

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

E. Roy Hawkens, Chairman
Dr. Michael F. Kennedy
Dr. William C. Burnett

In the Matter of
FLORIDA POWER & LIGHT COMPANY
(Turkey Point Units 6 and 7)

Docket Nos. 52-040-COL
and 52-041-COL

ASLBP No. 10-903-02-COL-BD01

August 16, 2016

NOTICE OF CONFERENCE CALL

(Conference Call to Discuss Matters Relating to Case Scheduling and Management)

On Tuesday, September 13, 2016, at 1:00 EDT, this Board will convene a conference call with counsel to the parties¹ and the interested local governmental bodies² in this proceeding to discuss matters relating to case scheduling and management. See 10 C.F.R.

§ 2.332(a) - (c). The Board's law clerk, Jennifer Scro, will contact counsel to provide the telephone number and pass code for the conference.

Members of the public who wish to listen to the conference call on a listen-only line may do so, and should contact Ms. Scro at 301-415-5757 or Jennifer.Scro@nrc.gov for the

¹ The parties are (1) Joint Intervenors, consisting of Mark Oncavage, Dan Kipnis, Southern Alliance for Clean Energy, and National Parks Conservation Association; (2) the Applicant, Florida Power & Light Company; and (3) the NRC Staff.

² The interested local governmental bodies in this proceeding are (1) the Village of Pinecrest, Florida; and (2) the City of Miami, Florida. However, the Village of Pinecrest did not express an interest in participating in the conference call.

necessary information by Friday, September 9, 2016. After the conference call, the Board will issue an appropriate Final Scheduling and Case Management Order.

It is so ORDERED.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD

/RA/

E. Roy Hawkens, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland
August 16, 2016

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
FLORIDA POWER & LIGHT COMPANY) Docket Nos. 52-040 and 52-041-COL
(Juno Beach, Florida))
)
(Turkey Point, Units 6 & 7))

CERTIFICATE OF SERVICE

I hereby certify that copies of the **NOTICE OF CONFERENCE CALL (Conference Call to Discuss Matters Relating to Case Scheduling and Management)** have been served upon the following persons by Electronic Information Exchange.

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OGC Mail Center: Members of this office have received a copy of this filing by EIE service.

Turkey Point, Units 6 and 7, Docket Nos. 52-040 and 52-041-COL

NOTICE OF CONFERENCE CALL (Conference Call to Discuss Matters Relating to Case Scheduling and Management)

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[Original signed by Clara Sola _____]
Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 16th day of August 2016