

# Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
- GRANT

CHOOSE ONE:  EDUCATION  FACILITIES  RESEARCH  SDCR  TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-13-G-38-0009		2. SUPPLEMENT NUMBER M0001		3. EFFECTIVE DATE 08/03/2016		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNIVERSITY OF UTAH, THE 201 S PRESIDENT CIRCLE RM 408 SALT LAKE CITY UT 841129023				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: TWFN-5E03 Washington DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Tatjana Jevremovic					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.				Email: tatjana.jevremovic@utah.edu					
10. RESEARCH, PROJECT OR PROGRAM TITLE Award for Prospective Junior Faculty development in Sustaining Explosive Growth of the University of Utah Nuclear Engineering Program (UNEP)									
11. PURPOSE See schedule									
12. PERIOD OF PERFORMANCE (Approximately) 08/01/2013 through 07/31/2017									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$300,000.00			PREVIOUS		\$300,000.00		
THIS ACTION		\$0.00			THIS ACTION		\$0.00		
CASH SHARE		\$0.00			<b>TOTAL</b>		\$300,000.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$150,000.00							
<b>TOTAL</b>		\$300,000.00							
14. ACCOUNTING AND APPROPRIATION DATA									
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS			
15. POINTS OF CONTACT									
	NAME		MAIL STOP	TELEPHONE	E-MAIL ADDRESS				
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL			301-287-0718	Nancy.Hebron-Isreal@nrc.gov				
NEGOTIATOR									
ADMINISTRATOR	GORDANA ZUBER			301-415-5002	gordana.zuber@nrc.gov				
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: 16. Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 08/04/2016	AUTHORIZED REPRESENTATIVE			DATE			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

AUG 16 2016

ADM002

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008  NRC-HQ-13-G-38-0009  ZEROREQ-OCHCO-16-0176</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,  A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is August 1, 2013. The completion date of this Grant is July 31, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period:  August 1, 2013 - July 31, 2017"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$300,000.00 and \$150,000.00 in a cost share for a four year period."</p> <p>All other terms and conditions remain the same.</p> <p>Payment:  ASAP GRANT FUNDS REIMBURSEMENT SYS  US TREASURY</p> <p>Period of Performance: 08/01/2013 to 07/31/2017</p>				