

INTERAGENCY AGREEMENT		1. IAA NO. NRC-HQ-60-16-T-0013		PAGE OF 1 3	
2. ORDER NO.		3. REQUISITION NO. RES-16-0448		4. SOLICITATION NO.	
5. EFFECTIVE DATE 09/02/2016		6. AWARD DATE 09/02/2016		7. PERIOD OF PERFORMANCE 09/15/2016 TO 10/31/2017	
8. SERVICING AGENCY OAK RIDGE NATIONAL LAB AIC: DUNS: 012075755 +4: US DEPARTMENT OF ENERGY OAK RIDGE NATION LABORATORY SITE OFFICE BUILDING 4500N MS 6269 PO BOX 2008 OAK RIDGE TN 37831-6269 POC Deborah Garland, CO TELEPHONE NO. (865) 241-9566			9. DELIVER TO DON AIGAMA US NUCLEAR REGULATORY COMMISSION MAIL STOP TWFN 10-B7 11555 ROCKVILLE PIKE ROCKVILLE MD 20852		
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION AIC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Jeffrey R. Mitchell TELEPHONE NO. 301-415-5074			11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP 03-R17A ROCKVILLE MD 20852-2738		
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001			13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974		
			14. PROJECT ID		
			15. PROJECT TITLE MONTE CARLO REFERENCE SOLUTIONS AND ASSESSMENTS		
16. ACCOUNTING DATA 2016-X0200-FEEBASED-60-60D003-11-6-213-1045-253D					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	TASK ORDERING AGREEMENT: NRC-HQ-60-14-D-0005 TASK ORDER NUMBER: NRC-HQ-60-16-T-0013 The NRC and the DOE Lab (ORNL) hereby enter into this Agreement/Task Order, NRCHQ6014D0005 - NRCHQ6016T0013, for the project entitled, "MONTE CARLO REFERENCE SOLUTIONS AND ASSESSMENTS" The performance period for this agreement shall commence on September 15, 2016 and will expire on October 31, 2017. Continued ...				
23. PAYMENT PROVISIONS			24. TOTAL AMOUNT \$700,000.00		
25. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) <i>Deborah L. Garland</i>			26. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) <i>Jeffrey R. Mitchell</i>		
25a. NAME AND TITLE Deborah L. Garland, Contracting Officer		25b. DATE 9/8/16	26a. CONTRACTING OFFICER JEFFREY R. MITCHELL		26b. DATE 9/2/2016

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

SEP 16 2016

ADM002

NRC Contracting Officers Representative (COR):
Don Algama and Mourad Aissa
ORNL Project Manager: Stephen M. Bowman and
William Matysiak.

Consideration and Obligations:

(a) Authorized Cost Ceiling \$720,000.00

(b) The amount presently obligated with respect to this DOE Agreement is \$700,000.00. When and if the amount(s) paid and payable to the DOE Laboratory hereunder shall equal the obligated amount, the DOE Laboratory shall not be obligated to continue performance of the work unless and until the NRC Contracting Officer shall increase the amount obligated with respect to this DOE Agreement. Any work undertaken by the DOE Laboratory in excess of the obligated amount specified above is done so at the DOE Laboratory's sole risk.

The following documents are hereby made part of this Agreement:

Attachment No. 1: Statement of Work

The issuance of this Task Order does not amend any terms or conditions of the subject Agreement.
Master IAA: NRCHQ6014D0005

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Authorized Cost Ceiling
Total Obligated Amount \$720,000.00
Incrementally Funded Amount: \$700,000.00

720,000.00

This agreement is entered into pursuant to the authority of the Energy Reorganization Act of 1974, as amended (42 U.S.C. 5801 et seq.). This work will be performed in accordance with the NRC/DOE Memorandum of Understanding dated November 24, 1998. To the best of our knowledge, the work requested will not place the DOE and its contractor in direct competition with the domestic private sector.

Fee Recoverable Work
 Non-fee Recoverable Work

Notwithstanding the agreement effective dates and period of performance start dates stated
Continued ...

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elsewhere in the agreement, the effective date of the agreement and start date of the period of performance are the last date of signature by the parties.

The total amount of award: \$720,000.00. The obligation for this award is shown in box 24.