

Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE: ☐ EDUCATION ☐ FACILITIES ☒ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-11-G-04-0065		2. SUPPLEMENT NUMBER M0011		3. EFFECTIVE DATE 08/03/2016		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) NATIONAL RESEARCH COUNCIL 500 FIFTH STREET NW WASHINGTON DC 200012736				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: TWFN-5E03 Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN) 53-0196932				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Samantha Magsino Phone: (202) 334-2744 Email: smagsino@nas.edu			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Support for the Committee on Geological and Geotechnical Engineering (COGGE) NAS							
11. PURPOSE See schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/01/2011 through 08/31/2017							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$125,000.00		PREVIOUS		\$125,000.00	
THIS ACTION		\$25,000.00		THIS ACTION		\$10,000.00	
CASH SHARE		\$0.00		TOTAL		\$135,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$150,000.00					
14. ACCOUNTING AND APPROPRIATION DATA 2016-X0200-FEEBASED-60-60D001-17-6-161-1061-4110							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
RES-16-0468							
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	SARAH B. SHAFFER	10 B16	(301) 415-2031	SARAH.SHAFFER@nrc.gov			
NEGOTIATOR							
ADMINISTRATOR	M'LITA R. CARR		(301) 415-6869	MLITA.CARR@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 14b of the Atomic Energy Act of 1953, as amended.							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 08/03/2016		AUTHORIZED REPRESENTATIVE		DATE	

SUNSI REVIEW COMPLETE

AUG 16 2016

ADM002

TEMPLATE - ADM001

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.009</p> <p>Grant Number: NRC-HQ-11-G-04-0065</p> <p>REQ Number: RES-16-0468</p> <p>The purpose of this modification is:</p> <ol style="list-style-type: none"> 1) To increase the grant ceiling; 2) To extend the period of performance; and 3) To provide incremental funding. <p>As a result of this modification:</p> <ol style="list-style-type: none"> 1) The ceiling of the grant has increased by \$25,000.00 from \$125,000.00 to \$150,000.00. <p>ATTACHMENT A - SCHEDULE, A. Section A.GENERAL, item 1, delete in its entirety and replace with the following:</p> <p>"1. Total Estimated NRC Amount: \$150,000.00"</p> <ol style="list-style-type: none"> 2) Funding in the amount of \$10,000.00 has been provided thereby increasing the total obligated amount by \$10,000.00 from \$125,000.00 to \$135,000.00. <p>ATTACHMENT A - SCHEDULE, A. Section A.GENERAL, item 2, delete in its entirety and replace with the following:</p> <p>"Total Obligated Amount: \$135,000.00"</p> <ol style="list-style-type: none"> 3) The period of performance is extended from 8/31/2016 to 8/31/2017. <p>ATTACHMENT A - SCHEDULE, A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>Continued ...</p>				

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>"1. The effective date of this Grant is September 1, 2011. The completion date of this Grant is August 31, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: September 1, 2011 - August 31, 2017"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$125,000.00 for a six year period."</p> <p>**All other terms and conditions remain the same.**</p> <p>LIST OF CHANGES: Total Amount for this Modification: \$10,000.00 Delivery: 07/15/2016 Delivery Location Code: NRCHQ US NUCLEAR REGULATORY COMMISSION- MAIL PROCESSING CENTER 4930 BOILING BROOK PARKWAY ROCKVILLE MD 20852 USA</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 09/01/2011 to 08/31/2017</p>				