

Grant and Cooperative Agreement

CHOOSE ONE:

☐ COOPERATIVE AGREEMENT

☒ GRANT

CHOOSE ONE:

☒ EDUCATION

☐ FACILITIES

☐ RESEARCH

☐ SDCR

☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

NRC-HQ-84-14-G-0064

2. SUPPLEMENT NUMBER

M0004

3. EFFECTIVE DATE

08/09/2016

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
 INDIAN RIVER STATE COLLEGE
 3209 VIRGINIA AVE
 FORT PIERCE FL 34981-5541

6. ISSUED BY

U.S. NRC - HQ

Mailing Address: Acquisition Management Division

Mail Stop: TWFN-5E03

Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)

Dr. Jose Farinos

Email: jfarinos@irsc.edu; Phone: 772-462-7575

10. RESEARCH, PROJECT OR PROGRAM TITLE

Nuclear Education and Curriculum Development Grant The Power Plant Institute at Indian River
 State College Sustainable Training: RP/Chemistry Tech

11. PURPOSE

See Schedule

12. PERIOD OF PERFORMANCE (Approximately)

09/30/2014 through 03/31/2017

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$199,547.00	PREVIOUS	\$199,547.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$199,547.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$199,547.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	TANYA L. PARWANI-JAIMES		301-287-0730	Tanya.Parwani-Jaimes@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

PURSUANT TO SECTION 31B AND 141B OF THE ATOMIC ENERGY ACT OF 1954, AS AMENDED.

17. APPLICABLE STATEMENT(S), IF CHECKED:

☒ NO CHANGE IS MADE TO EXISTING PROVISIONS

☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

☐ PROVISIONS

☐ SPECIAL CONDITIONS

☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

ERIKA EAM

DATE

08/09/2016

AUTHORIZED REPRESENTATIVE

DATE

TEMPLATE - ADMIN007

SUNSI REVIEW COMPLETE

AUG 16 2016

ADMIN007

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.006</p> <p>NRC-HQ-84-14-G-0064</p> <p>ZEROREQ-OCHCO-16-0167</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is September 30, 2014. The completion date of this Grant is March 31, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: September 31, 2014 - March 31, 2017"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$199,547.00 for a two year and six month period."</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p>ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p>US TREASURY</p> <p>Period of Performance: 09/30/2014 to 03/31/2017</p>				