

# Grant and Cooperative Agreement

CHOOSE ONE:  
 COOPERATIVE AGREEMENT  
 GRANT

CHOOSE ONE:  EDUCATION     FACILITIES     RESEARCH     SDCR     TRAINING

|  |                               |                                 |                    |
|--|-------------------------------|---------------------------------|--------------------|
| 1. GRANT/COOPERATIVE AGREEMENT NUMBER<br>NRC-HQ-84-14-G-0023 | 2. SUPPLEMENT NUMBER<br>M0001 | 3. EFFECTIVE DATE<br>08/08/2016 | 4. COMPLETION DATE |
|--|-------------------------------|---------------------------------|--------------------|

|   |  |
|---|--|
| 5. ISSUED TO<br>NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)<br>ONONDAGA COMMUNITY COLLEGE<br>4585 W SENECA TURNPIKE<br>SYRACUSE NY 132152001 | 6. ISSUED BY U.S. NRC - HQ<br>Mailing Address: Acquisition Management Division<br>Mail Stop: 3WFN-05-C64MP<br>Washington DC 20555-0001 |
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|  |   |
|--|---|
| 7. TAXPAYER IDENTIFICATION NO. (TIN)         | 9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)<br>Mr. Tab Cox<br>Email: coxt@sunyocc.edu |
| 8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO. |   |

10. RESEARCH, PROJECT OR PROGRAM TITLE  
Onondaga NET Scholars Program

11. PURPOSE  
See Schedule

12. PERIOD OF PERFORMANCE (Approximately)  
08/01/2014 through 09/30/2016

| 13A.            | AWARD HISTORY       | 13B.         | FUNDING HISTORY |
|-----------------|---------------------|--------------|-----------------|
| PREVIOUS        | \$149,270.00        | PREVIOUS     | \$149,270.00    |
| THIS ACTION     | \$0.00              | THIS ACTION  | \$0.00          |
| CASH SHARE      | \$0.00              | <b>TOTAL</b> | \$149,270.00    |
| NON-CASH SHARE  | \$0.00              |              |                 |
| RECIPIENT SHARE | \$0.00              |              |                 |
| <b>TOTAL</b>    | <b>\$149,270.00</b> |              |                 |

14. ACCOUNTING AND APPROPRIATION DATA

| PURCHASE REQUEST NO. | JOB ORDER NO. | AMOUNT | STATUS |
|----------------------|---------------|--------|--------|
|                      |               |        |        |

15. POINTS OF CONTACT

|                   | NAME                   | MAIL STOP | TELEPHONE    | E-MAIL ADDRESS              |
|-------------------|------------------------|-----------|--------------|-----------------------------|
| TECHNICAL OFFICER | NANCY V. HEBRON-ISREAL | 3WFN/3A12 | 301-287-0718 | Nancy.Hebron-Isreal@nrc.gov |
| NEGOTIATOR        |                        |           |              |                             |
| ADMINISTRATOR     | GORDANA ZUBER          |           | 301-415-5002 | gordana.zuber@nrc.gov       |
| PAYMENTS          |                        |           |              |                             |

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:  
Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

|  |   |
|--|---|
| 17. APPLICABLE STATEMENT(S), IF CHECKED:<br><input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS<br><input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT | 18. APPLICABLE ENCLOSURE(S), IF CHECKED:<br><input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS<br><input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS |
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|--------------------------|---------------------------------|
| UNITED STATES OF AMERICA | COOPERATIVE AGREEMENT RECIPIENT |
|--------------------------|---------------------------------|

|   |                    |  |      |
|---|--------------------|--|------|
| CONTRACTING/GRANT OFFICER<br>M'LITA R. CARR | DATE<br>08/09/2016 | AUTHORIZED REPRESENTATIVE<br><i>M. S. Carr</i> | DATE |
|---|--------------------|--|------|

# Grant and Cooperative Agreement

| ITEM NO.<br>(A) | ITEM OR SERVICE (Include Specifications and Special Instructions)<br>(B)   | QUANTITY<br>(C) | UNIT<br>(D) | ESTIMATED COST    |               |
|-----------------|--|-----------------|-------------|-------------------|---------------|
|                 |  |                 |             | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|                 | <p>CFDA Number: 77.008<br/>                     NRC-HQ-84-14-G-0023<br/>                     ZEROREQ-OCHCO-16-0171</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,<br/>                     A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is August 1, 2014. The completion date of this Grant is September 30, 2016.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period:<br/>                     August 1, 2014 - September 30, 2016"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$149,270.00 for a two year and three month period."</p> <p>All other terms and conditions remain the same.<br/>                     Payment:<br/>                         ASAP GRANT FUNDS REIMBURSEMENT SYS<br/>                         US TREASURY<br/>                     Period of Performance: 08/01/2014 to 09/30/2016</p> |                 |             |                   |               |