

# Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT  
 GRANT

CHOOSE ONE:  EDUCATION  FACILITIES  RESEARCH  SDCR  TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-16-G-0022		2. SUPPLEMENT NUMBER M0001		3. EFFECTIVE DATE 07/29/2016		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) LOUISIANA STATE UNIVERSITY 202 HIMES HALL BATON ROUGE LA 70803-0100				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: TWFN-5E03 Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Fengyuan Lu Email: luf@lsu.edu; Phone: 225-278-7953			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE LSU Scholarship Education Program in Nuclear Power Engineering							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 07/01/2016 through 06/30/2018							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$200,000.00		PREVIOUS		\$200,000.00	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$200,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$200,000.00					
14. ACCOUNTING AND APPROPRIATION DATA							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME		MAIL STOP	TELEPHONE	E-MAIL ADDRESS		
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL			301-287-0718	Nancy.Hebron-Isreal@nrc.gov		
NEGOTIATOR							
ADMINISTRATOR	GORDANA ZUBER			301-415-5002	gordana.zuber@nrc.gov		
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 08/08/2016		AUTHORIZED REPRESENTATIVE			DATE

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

AUG 16 2016

ADM002

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008                      DUNS Number: 075050765                      NRC-HQ-84-16-G-0022                      ZEROREQ-AMD-16-0077</p> <p>The purpose of this modification is to replace the budget on page 3 of the grant agreement. Section A.3 BUDGET, delete table in its entirety and replace with the table on page 3.</p> <p>Payment:                          ASAP GRANT FUNDS REIMBURSEMENT SYS                          US TREASURY</p> <p>Period of Performance: 07/01/2016 to 06/30/2018</p>				

<b>Category</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Total</b>
Personnel	\$4,500.00	\$4,500.00	\$9,000.00
Fringe Benefits	\$1,890.00	\$1,890.00	\$3,780.00
Supplies	\$321.00	\$321.00	\$642.00
Other (Scholarship)	\$90,000.00	\$90,000.00	\$180,000.00
Indirect Charges 49%	\$3,289.00	\$3,289.00	\$6,578.00
<b>Total</b>	<b>\$100,000.00</b>	<b>\$100,000.00</b>	<b>\$200,000.00</b>

All other terms and conditions remain the same.