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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

'99 MAR -1 P3:08

ATOMIC SAFETY AND LICENSING BOARD PANEL

OFFICE OF SECRETARY
REGULATIONS AND
ADJUDICATION STAFF

Before Administrative Judges:
Thomas S. Moore, Presiding Officer
Frederick J. Shon, Cole, Special Assistant

In the Matter of)

ATLAS CORPORATION)
(Moab, Utah))

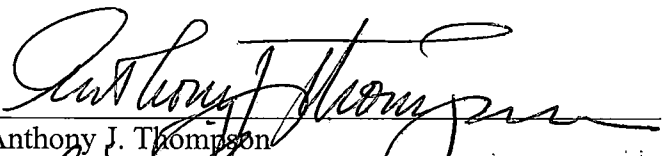
) Docket No. 40-3453-MLA-3
) February 23, 1999

) ASLB No. 99-761-04MLA
)


NOTICE OF APPEARANCE

The undersigned, Anthony J. Thompson, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia hereby enters his appearance as counsel on behalf of ATLAS CORPORATION, in the above captioned matter.

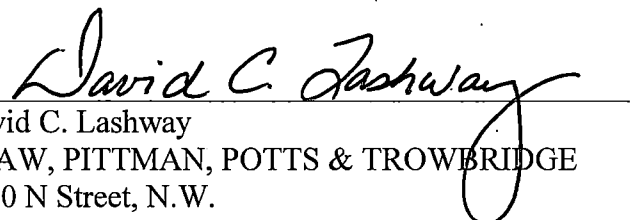
In addition, Frederick S. Phillips and David C. Lashway, being attorneys at law in good standing admitted to practice before the courts of the District of Columbia hereby enters their appearance as counsel on behalf of ATLAS CORPORATION, in the above captioned matter.



Anthony J. Thompson



Frederick S. Phillips



David C. Lashway
SHAW, PITTMAN, POTTS & TROWBRIDGE
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SECY-EHD-006

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U.S. NUCLEAR REGULATORY COMMISSION
RULEMAKING & ADJUDICATIONS STAFF
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ON BEHALF OF ATLAS CORPORATION

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NUCLEAR REGULATORY COMMISSION

'99 MAR -1 P3:08

ATOMIC SAFETY AND LICENSING BOARD PANEL

OFFICE OF SECURITY
RULEMAKING AND
ADJUDICATIONS STAFF

Before Administrative Judges:
Thomas S. Moore, Presiding Officer
Frederick J. Shon, Special Assistant

In the Matter of)
)
)
ATLAS CORPORATION)
(Moab, Utah))
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)
)
_____)

Docket No. 40-3453-MLA-3
February 25, 1999

ASLBP No. 99-761-04MLA

CERTIFICATE OF SERVICE

I hereby certify that I caused true and complete copies of the foregoing Notice of Appearance in the above-captioned matter to be served, via U.S. mail, first class and e-mail on this 25th day of February, 1999 to:

Administrative Judge Thomas S. Moore
Presiding Officer
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, DC 20555

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