



**Nebraska Public Power District**

*Always there when you need us*

NLS2016044  
July 15, 2016

U.S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, DC 20555-0001

**Subject:** Preparation and Scheduling of Operator Licensing Examinations  
Cooper Nuclear Station, Docket No. 50-298, DPR-46

**Reference:** Nuclear Regulatory Commission Regulatory Issue Summary 2016-09,  
"Preparation and Scheduling of Operator Licensing Examinations"

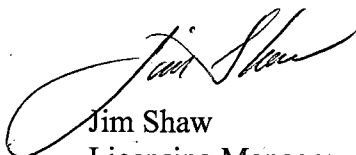
Dear Sir or Madam:

The purpose of this letter is to transmit to the U.S. Nuclear Regulatory Commission (NRC) a completed NRC Form 536 for Cooper Nuclear Station as requested in the reference above.

This letter contains no new commitments.

Should you have any questions or require additional information, please contact me at (402) 825-2788 or Mike Maness, Operations Initial Training Superintendent, at (402) 825-5402.

Sincerely,



Jim Shaw  
Licensing Manager

/jo

Attachment: NRC Form 536, "Operator Licensing Examination Data"

cc: Regional Administrator w/attachment  
USNRC – Region IV

Training Manager w/o attachment  
Cooper Nuclear Station

Operations Initial Training Superintendent  
w/attachment  
Cooper Nuclear Station

CNS Records w/attachment

M003  
NRR



**OPERATOR LICENSING  
EXAMINATION DATA**

Estimated burden per response to comply with this voluntary information collection request: 1 hour. This information collection is used to plan budgets and resources for operator examinations. Send comments regarding burden estimate to the FOIA, Privacy, and Information Collections Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by e-mail to Infocollects.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0131), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

|   |                         |
|---|-------------------------|
| <b>FACILITY</b><br>Cooper Nuclear Station<br>72676 648 A Ave, PO Box 98<br>Brownville, NE 68321 | <b>NRC REGION</b><br>IV |
|---|-------------------------|

**A. PROPOSED EXAMINATION PREPARATION SCHEDULE**

| PROPOSED NUMBER                                    | CY <u>2018</u> | CY <u>2019</u> | CY <u>2020</u> | CY <u>2021</u> |
|--|----------------|----------------|----------------|----------------|
| ESTIMATED NUMBER OF LICENSEE-PREPARED EXAMINATIONS | 1              | 0              | 1              | 0              |
| ESTIMATED NUMBER OF NRC-PREPARED EXAMINATIONS      | 0              | 0              | 0              | 0              |

**B. INITIAL OPERATOR LICENSE EXAMINATIONS**

| PROPOSED NUMBER                              | CY <u>2018</u> | CY <u>2019</u> | CY <u>2020</u> | CY <u>2021</u> |
|--|----------------|----------------|----------------|----------------|
| NUMBER OF REACTOR OPERATORS                  | 6              | 0              | 6              | 0              |
| NUMBER OF SENIOR REACTOR OPERATORS - INSTANT | 3              | 0              | 3              | 0              |
| NUMBER OF SENIOR REACTOR OPERATORS - UPGRADE | 3              | 0              | 3              | 0              |
| NUMBER OF SENIOR REACTOR OPERATORS - LIMITED | 0              | 0              | 0              | 0              |
| <b>PROPOSED DATES</b>                        |                |                |                |                |
| PRIMARY DATE                                 | 9/3/2018       | N/A            | 8/17/2020      | N/A            |
| ALTERNATE DATE                               | 9/10/2018      | N/A            | 8/24/2020      | N/A            |

**C. PROPOSED GENERIC FUNDAMENTALS EXAMINATION (GFE) SCHEDULE**

| PROPOSED NUMBER                | CY <u>2017</u> |           | CY <u>2018</u> |           |
|--------------------------------|----------------|-----------|----------------|-----------|
|                                | MARCH          | SEPTEMBER | MARCH          | SEPTEMBER |
| ESTIMATED NUMBER OF CANDIDATES | 6              | 0         | 0              | 0         |