

# Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT  
 GRANT

CHOOSE ONE:  EDUCATION     FACILITIES     RESEARCH     SDCR     TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-7P-15-G-0001		2. SUPPLEMENT NUMBER M0003		3. EFFECTIVE DATE 06/30/2016		4. COMPLETION DATE 12/29/2016			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) SOUTH CAROLINA STATE UNIVERSITY Attn: John Rosenthal 300 COLLEGE STREET NE ORANGEBURG SC 291170001				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN) 57-6000950				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Kenneth C. Okafor Email: kokafor@scsu.edu; Phone: 803-516-4758					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE SOUTH CAROLINA STATE UNIVERSITY'S 2014-2015 SCHOLARSHIP PROGRAM IN NUCLEAR ENGINEERING, RADIOCHEMISTRY AND HEALTH PHYSICS									
11. PURPOSE See Schedule									
12. PERIOD OF PERFORMANCE (Approximately) 06/30/2015 through 12/29/2016									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$99,974.00			PREVIOUS		\$99,974.00		
THIS ACTION		\$0.00			THIS ACTION		\$0.00		
CASH SHARE		\$0.00			<b>TOTAL</b>		\$99,974.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$0.00							
<b>TOTAL</b>		<b>\$99,974.00</b>							
14. ACCOUNTING AND APPROPRIATION DATA									
PURCHASE REQUEST NO.		JOB ORDER NO.			AMOUNT		STATUS		
15. POINTS OF CONTACT									
	NAME		MAIL STOP		TELEPHONE		E-MAIL ADDRESS		
TECHNICAL OFFICER	TUWANDA M. SMITH				301-415-7394		Tuwanda.Smith@nrc.gov		
NEGOTIATOR									
ADMINISTRATOR	M'LITA R. CARR				(301) 415-6869		MLITA.CARR@nrc.gov		
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER SHASHI MALHOTRA		DATE 07/14/2016		AUTHORIZED REPRESENTATIVE		DATE			

TEMPLATE - ADM001

GUNSII REVIEW COMPLETE

JUL 25 2016

ADM002

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007  DUNS Number: 626143457  NRC-HQ-7P-15-G-0001  ZEROREQ-SBCR-16-0034</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,  A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is June 30, 2015. The completion date of this Grant is December 29, 2016.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period:  June 30, 2015 - December 29, 2016"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$99,974.00 for a one year period."</p> <p>**All other terms and conditions remain the same.**</p> <p>Period of Performance: 06/30/2015 to 12/29/2016</p>				