPHONE NO.			9. DELIVER TO US NRC TECHNICAL TRAINING CENTER OSBORNE OFFICE CENTER ATTN ERIC RIGGS 5746 MARLIN ROAD SUITE 200 CHATTANOOGA TN 37411		
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION TWO WHITE FLINT NORTH 11545 ROCKVILLE PIKE MAIL STOP T-5E3 ROCKVILLE MD 20852-2738 POC Shashi Malhotra TELEPHONE NO. 301-415-7803			11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP 03-E17A ROCKVILLE MD 20852-2738		
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001			13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974		
			14. PROJECT ID		
			15. PROJECT TITLE SEE BLOCK 18		
16. ACCOUNTING DATA 2016-X0200-FEEBASED-84-84D003-17-N-157-1205-253D					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	<p>Master IAA: N/A</p> <p>Project Title: Probabilistic Risk Assessment Training Reactor and Materials</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$96,000.00 thereby increasing the total obligations from \$1,465,000.00 to \$1,561,000.00.</p> <p>All other terms and conditions remain unchanged including the authorized cost ceiling of \$6,212,465.00.</p>				
23. PAYMENT PROVISIONS			24. TOTAL AMOUNT \$96,000.00		
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) 			25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) 		
25c. NAME AND TITLE Jeffrey C. Fogg, Contracting Officer		25c. DATE 9-13-16	25d. CONTRACTING OFFICER JEFFREY R. MITCHELL		25e. DATE 9/31/2016

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

SEP 16 2016

ADM002