

|   |   |   |   |   |                        |
|---|---|---|---|---|------------------------|
| INTERAGENCY AGREEMENT   |   | 1. IAA NO.<br>NRC-HQ-84-15-D-0001/M0003 |   | PAGE OF<br>1 2  |                        |
| 2. ORDER NO.  |   | 3. REQUISITION NO.<br>OCHCO-16-0203     |   | 4. SOLICITATION NO.<br><i>Sandia start date is date of SFO CO acceptance.</i> |                        |
| 5. EFFECTIVE DATE<br>07/16/2016   |   | 6. AWARD DATE<br>07/18/2016             |   | 7. PERIOD OF PERFORMANCE<br>07/01/2015 TO 06/30/2020                          |                        |
| 8. SERVICING AGENCY<br>ALBUQUERQUESANDIA NATL LAB<br>ALC:<br>DUNS: 155505027 +4:<br>DOENNSASFO<br>CONTRACTING OFFICER<br>PO BOX 5400<br>ALBUQUERQUE NM 87185-5400<br><br>POC Christine Whitley<br>TELEPHONE NO. 505-844-3811  |   |   | 9. DELIVER TO<br>ANDREA TRUE<br>US NUCLEAR REGULATORY COMMISSION<br>OCHCO TECHNICAL TRAINING CENTER<br>OSBORNE OFFICE CENTER<br>5746 MARLIN RD SUITE 200<br>CHATTANOOGA TN 37411-5677 |   |                        |
| 10. REQUESTING AGENCY<br>ACQUISITION MANAGEMENT DIVISION<br>ALC: 31000001<br>DUNS: 040353809 +4:<br>US NUCLEAR REGULATORY COMMISSION<br>ONE WHITE FLINT NORTH<br>11555 ROCKVILLE PIKE<br>ROCKVILLE MD 20852-2738<br><br>POC Jeffrey R. Mitchell<br>TELEPHONE NO. 301-415-5074 |   |   | 11. INVOICE OFFICE<br>US NUCLEAR REGULATORY COMMISSION<br>ONE WHITE FLINT NORTH<br>11555 ROCKVILLE PIKE<br>MAILSTOP 03-E17A<br>ROCKVILLE MD 20852-2738                                |   |                        |
| 12. ISSUING OFFICE<br>US NRC - HQ<br>ACQUISITION MANAGEMENT DIVISION<br>MAIL STOP TWFN-5E03<br>WASHINGTON DC 20555-0001   |   |   | 13. LEGISLATIVE AUTHORITY<br>Energy Reorganization Act of 1974  |   |                        |
|   |   |   | 14. PROJECT ID  |   |                        |
|   |   |   | 15. PROJECT TITLE<br>SEE BLOCK 18   |   |                        |
| 16. ACCOUNTING DATA<br>2016-X0200-FEEBASED-84-84D003-34-N-157-1201-251F   |   |   |   |   |                        |
| 17. ITEM NO.  | 18. SUPPLIES/SERVICES   | 19. QUANTITY                            | 20. UNIT  | 21. UNIT PRICE  | 22. AMOUNT             |
|   | Master IAA: N/A<br>Project Title: Nuclear Security Systems and Technology Training Program<br><br>→ The purpose of this modification is to provide incremental funding in the amount of \$30,000.00, thereby increasing the obligated amount of the agreement from \$400,000.00 to \$430,000.00.<br><br>All other terms and condition remain unchanged including the ceiling amount of \$1,601,162.00.<br><br>Continued ... | 450140378                               | (7000104)   | 3Z  |                        |
|   |   | SNL                                     | \$29,126.21   |   |                        |
|   |   | 58                                      | \$  | 873.79  |                        |
|   |   | NRCHQ                                   | 8415D0001   | (1039199)   |                        |
|   |   |   |   | 2016.07.20  |                        |
|   |   |   |   | 14:34:20  |                        |
|   |   |   |   | '00'06-   |                        |
| 23. PAYMENT PROVISIONS  |   |   | 24. TOTAL AMOUNT<br>\$30,000.00   |   |                        |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING)<br><i>[Signature]</i>   |   |   | 25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING)<br><i>[Signature]</i>  |   |                        |
| 25c. NAME AND TITLE<br>Dave Ferguson NNSA Contracting Officer   |   | 25c. DATE<br>7/21/16                    | 25d. CONTRACTING OFFICER<br>JEFFREY R. MITCHELL   |   | 25c. DATE<br>7/18/2016 |

→ This agreement is entered into pursuant to the authority of the Energy Reorganization Act of 1974, as amended (42 U.S.C 5801 et seq.). This work will be performed in accordance with the NRC/DOE Memorandum of Understanding dated November 24, 1998. To the best of our knowledge, the work requested will not place the DOE and its contractor in direct competition with the domestic private sector.

- ALC: 31000001
- BFN: 040535809
- TAS: 31x0200.320