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| INTERAGENCY AGREEMENT | | 1. IAA NO. NRC-HQ-20-14-D-0013/M0007 | | | PAGE OF 1 2 | |
| 2. ORDER NO. | | 3. REQUISITION NO. | | 4. SOLICITATION NO. | | |
| 5. EFFECTIVE DATE 06/17/2016 | | 6. AWARD DATE 06/17/2016 | | 7. PERIOD OF PERFORMANCE 03/31/2014 TO 08/31/2016 | | |
| 8. SERVICING AGENCY PACIFIC NORTHWEST NAT LAB ALC: DUNS: +4: US DEPARTMENT OF ENERGY PACIFIC NORTHWEST SITE OFFICE PO BOX 350 MS K9-42 RICHLAND WA 99352 POC Genice Madera TELEPHONE NO. 509-372-4010 | | | | 9. DELIVER TO BERNARD GRENIER US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE MAILSTOP OWFN 13 E10 ROCKVILLE MD 20852 | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: +4: US NUCLEAR REGULATORY COMMISSION TWO WHITE FLINT NORTH 11545 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC MORIE GUNTER-HENDERSON/R. GLAROS TELEPHONE NO. 301-415-7924/301-415-0063 | | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738 | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001 | | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | | |
| | | | | 14. PROJECT ID | | |
| | | | | 15. PROJECT TITLE SEE BLOCK 18 | | |
| 16. ACCOUNTING DATA No Funds Obligated ZEROREQ-NRR-16-0199 | | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | | | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE |
| | Project Title: Review of License Amendment Request for the H.B. Robinson Steam Electric Plant, Unit 2, Transition to National Fire Protection Association Standard 805 (NFPA 805), Performance-Based Standard for Fire Protection for Light Water Reactor Electric Generating Plants. Master IAA: N/A The purpose of this modification is to extend the period of performance through August 31, 2016 at no additional cost to the Government. As a Continued ... | | | | | |
| 23. PAYMENT PROVISIONS | | | | 24. TOTAL AMOUNT \$0.00 | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) | | | | 26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) | | |
| 25b. NAME AND TITLE | | 25c. DATE | 25b. CONTRACTING OFFICER JEFFREY R. MITCHELL | | 26c. DATE 6/17/2016 | |

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

JUL 25 2016 ADM002

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ORDER NO

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result the period of performance is changed from
03/31/2014 - 06/24/2016 to 03/31/2014 -
08/31/2016.

All other terms and conditions remain unchanged
including the authorized cost ceiling of
\$418,311.82.